

Indianapolis-Marion County Public Library

Notice Of The Regular Meeting January 25, 2021

Library Board Members Are Hereby Notified That The Regular Meeting Of The Board Will Be Held As A Zoom Meeting At 6:30 P.M.

For The Purpose of Considering The Following Agenda Items Dated This 20th Day Of January, 2021

It is noted that the Meeting is closed to in-person public attendance, but the public is invited to view/listen to the Regular Meeting via a YouTube live stream link which will be available on the Library's website prior to the start of the Meeting.

Public comment can be made in-person at the Library Services Center or submitted in writing in advance at indypl.org/contact.

JUDGE JOSE D. SALINAS President of the Library Board

-- Regular Meeting Agenda --

1. Call to Order

2. Roll Call

3. Preview of "Meet the Artists" Program – Gregory Hill, Sponsor, IndyPL African American History Committee, will provide a preview of the Program. (enclosed)

4. Public Comment and Communications

a. Public Comment

In lieu of the extreme emergency facing our city and in keeping with the Executive Order issued by the Governor, the public will not be invited to physically attend this meeting but has the ability to view/listen/comment at the Regular Meeting via a live stream YouTube link which will be available on the Library's website prior to the start of the Meeting.

5. Approval of Minutes

- a. Executive Session, December 14, 2020 (enclosed)
- b. Regular Meeting, December 14, 2020 (enclosed)

COMMITTEE REPORTS

6. Finance Committee (Patricia A. Payne, Chair; Raymond J. Biederman, Curtis Bigsbee)

- a. Report of the Treasurer December 2020 (enclosed)
- b. Resolution 1 2021 (Disclosure of Waived Fines and Fees for 2020) (enclosed)
- c. **Resolution 2 2021** (Disclosure of Waived Fines Associated with the Elimination of Late Fine Fees) (enclosed)
- d. Resolution 3 2021 (Outstanding Purchase Orders 2020) (enclosed)
- e. **Resolution 4 2021** (Confirming Marion County Board of Finance) (enclosed)
- f. Resolution 5 2021 (Transfers Between Classifications) (enclosed)
- g. **Resolution 6 2021** (Approval for Project to Replace IndyPL's Core Network Equipment) (enclosed)

7. Diversity, Policy and Human Resources Committee (Curtis W. Bigsbee, Chair; Patricia A. Payne, Rev. T. D. Robinson)

- a. **Resolution 7 2021** (Approval of Resolution 7 2021 Approving Joint Written Recommendations of IMCPL Management and AFSCME Local 3395) (enclosed)
- b. **Resolution 8 2021** (Approval of Resolution 8 2021 Approving Staff Association Compensation Committee Agreement) (enclosed)

8. Facilities Committee (Dr. Terri Jett, Chair; Curtis W. Bigsbee, Dr. Khaula Murtadha)

- a. **Resolution 9 2021** (Approval to Award a Project Services and Purchase Agreement for the *Monument* Public Art Project at Central Library) (enclosed)
- 9. Strategic Planning Committee (Dr. Terri Jett, Chair; Dr. Khaula Murtadha, Judge Jose D. Salinas)
 - a. Draft of Strategic Plan (at meeting)
- 10. Library Foundation Update (Rev. T. D. Robinson, Library Board Representative)

11. Report of the Chief Executive Officer

- a. Confirming Resolutions:
 - 1) Resolution Regarding Finances, Personnel and Travel (10 2021)

Enclosed.

b. COVID 19 Update (at meeting)

UNFINISHED BUSINESS

12.

NEW BUSINESS

13.

DISCUSSION AND AGENDA BUILDING

14. Future Agenda Items – This time is made available for discussion items not on the Agenda which are of interest to Library Board members and the opportunity to suggest items to be included on future Library Board Meeting Agendas.

Items suggested for upcoming Board Agendas are as follows:

February, 2021 –

INFORMATION

15. Materials

There were no materials available to distribute to the Board.

16. Board Meeting Schedule for 2021 (Notice of Date and Place of Meeting) and Upcoming Events

- a. **Board Meetings for 2021** *Current calendar will be updated each month, as necessary, and additional information highlighted.*
- b. Library Programs/Free Upcoming Events All Programs and Events are canceled until further notice.

17. Notice of Special Meetings

18. Notice of Next Regular Meeting

Monday, February 22, 2021, will be a virtual meeting via Zoom at 6:30 p.m. Further details will be provided at a later date.

19. Other Business

20. Adjournment



African American History Committee

The Indianapolis Public Library's African American History Committee was formed in 1979 by eight staff members: Elizabeth Levy, Janice Williams, Catherine Gage, Gwen Harden, Alice Greenberg, Millicent Jackson, Wilma Miller and Larry Whitmore. The Committee's goals were to increase awareness of the contributions made by African-Americans to our society and to encourage more African American programming throughout the Library System. Original committee members accomplished this goal through:

- special events for children centered around African-American folklore
- Showcasing the contributions of African-Americans to modern living (inventions, discoveries), etc.

Meet the Artist

This is one of the most popular events that began its history in 1988. The opening gala reception has consisted of youth exhibits, live musical entertainment, a fashion and hair show, theatrical performances and poetry readings. The attendance has grown tremendously from 600 people in attendance in 1999. In 1999, the committee was awarded the NUVO Cultural Vision Award. This award is given to organizations that have demonstrated a commitment to community services that have made a dramatic impact on the quality of life in Indianapolis.

Goals of Meet the Artist:

To showcase local African-American artists of all mediums including authors, to provide a much needed avenue to display and expose their work to the general public

To provide an opportunity to advance their artistic expressions

To provide the local African-American art community a venue to celebrate art forms that reflect African-American traditions, cultures and views; to provide an opportunity for the general community to be educated by the artistic offerings from local and regional African-American artists and performers.

The artists' work displays for two months at the Central Library.

This year's meet the artist:

Youth/Family Activities: VIRTUAL

- Quick Draw Characters Art Virtual Workshop with Artist Gary Gee, Feb. 23 @7pm
- Face Anatomy Painting Virtual Workshop with Artist Terry Wilson, Feb. 23 @7pm

Featured Film: VIRTUAL

• Black Men in White Coats - Documentary Film, Runs: Feb. 18 - Feb. 20.

Featured Performing Artists: VIRTUAL

- African dance and drumming Amoahs Drum Troupe, Jan .28 @7pm
- Jazz/R&B Concert Goldie Ingram & Friends, Feb. 5 @7pm
- "All-Star" Fashion Show Coordinated by Nicole Rene', Feb. 26 @7pm
- Gospel Concert Williams Singers, Feb. 8 @7pm
- Reggae/Pop Violinist Duo Sons of Mystro, Feb. 15 @7pm

Art Exhibits

- 2-D Artists Central Library Yellow Gallery, Rolling Cases & CBLC
- Large Sculpture Artists Central Library Floors 3-5
- Textiles Upright Cases Central Library- Floors 3-5
- Youth Artist Central Library- Simon Room Cases
- Authors Central Library

MTA Branch Display cases

- Beech Grove Library
- Garfield Library
- Pike Library
- Pike Library
- Decatur Library
- West Indianapolis Library

East 38th Street Library will host 2-D artists

Submitted by:

Gregory A. Hill, Sr. Area Resource Manager East Region

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY MINUTES OF THE EXECUTIVE SESSION DECEMBER 14, 2020

The Indianapolis-Marion County Public Library Board met in Executive Session via Zoom on Monday, December 14, 2020 at 6:00 p.m., pursuant to notice given in accordance with the rules of the Board.

1. Call To Order

Judge Salinas presided as Chairman. Secretary Biederman was present.

2. Roll Call

Members present: Mr. Biederman, Mr. Bigsbee, Dr. Jett, Dr. Murtadha, Ms. Payne, Rev. Robinson and Judge Salinas.

Members absent: None.

The Chairman announced that a quorum was present and that the meeting was duly constituted.

3. Discussion

Pursuant to IC 5-14-1.5-6.1(b)(9) to discuss a job performance evaluation of individual employees.

4. Other Business

No subject matter was discussed in the Executive Session other than the subject matter specified in the public notice.

5. Adjournment

The Secretary announced that there was no further business to come before the Board.

The Chairman declared the Executive Session adjourned at 6:30 p.m.

Raymond J. Biederman, Secretary of the Board

CERTIFICATION

I, Raymond J. Biederman, Secretary of the Board, of the Indianapolis-Marion County Public Library, hereby certify that the foregoing minutes are true and correct.

Raymond J. Biederman, Secretary of the Board

* * * * * * * * * * * * * * *

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY MINUTES OF THE REGULAR MEETING DECEMBER 14, 2020

The Indianapolis-Marion County Public Library Board met electronically via Zoom and/or telephone on Monday, December 14, 2020 at 6:30 p.m., pursuant to notice given in accordance with the rules of the Board.

1. Call To Order

Judge Salinas called the meeting to order. Mr. Biederman acted as Secretary.

2. Roll Call

Members present electronically: Mr. Biederman, Mr. Bigsbee, Dr. Jett, Dr. Murtadha, Ms. Payne, Rev. Robinson and Judge Salinas.

3. Manager's Report

Maggie Ward, Manager, Outreach Services, gave a PowerPoint presentation on their services to the community. She mentioned that Outreach has eight full time staff, four part time staff and one hourly staff person. Outreach serves the public through various programs such as: Bookmobile Services, On the Road to Reading, Bunny Bags, Juvenile Collection Delivery Routes and Library Express Homebound Patrons. Outreach currently visits over 200 sites per month.

Ms. Ward then shared how Outreach has adapted their services for the pandemic. She mentioned that they are utilizing contactless delivery. Hold items and requests are checked out in advance, items are dropped off at designated spots and returns are collected. There is no staff/patron contact. Also, there is now modified bookmobile service. Masks are required, one patron at a time, pickup table outside the bookmobile for hold pickup and return. And, we have Homebound Delivery. There is contactless delivery to homebound patrons with Library Express and delivery for patrons temporarily isolated for Covid-related reasons. Additionally, there is contactless delivery of On the Road to Reading Story Time Kits once a month. Staff also provides virtual story times.

Dr. Murtadha commended Ms. Ward for her department's adaptation during the pandemic.

There was a question about the juvenile collection. Ms. Ward noted that they take a new tote of materials to the day care centers each month.

Dr. Murtadha also inquired about the number of volunteers in Outreach.

Ms. Ward responded that they have just a few.

4. **Public Comment and Communications**

In view of the extreme emergency facing our city, and in keeping with the Executive Order issued by the Governor, the public was not invited to physically attend the meeting but had the ability to view/listen and/or submit a question/comment to the Regular Meeting via a live stream YouTube link.

At this time, Mollie Beaumont, the current President of the IndyPL Staff Association, addressed the Board. She introduced Bethany Allison who is the incoming Staff Association President for 2021.

On behalf of the Board, Judge Salinas welcomed Ms. Allison as the new Staff Association President.

Ms. Beaumont noted that this year's pandemic changed the goals for the Staff Association. They did the t-shirts sales and pet calendar sales as fundraisers but social events normally held had to be cancelled.

Judge Salinas thanked them both for attending the meeting this evening.

5. Approval Of Minutes: Executive Session, Regular and Special Meetings

a. Regular Meeting, November 23, 2020

The minutes from the Regular Meeting held November 23, 2020 had been distributed to the Board.

The minutes were approved on the motion of Ms. Payne, seconded by Dr. Jett, and the following roll call vote:

| Mr. Biederman – Aye | Ms. Payne – Aye |
|---------------------|---------------------|
| Mr. Bigsbee – Aye | Rev. Robinson – Aye |
| Dr. Jett – Aye | Judge Salinas – Aye |
| Dr. Murtadha – Aye | |

b. Annual Meeting, November 23, 2020

The minutes from the Annual Meeting held November 23, 2020 had been distributed to the Board.

The minutes were approved on the motion of Mr. Bigsbee, seconded by Ms. Payne, and the following roll call vote:

| Mr. Biederman – Aye | Ms. Payne – Aye |
|---------------------|---------------------|
| Mr. Bigsbee – Aye | Rev. Robinson – Aye |
| Dr. Jett – Aye | Judge Salinas – Aye |
| Dr. Murtadha – Aye | |

c. Executive Session, December 1, 2020

The minutes from the Executive Session held December 1, 2020 had been distributed to the Board.

The minutes were approved on the motion of Dr. Murtadha, seconded by Rev. Robinson, and the following roll call vote:

| Mr. Biederman – Aye | Ms. Payne – Aye |
|---------------------|---------------------|
| Mr. Bigsbee – Aye | Rev. Robinson – Aye |
| Dr. Jett – Aye | Judge Salinas – Aye |
| Dr. Murtadha – Aye | |

d. Executive Session, December 7, 2020

The minutes from the Executive Session held December 7, 2020 had been distributed to the Board.

The minutes were approved on the motion of Mr. Bigsbee, seconded by Ms. Payne, and the following roll call vote:

| Mr. Biederman – Aye | Ms. Payne – Aye |
|---------------------|---------------------|
| Mr. Bigsbee – Aye | Rev. Robinson – Aye |
| Dr. Jett – Aye | Judge Salinas – Aye |
| Dr. Murtadha – Aye | |

COMMITTEE REPORTS

6. Finance Committee (Patricia A. Payne, Chair; Raymond Biederman, Curtis Bigsbee)

a. **Report of the Treasurer – November 2020**

Ije Dike-Young, Chief Financial Officer, discussed the Report of the Treasurer. She noted that the month of November was typical. The Library has collected 96.5% of property taxes to date. We have spent 73% of the 2020 Budget. The Library has received reimbursement for its COVID-related expenses. Savings have been realized from the shutdown due to the pandemic and Ms. Dike-Young is predicting that we will end the year with a Budget surplus.

Ms. Payne made the motion, which was seconded by Mr. Bigsbee, that the Report of the Treasurer be filed for audit.

3

The Report of the Treasurer was approved for filing for audit on the following roll call vote:

Mr. Biederman – Aye Mr. Bigsbee – Aye Dr. Jett – Aye Dr. Murtadha – Aye Ms. Payne – Aye Rev. Robinson – Aye Judge Salinas – Aye

b. Resolution 57 – 2020 (D & O Liability Insurance Renewal)

Ms. Dike-Young introduced Martin Dezelan, the Library's insurance broker, who provided background information and discussed the renewal of the Library's Directors and Officers (D & O) liability policy with the Employment Practices liability (EPLI). It is being proposed that Continental Casualty Company (CNA) provide the mentioned coverage for the Library. He also explained that CNA has offered to extend the current policy, which is set to renew on January 1, 2021, to August 1, 2021 so that the renewal date will coincide with the rest of the Library's insurance program. The anticipated cost for this insurance coverage is \$9,133, which is a 1% increase from 2020.

After full discussion and careful consideration of Resolution 57 - 2020, the resolution was adopted on the motion of Ms. Payne, seconded by Dr. Murtadha, to approve Resolution 57 - 2020, the D & O Liability Insurance Renewal.

Resolution 57 - 2020 was approved on the following roll call vote:

| Mr. Biederman – Aye | Ms. Payne – Aye |
|---------------------|---------------------|
| Mr. Bigsbee – Aye | Rev. Robinson – Aye |
| Dr. Jett – Aye | Judge Salinas – Aye |
| Dr. Murtadha – Aye | |

The resolution is appended to, and made a part of, these minutes.

c. **Resolution 58 – 2020** (Transfers Between Classifications and Accounts)

Ms. Dike-Young explained that the Library needs to transfer funds from the Other Services and Charges account to the Supplies account to cover additional supplies such as personal protective equipment, digital and repair items, as well as social media.

After full discussion and careful consideration of Resolution 58 - 2020, the resolution was adopted on the motion of Ms. Payne, seconded by Dr. Murtadha, to approve Resolution 58 - 2020, the Transfers Between Classifications and Accounts.

Resolution 58 – 2020 was approved on the following roll call vote:

| Mr. Biederman – Aye | Ms. Payne – Aye |
|---------------------|---------------------|
| Mr. Bigsbee – Aye | Rev. Robinson – Aye |
| Dr. Jett – Aye | Judge Salinas – Aye |
| Dr. Murtadha – Aye | |

The resolution is appended to, and made a part of, these minutes.

d. **Resolution 59 – 2020** (Transfer from Operating Fund to Rainy Day Fund)

Ms. Dike-Young noted that the Library was seeking Board approval to transfer \$1 million from the Operating Fund to the Rainy Day Fund. There will be a \$2 million surplus in the Operating Fund and the Library wants to transfer \$1million of those funds to the Rainy Day Fund.

After full discussion and careful consideration of Resolution 59 - 2020, the resolution was adopted on the motion of Ms. Payne, seconded by Mr. Bigsbee, to approve Resolution 59 - 2020, the Transfer from Operating Fund to Rainy Fund.

Resolution 59 - 2020 was approved on the following roll call vote:

| Mr. Biederman – Aye | Ms. Payne – Aye |
|---------------------|---------------------|
| Mr. Bigsbee – Aye | Rev. Robinson – Aye |
| Dr. Jett – Aye | Judge Salinas – Aye |
| Dr. Murtadha – Aye | |

The resolution is appended to, and made a part of, these minutes.

7. Diversity, Policy and Human Resources Committee (Rev. T. D. Robinson, Chair; Patricia A. Payne, Judge Jose D. Salinas)

a. **Resolution 60 – 2020** (Annual Review of IMCPL Acceptable Use Policy)

Debra Champ, IT Director, discussed the Acceptable Use Policy. She advised that the Board must review and approve the Acceptable Use Policy annually. Ms. Champ noted that there were no major changes to the Policy from last year.

After full discussion and careful consideration of Resolution 60 - 2020, the resolution was adopted on the motion of Rev. Robinson, seconded by Dr. Murtadha, to approve Resolution 60 - 2020, the Annual Review of IMCPL Acceptable Use Policy.

Resolution 60 - 2020 was approved on the following roll call vote:

| Mr. Biederman – Aye | Ms. Payne – Aye |
|---------------------|---------------------|
| Mr. Bigsbee – Aye | Rev. Robinson – Aye |
| Dr. Jett – Aye | Judge Salinas – Aye |
| Dr. Murtadha – Aye | |

The resolution is appended to, and made a part of, these minutes.

b. **Resolution 61 – 2020** (Annual Appointment List)

Katherine Lerg, HR Director, discussed the Annual Appointment List presented to the Board. She noted that the List contained the new pay rates for staff for 2021.

After further discussion and careful consideration of Resolution 61-2020, the resolution was adopted on the motion of Mr. Bigsbee, seconded by Ms. Payne, to approve the Annual Appointment List.

Resolution 61 - 2020 was approved on the following roll call vote:

| Mr. Biederman – Aye | Ms. Payne – Aye |
|---------------------|---------------------|
| Mr. Bigsbee – Aye | Rev. Robinson – Aye |
| Dr. Jett – Aye | Judge Salinas – Aye |
| Dr. Murtadha – Ave | |

The resolution is appended to, and made a part of, these minutes.

8. Facilities Committee (Dr. Terri Jett, Chair; Curtis Bigsbee, Dr. Khaula Murtadha)

a. **Resolution 62 – 2020** (Approval to Award a Construction Manager as Constructor Services Contract for the new Glendale Branch Replacement Project)

Mike Coghlan, Manager, Facilities Projects, mentioned that the Facilities Committee was recommending that the Board approve a contract with Powers and Sons for the construction manager as constructor for the new Glendale Branch Replacement Project.

After full discussion and careful consideration of Resolution 62 - 2020, the resolution was adopted on the motion of Dr. Jett, to approve Resolution 62 - 2020 for the Approval to Award a Construction Manager as Constructor Contract for the new Glendale Branch Replacement Project.

Resolution 62–2020 was approved on the following roll call vote:

| Mr. Biederman – Aye | Ms. Payne – Aye |
|---------------------|---------------------|
| Mr. Bigsbee – Aye | Rev. Robinson – Aye |
| Dr. Jett – Aye | Judge Salinas – Aye |
| Dr. Murtadha – Aye | |

una – Aye

The resolution is appended to, and made a part of, these minutes.

b. **Resolution 63 – 2020** (Approval to Award a Construction Manager as Constructor Services Contract for the Fort Benjamin Harrison Branch Project)

Mr. Coghlan advised that the Facilities Committee was recommending that the Board approve a contract with Skillman Corporation, in a Joint Venture with Davis & Associates, for the construction manager as constructor for the Fort Harrison Branch Project.

After full discussion and careful consideration of Resolution 63 - 2020, the resolution was adopted on the motion of Dr. Jett, to approve Resolution 63 - 2020 for the Approval to Award a Construction Manager as Constructor Services Contract for the Fort Benjamin Harrison Branch Project.

Resolution 63 - 2020 was approved on the following roll call vote:

| Mr. Biederman – Aye | Ms. Payne – Aye |
|---------------------|---------------------|
| Mr. Bigsbee – Aye | Rev. Robinson – Aye |
| Dr. Jett – Aye | Judge Salinas – Aye |
| Dr. Murtadha – Aye | |

The resolution is appended to, and made a part of, these minutes.

c. **Resolution 64 – 2020** (Approval to Award an Equipment Purchase Order for an Automated Material Handling for the West Perry Branch Project)

Mr. Coghlan commented that the Facilities Committee was recommending that the Board award a purchase order to P. V. Supa, Inc. at a total cost of \$168,460 for automated material handling equipment to be installed at the West Perry Branch.

After full discussion and careful consideration of Resolution 64 - 2020, the resolution was adopted on the motion of Dr. Jett, to approve Resolution 64 - 2020 for the Approval to Award an Equipment Purchase Order for Automated Material Handling equipment for the West Perry Branch Project.

Resolution 64 - 2020 was approved on the following roll call vote:

Mr. Biederman – Aye Mr. Bigsbee – Aye Dr. Jett – Aye Dr. Murtadha – Aye Ms. Payne – Aye Rev. Robinson – Aye Judge Salinas – Aye

The resolution is appended to, and made a part of, these minutes.

9. Strategic Planning Committee (Dr. Terri Jett, Chair; Dr. Khaula Murtadha, Judge Jose D. Salinas)

Garrett Mason, the Library's Strategic Planning Officer, provided a presentation on the Library's new 2021 – 2023 Strategic Plan. He noted that the Plan will establish organizational principles as follows: Intellectual Freedom, Service, Privacy, Information and Literacy. The organizational values will be: Racial Equity, Diversity, Inclusion, Communication and Adaptability. And, the Strategic Priorities will be: Racial Equity, Partnership, Information and Literacy.

Mr. Mason advised that Dr. Jett and Dr. Murtadha had provided input on the Plan and Dr. Jett feels it is a solid document.

The goal is to have the Strategic Plan ready for approval by the Board at their January 2021 meeting.

10. Library Foundation Update

December 2020 Library Foundation Update

News

The Foundation would like to thank all Library Board Trustees for your commitment to the Library and support of the Library Foundation over the past year. We hope you have a happy and healthy holiday season!

The Library Foundation wrapped up the 2020 Staff Campaign – Back to the Future. This year's campaign raised \$20,834 from 150 donors. Thank you to all staff who participated! We would also like to thank the following Library staff for serving on the staff campaign committee this year: Katie Bulloff, Nicholas Calvert, Mike Coghlan, Emma Williams, Cordia Watkins, Joan Emmert, Staci Terrell, Emilie Lynn and Mike Ehret.

Donors

The Foundation thanks 200 donors who made gifts last month. The following are our top corporate and foundation contributors:

- Buckingham Foundation
- Clark, Quinn, Moses, Scott & Grahn, LLP
- Corteva
- PNC Foundation
- Powers & Sons Construction
- Ritz Charles Inc.
- Salesforce
- Wurster Construction Company, Inc.

Program Support

This month, we are proud to provide funding to restore the Monument Circle Public Collection book sharing station and install it on the West Lawn of Central Library. Supporters include the Herbert Simon Family Foundation and the Buckingham Foundation.

11. Report Of The Chief Executive Officer

a. Confirming Resolutions:

1) Resolution Regarding Finances, Personnel and Travel (65 – 2020)

Jackie Nytes, Chief Executive Officer, mentioned that the document this month was pretty routine and requested the Board's approval.

Mr. Bigsbee made the motion, which was seconded by Dr. Murtadha, to approve Resolution 65 - 2020, the Resolution Regarding Finances, Personnel and Travel.

Resolution 65 - 2020 was approved on the following roll call vote:

| Mr. Biederman – Aye | Ms. Payne – Aye |
|---------------------|---------------------|
| Mr. Bigsbee – Aye | Rev. Robinson – Aye |
| Dr. Jett – Aye | Judge Salinas – Aye |
| Dr. Murtadha – Aye | - |

The resolution is appended to, and made a part of, these minutes.

b. COVID 19 Update – December 2020

Ms. Nytes then provided an Update on the Library's plans for COVID 19 conditions going forward. She explained about the anticipated changes in services at our branch locations. It is being proposed that we implement curbside service and only allow patrons in the buildings to access our computers. We will see how that goes. It is believed it will be a safe environment for patrons and staff. The Library will provide laser pointers to staff when they must provide computer instruction to patrons. The Library will be posting information each week containing our COVID 19 statistics related to building closures, etc.

Judge Salinas noted that the Library will monitor how the pandemic is affecting our patron services, etc. on an ongoing basis.

UNFINISHED BUSINESS

12. None.

NEW BUSINESS

13. None.

AGENDA BUILDING

14. Future Agenda Items – This time was made available for discussion of items not on the Agenda which were of interest to Library Board members and the opportunity was given to suggest items that should be included on future Library Board Meeting Agendas.

Items suggested for upcoming Board Agendas are as follows:

January 2021 - None were offered at this time but Board members may notify Judge Salinas or Ms. Nytes if they wish to add any items to the Agenda.

INFORMATION

15. Materials

There were no materials available to distribute to the Board

16. Board Meeting Schedule for 2021(Notice and Place of Meeting) and Upcoming Events/Information

- a. Board Meetings for 2021
- b. Library Programs/Free Upcoming Events All Programs and Events are canceled until further notice.

17. Notice of Special Meetings

None.

18. Notice of Next Regular Meeting

Monday, January 25, 2021, will be a virtual meeting via Zoom at 6:30 p.m. Further details will be provided at a later date.

19. Other Business

20. Adjournment

The Secretary announced that there was no further business to come before the Board.

The Chairman then declared the meeting adjourned at 7:45 p.m.

Raymond Biederman, Secretary to the Board

Indianapolis-Marion County Public Library Report of the Treasurer for December 2020 Prepared by Accounting for the January 25, 2021 Board Meeting

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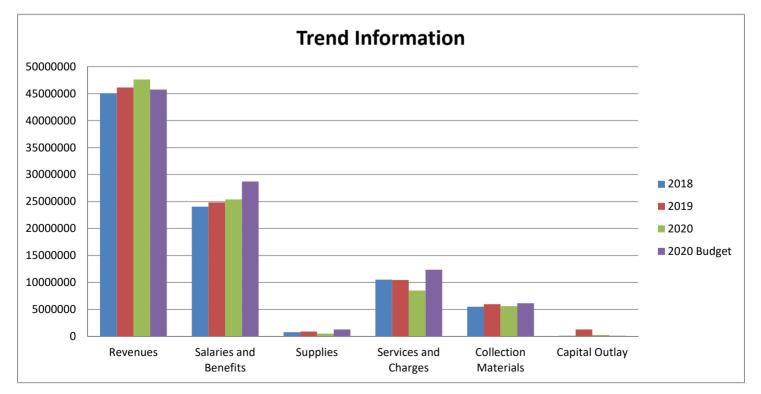
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Indianapolis-Marion County Public Library Operating Fund Revenues and Expenditures Month Ended December 31, 2020

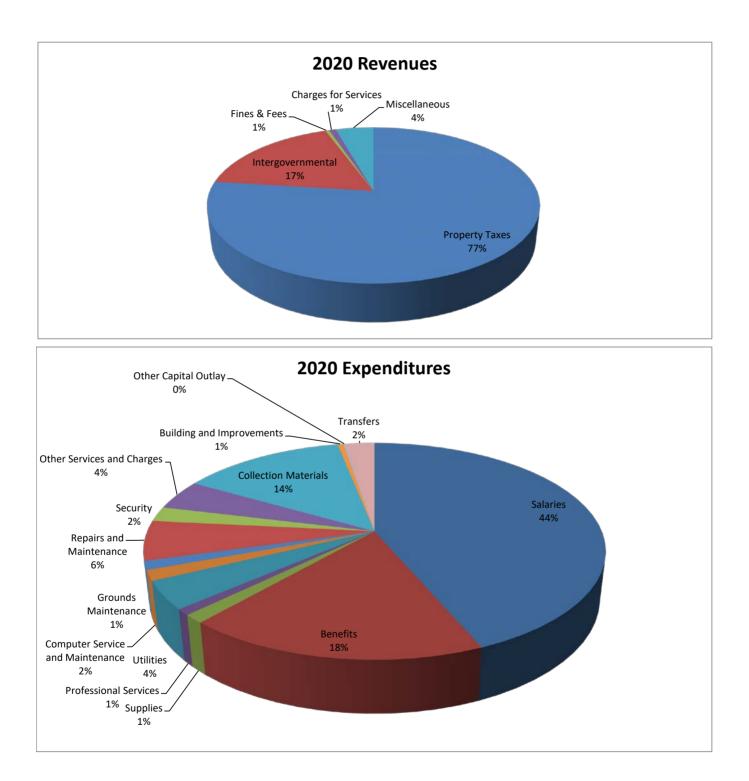
| | Annual | | | |
|-------------------------|--------------|------------|------------|----------|
| | 2020 Revised | Actual MTD | Actual YTD | % Budget |
| Revenue | Budget | 12/31/2020 | 12/31/2020 | Received |
| Property Taxes 31 | 35,756,871 | 12,942,028 | 36,669,421 | 103% |
| Intergovernmental 33 | 7,938,539 | 2,136,465 | 8,280,894 | 104% |
| Fines & Fees 35 | 667,500 | 8,268 | 206,281 | 31% |
| Charges for Services 34 | 627,100 | 32,888 | 378,929 | 60% |
| Miscellaneous 36 | 765,000 | 5,981 | 2,085,721 | 273% |
| Total | 45,755,010 | 15,125,630 | 47,621,245 | 104% |

| | | Annual | | | |
|------------------------------|----|--------------|------------|------------|----------|
| | | 2020 Revised | Actual MTD | Actual YTD | % Budget |
| Expenditures | | Budget | 12/31/2020 | 12/31/2020 | Spent |
| Personal Services & Benefits | 41 | 28,533,984 | 1,949,096 | 25,397,833 | 89% |
| Supplies | 42 | 1,428,399 | 21,916 | 524,713 | 37% |
| Other Services and Charges | 43 | 16,485,294 | 1,277,892 | 11,553,817 | 70% |
| Capital Outlay | 44 | 3,068,440 | 937,088 | 2,848,355 | 93% |
| Total | - | 49,516,117 | 4,185,992 | 40,324,718 | 81% |

* There was a transfer to the Rainy Day Fund of \$1,000,000 from the Operating Fund



Indianapolis-Marion County Public Library 2020 Overview Year Ended December 31, 2020



Indianapolis-Marion County Public Library Fund 101- Operating Fund - Detailed Income Statement Month Ended December 31, 2020

| | Original | Revised | | | | Available |
|--|-------------|-------------|------------|------------|--------------|-------------|
| | Budget | Budget | MTD | YTD | P.O . | Budget |
| /ENUE | | | | | | |
| TAXES | | | | | | |
| 311000 PROPERTY TAX | 43,605,112 | 43 605 112 | 12,942,028 | 36,669,421 | | 6,935,691 |
| 311300 PROPERTY TAX CAPS | (7,848,241) | (7,848,241) | 12,742,020 | 50,007,421 | _ | (7,848,241) |
| TAXES Total | 35,756,871 | | 12,942,028 | 36 669 421 | | (912,550) |
| | 00,700,071 | 00,700,071 | 12,712,020 | 00,007,121 | | (712,000) |
| INTERGOVERNMENTAL | | | | | | |
| 332200 E-RATE REVENUE | 248,400 | 248,400 | - | 192,706 | - | 55,694 |
| 335100 FINANCIAL INSTITUTION TAX REV | 261,850 | 261,850 | 161,366 | 363,935 | - | (102,085 |
| 335200 LICENSE EXCISE TAX REVENUE | 2,774,272 | 2,774,272 | 1,459,881 | 2,954,427 | - | (180,155 |
| 335400 LOCAL OPTION INCOME TAX | 3,854,584 | 3,854,584 | 321,215 | 3,975,893 | - | (121,309 |
| 335500 COUNTY OPTION INCOME TAX | 467,329 | 467,329 | 38,943 | 484,414 | - | (17,085 |
| 335700 COMMERCIAL VEHICLE TAX REVENUE | 302,664 | 302,664 | 141,292 | 282,585 | - | 20,079 |
| 339000 IN LIEU OF PROP. TAX | 29,440 | 29,440 | 13,768 | 26,933 | - | 2,508 |
| INTERGOVERNMENTAL Total | 7,938,539 | 7,938,539 | 2,136,465 | 8,280,894 | - | (342,355 |
| | | | | | | |
| CHARGES FOR SERVICES | | | | 10/ | | (10) |
| 347600 COPY MACHINE REVENUE | - | - | - | 126 | - | (126 |
| 347601 PUBLIC PRINTING REVENUE | 351,300 | 351,300 | 19,255 | 202,931 | - | 148,36 |
| 347602 FAX TRANSMISSION REVENUE | 60,000 | 60,000 | 7,137 | 59,542 | - | 458 |
| 347603 PROCTORING EXAMS | 3,800 | 3,800 | 25 | 1,142 | - | 2,65 |
| 347604 PLAC CARD DISTRIBUTION REVENUE | 83,000 | 83,000 | - | 53,719 | - | 29,28 |
| 347605 USAGE FEE REVENUE | 12,000 | 12,000 | 1,520 | 10,975 | - | 1,02 |
| 347606 SET-UP & SERVICE - TAXABLE | 15,000 | 15,000 | - | 9,775 | - | 5,22 |
| 347607 SET-UP & SERVICE - NON-TAXABLE | 12,000 | 12,000 | - | 3,815 | - | 8,18 |
| 347608 SECURITY SERVICES REVENUE | 18,000 | 18,000 | 120 | 7,237 | - | 10,763 |
| 347609 EVENT SECURITY | - | - | - | 3,960 | - | (3,960) |
| 347620 CAFE REVENUE | 12,000 | 12,000 | 201 | 2,439 | - | 9,56 |
| 347621 CATERING REVENUE | 60,000 | 60,000 | 4,630 | 23,268 | - | 36,732 |
| CHARGES FOR SERVICES Total | 627,100 | 627,100 | 32,888 | 378,929 | - | 248,17 |
| | | | | | | |
| FINES | (50.000 | (50,000 | 7.005 | 100 (5 4 | | 451.04 |
| 351200 FINES | 650,000 | 650,000 | 7,925 | 198,654 | - | 451,34 |
| 351201 OTHER CARD REVENUE | 2,000 | 2,000 | - | 1,560 | - | 440 |
| 351202 HEADSET REVENUE | 7,000 | 7,000 | 164 | 2,538 | - | 4,46 |
| 351203 USB REVENUE | 6,000 | 6,000 | 151 | 2,723 | - | 3,27 |
| 351204 LIBRARY TOTES | 2,500 | 2,500 | 28 | 807 | - | 1,69 |
| FINES Total | 667,500 | 667,500 | 8,268 | 206,281 | - | 461,21 |
| MISCELLANEOUS | | | | | | |
| 360000 MISCELLANEOUS REVENUE | 2,500 | 2,500 | 79 | 10,122 | - | (7,622 |
| 360001 REVENUE ADJUSTMENT | _, | _, | - | 1,086 | - | (1,086 |
| 361000 INTEREST INCOME | 170,000 | 170,000 | 4,966 | 192,728 | - | (22,728 |
| 362000 FACILITY RTL REV - TAXABLE | 100,000 | 100,000 | (120) | 28,749 | - | 71,25 |
| 362001 FACILITY RENTAL REV - NONTAX | 64,000 | 64,000 | (120) | 1,839 | _ | 62,16 |
| 362002 EQUIPMENT RENTAL REV - TAXABLE | 1,000 | 1,000 | - | 7,100 | _ | (6,100 |
| 362003 EQUIPMENT RENTAL REV - NONTAX | 2,500 | 2,500 | - | 300 | - | 2,200 |
| | | | - | | - | 2,20 |
| 367004 OTHER GRANTS MISCELLANEOUS Total | 225,000 | 225,000 | - | 225,000 | - | |
| | 565,000 | 565,000 | 4,924 | 466,923 | - | 98,07 |
| OTHER FINANCING SRCS | | | | | | |
| 392100 SALE OF SURPLUS PROPERTY | - | - | - | 51,705 | - | (51,705 |
| 396000 REFUNDS | 5,000 | 5,000 | 603 | 342,084 | - | (337,084 |
| | -,- 50 | -,0 | | | | (|

| | Original | Revised | | | | Available |
|--|------------------------|------------------------|-------------------|---------------------|-----------------|--------------------|
| | Budget | Budget | MTD | YTD | P.O. | Budget |
| 399000 REIMBURSEMENT FOR SERVICES | 175,000 | 175,000 | 454 | 203,188 | - | (28,188) |
| 399001 INSURANCE REIMBURSEMENTS | 20,000 | 20,000 | - | 1,021,821 | - | (1,001,821) |
| OTHER FINANCING SRCS Total | 200,000 | 200,000 | 1,057 | 1,618,798 | - | (1,418,798) |
| REVENUE Total | 45,755,010 | 45,755,010 | 15,125,630 | 47,621,245 | - | (1,866,235) |
| EXPENSE | | · · · | | · · · | | |
| PERSONAL SERVICES | | | | | | |
| 411000 SALARIES APPOINTED STAFF | 18,059,744 | 17,878,748 | 1,308,078 | 16,904,011 | 38,186 | 936,551 |
| 412000 SALARIES HOURLY STAFF | 1,820,444 | 1,805,589 | 71,665 | 1,116,559 | - | 689,030 |
| 413000 WELLNESS | 35,000 | 35,000 | - | 19,986 | - | 15,014 |
| 413001 LONG TERM DISABILITY INSURANCE | 44,075 | 50,575 | 3,913 | 50,337 | - | 238 |
| 413002 EMPLOYEE ASSISTANCE PROGRAM | 23,500 | 23,500 | 1,600 | 19,200 | - | 4,300 |
| | 25,000 | 25,000 | - | 14,647 1,320,135 | - 2 0 2 1 | 10,353 190,387 |
| 413100 FICA AND MEDICARE 413300 PERF/INPRS | 1,513,443 2,546,358 | 1,513,443 2,546,358 | 99,571 183,442 | 2,384,193 | 2,921 | 190,387 |
| 413400 UNEMPLOYMENT COMPENSATION | 9,000 | 2,540,358 | 3,537 | 2,384,193 | 3,463 | 442 |
| 413500 MEDICAL & DENTAL INSURANCE | 4,610,470 | 4,581,321 | 274,250 | 3,501,244 | 924 | 1,079,153 |
| 413600 GROUP LIFE INSURANCE | 38,950 | 38,950 | 3,042 | 35,926 | - 27 | 3,024 |
| PERSONAL SERVICES Total | 28,725,984 | 28,533,984 | | 25,397,833 | 45,494 | 3,090,658 |
| | | | | | | |
| SUPPLIES | | 101 010 | 2 420 | 124 122 | F0 210 | |
| 421500 OFFICE SUPPLIES - FAC/PURCH | 385,096 | 481,218 | 2,430 | 134,132 | 59,310 | 287,776 |
| 421600 LIBRARY SUPPLIES 421700 DEPARTMENT OFFICE SUPPLIES | 186,000 373,800 | 195,352 | 2,900 | 72,710 | 13,055 | 109,587 215,656 |
| 421700 DEPARTMENT OFFICE SUPPLIES 422210 GASOLINE | 44,000 | 442,839 45,730 | 12,636 | 222,205 12,576 | 4,978 12,841 | 215,656 20,312 |
| 422250 UNIFORMS | 8,000 | 9,804 | - | 5,416 | 4,200 | 187 |
| 422310 CLEANING & SANITATION | 165,000 | 115,160 | 3,950 | 63,340 | 12,872 | 38,947 |
| 429001 NON CAPITAL FURNITURE & EQUIP | 128,000 | 138,298 | - | 14,334 | - | 123,964 |
| SUPPLIES Total | 1,289,896 | 1,428,399 | 21,916 | 524,713 | 107,257 | 796,429 |
| | | | | | | |
| OTHER SERVICES AND CHARGES 431100 LEGAL SERVICES | 219,000 | 244,652 | 12,818 | 164,545 | 60,000 | 20,107 |
| 431200 ENGINEERING & ARCHITECTURAL | 219,000 | 244,052 | 12,010 | - 104,545 | - 00,000 | 25,000 |
| 431500 CONSULTING SERVICES | 285,900 | 533,808 | 12,116 | 211,227 | 231,900 | 90,681 |
| 432100 FREIGHT & EXPRESS | 7,000 | 7,485 | 482 | 3,827 | 1,964 | 1,694 |
| 432200 POSTAGE | 64,650 | 72,850 | 2,000 | 39,603 | 8,183 | 25,064 |
| 432300 TRAVEL | 36,400 | 30,636 | 696 | 6,431 | - | 24,204 |
| 432400 DATA COMMUNICATIONS | 281,800 | 288,529 | 4,563 | 255,033 | - | 33,496 |
| 432401 CELLULAR PHONE | 10,080 | 13,315 | 841 | 10,348 | - | 2,967 |
| 432500 CONFERENCES | 143,100 | 133,385 | 6,363 | 37,179 | 3,900 | 92,306 |
| 432501 IN HOUSE CONFERENCE | 96,530 | 102,098 | (4,403) | 22,806 | - | 79,292 |
| 433100 OUTSIDE PRINTING | 177,116 | 108,243 | 783 | 64,518 | 7,698 | 36,027 |
| 433200 PUBLICATION OF LEGAL NOTICES | 1,800 | 1,800 | 57 | 1,276 | - | 524 |
| 434100 WORKER'S COMPENSATION | 172,612 | 173,694 | - | 75,670 | - | 98,025 |
| | 261,023 | 253,383 | - | 161,319 | - | 92,064 |
| 434201 EXCESS LIABILITY | 11,179 | 17,179 | - | 17,051 | - | 129 |
| 434202 AUTOMOBILE 434500 OFFICIAL BONDS | 21,162 1,080 | 21,162 1,080 | - | 20,025 975 | - | 1,138 105 |
| 434500 OFFICIAL BONDS 434501 PUBLIC OFFICIALS & EE LIAB | 17,280 | 17,280 | - | 975 15,504 | - | 1,776 |
| 434502 BROKERAGE FEE | 18,360 | 20,000 | - | 20,000 | _ | 1,770 |
| 435100 ELECTRICITY | 1,194,813 | 1,258,289 | - 59,928 | 765,841 | 395,448 | 97,000 |
| 435200 NATURAL GAS | 146,856 | 161,852 | 5,164 | 73,484 | 51,330 | 37,038 |
| 435300 HEAT/STEAM | 400,190 | 422,766 | 4,459 | 222,516 | 150,060 | 50,190 |
| 435400 WATER | 83,896 | 84,507 | 4,062 | 56,659 | 25,427 | 2,421 |
| 435401 COOLING/CHILLED WATER | 553,664 | 553,664 | 30,525 | 485,196 | 50,626 | 17,842 |
| 435500 STORMWATER | 24,990 | 24,990 | - | 22,547 | 406 | 2,037 |
| 435900 SEWAGE | 96,789 | 98,072 | 3,692 | 74,188 | 23,068 | 815 |
| 436100 REP & MAINT-STRUCTURE | 573,500 | 757,213 | 94,672 | 696,171 | 43,952 | 17,089 |
| 436101 ELECTRICAL | 672,000 | 672,000 | 41,234 | 216,930 | 149,606 | 305,464 |
| | | | | | | |

| | Original | Revised | | | | Available |
|---------------------------------------|------------|------------|-------------------------------|-------------------------------|--------------|-------------------------------|
| | Budget | Budget | MTD | YTD | P.O . | Budget |
| 436102 PLUMBING | 100,000 | 100,000 | 3,603 | 45,603 | 1,580 | 52,81 |
| 436103 PEST SERVICES | 35,000 | 35,000 | 3,511 | 12,445 | 13,055 | 9,50 |
| 436104 ELEVATOR SERVICES | 101,000 | 137,000 | 4,502 | 99,571 | 34,584 | 2,84 |
| 436110 CLEANING SERVICES | 1,125,311 | 1,217,272 | 104,824 | 907,387 | 162,462 | 147,42 |
| 436200 REP & MAINT-EQUIPMENT | 217,000 | 221,370 | 4,579 | 109,335 | 7,697 | 104,33 |
| 436201 REP & MAINT-HEATING & AIR | 467,000 | 490,001 | 23,314 | 333,933 | 106,056 | 50,01 |
| 436202 REP & MAINT -AUTO | 63,000 | 66,533 | 3,147 | 35,926 | 3,171 | 27,43 |
| 436203 REP & MAINT-COMPUTERS | 361,600 | 380,974 | 1,084 | 371,112 | - | 9,86 |
| 437200 EQUIPMENT RENTAL | 83,800 | 81,157 | - | 58,618 | - | 22,53 |
| 437300 REAL ESTATE RENTAL | 448,458 | 450,958 | 50,198 | 353,533 | - | 97,42 |
| 439100 CLAIMS, AWARDS, INDEMNITIES | 25,000 | 9,000 | | | - | 9,00 |
| 439600 TRASH REMOVAL | 68,563 | 105,523 | 9,363 | 96,343 | 6,467 | 2,71 |
| 439601 SNOW REMOVAL | 382,500 | 317,420 | 6,105 | 147,105 | 38,186 | 132,12 |
| 439602 LAWN & LANDSCAPING | 325,121 | 307,961 | 44,550 | 288,923 | | 19,03 |
| 439800 DUES & MEMBERSHIPS | 55,390 | 58,627 | 2,269 | 51,411 | 2,160 | 5,05 |
| 439901 COMPUTER SERVICES | 297,500 | 176,017 | 6,020 | 151,516 | | 24,50 |
| 439902 PAYROLL SERVICES | 140,000 | 140,000 | 13,234 | 121,659 | - | 18,34 |
| 439903 SECURITY SERVICES | 1,349,637 | 1,341,876 | 112,882 | 921,160 | 106,928 | 313,78 |
| 439904 BANK FEES/CREDIT CARD FEES | 65,000 | 65,000 | 5,068 | 57,921 | | 7,0 |
| 439905 OTHER CONTRACTUAL SERVICES | 699,423 | 771,721 | 32,418 | 517,529 | 79,876 | 174,3 ⁻ |
| 439906 RECRUITMENT EXPENSES | 24,300 | 24,300 | 110 | 8,592 | - | 15,70 |
| 439907 EVENTS & PR | 56,700 | 76,689 | 1,955 | 21,578 | 44,980 | 10,13 |
| 439910 PROGRAMMING | 77,500 | 77,721 | 3,051 | 11,205 | 2,097 | 64,4 |
| 439911 PROGRAMMING-JUV. | 150,000 | 150,000 | 10,314 | 41,433 | 1,963 | 106,60 |
| 439912 PROGRAMMING ADULT - CENTRAL | 25,000 | 25,000 | | 2,650 | | 22,35 |
| 439913 PROGRAMMING EXHIBITS - CENTRAL | 5,000 | 5,000 | _ | 2,000 | _ | 5,00 |
| 439930 MATERIALS CONTRACTUAL | 2,129,795 | 3,539,243 | 551,742 | 3,046,463 | 492,780 | 0,00 |
| 451100 AUDIT FEES | 15,000 | 15,000 | | | 15,000 | |
| OTHER SERVICES AND CHARGES TOTAL | 14,491,368 | 16,485,294 | | 11,553,817 | 2,322,609 | 2,608,86 |
| | i | | | | | |
| CAPITAL | | | | | | |
| 443500 BUILDING | - | 232,000 | 192,000 | 204,761 | 26,569 | 66 |
| 445100 CAPITAL - FURNITURE | - | 7,154 | - | 7,154 | - | |
| 445200 VEHICLES | 80,000 | 104,663 | - | 41,745 | 42,257 | 20,66 |
| 445300 CAPITAL - EQUIPMENT | - | 15,582 | - | 15,582 | - | |
| 445301 COMPUTER EQUIPMENT | 50,000 | 50,000 | - | - | - | 50,00 |
| 449000 BOOKS & MATERIALS | 3,884,250 | 2,600,755 | 745,088 | 2,532,127 | 68,587 | 4 |
| 449100 UNPROCESSED PAPERBACK BOOKS | 137,000 | 58,286 | - | 46,986 | - | 11,30 |
| CAPITAL Total | 4,151,250 | 3,068,440 | 937,088 | 2,848,355 | 137,414 | 82,67 |
| PENSE Total | 48,658,498 | 49,516,117 | 4,185,992 | 40,324,718 | 2,612,774 | 6,578,62 |
| | | | _, | | | |
| | | | | | | |
| | | | 1 000 000 | 1 000 000 | | (1 000 00 |
| 452002 TRANSFERS IN/OUT | | - | 1,000,000 | 1,000,000 | - | (1/000/00 |
| | | - | 1,000,000 1,000,000 | 1,000,000 1,000,000 | - | (1,000,00 (1,000,00 |

Indianapolis-Marion County Public Library

Cashflow Projections - Operating Fund

January 1 - December 31, 2020

| | Actual January | Actual February | Actual March | Actual April | Actual May | Actual June | Actual July | Actual August | Actual September | Actual October | Actual November | Actual December | Projected Y-T-D | Revised Budget | Variance |
|--|-------------------|--------------------|-----------------|-------------------|---------------|-------------------|-------------------|-------------------|---------------------|-------------------|--------------------|--------------------|----------------------|--------------------|----------------------|
| Beginning Balance | \$ 25,151,724 \$ | 21,844,102 \$ | 19,749,084 \$ | 16,839,377 \$ | 16,600,297 \$ | 16,900,076 \$ | 28,817,878 \$ | 25,854,919 \$ | 23,325,839 \$ | 21,097,506 \$ | 21,469,319 \$ | 21,487,645 \$ | 25,151,724 \$ | 25,151,724 | |
| Receipts: | | | | | | | | | | | | | | | |
| PROPERTY TAX | | | | 1,350,000 | 2,825,000 | 12,754,357 | | | | 3,928,523 | 2,869,512 | 12,942,028 | 36,669,421 | 35,756,871 | 912,550 |
| PROPERTY TAX CAPS | | - | | - | | | | | | | | | | - | |
| E-RATE REVENUE | 16,060 | 13,050 | 13,720 | - | | | 54,215 | 52,628 | 13,549 | 14,642 | 14,842 | | 192,706 | 248,400 | (55,694) |
| FINANCIAL INSTITUTION TAX REV | | | - | | | 202,569 | | | | - | - | 161,366 | 363,935 | 261,850 | 102,085 |
| LICENSE EXCISE TAX REVENUE | 321.215 | 321.215 | 321.215 | 321.215 | - | 1,494,547 | 321.215 | - | 321.215 | 321.215 | - | 1,459,881 | 2,954,427 | 2,774,272 | 180,155 |
| LOCAL OPTION INCOME TAX COUNTY OPTION INCOME TAX | 321,215 38,943 | 321,215 38,943 | | 321,215 38,943 | 642,431 | 121,309 38,943 | 321,215 38,943 | 321,215 38,943 | 321,215 38,943 | 321,215 38,943 | 321,215 38,943 | 321,215 38,943 | 3,975,893 484,414 | 3,854,584 | 121,309 |
| COUNTY OPTION INCOME TAX COMMERCIAL VEHICLE TAX REVENUE | 38,943 | 38,943 | 38,943 | 38,943 | 56,047 | 38,943 141,293 | 38,943 | 38,943 | 38,943 | 38,943 | 38,943 | 38,943 141,292 | 484,414 282,585 | 467,329 302,664 | 17,085 |
| IN LIEU OF PROP. TAX | | | - | | | 13.165 | - | - | | | | 141,292 | 26,933 | 29,440 | (20,079) |
| COPY MACHINE REVENUE | 126 | | - | - | | 13,103 | | - | | - | - | 13,700 | 126 | 27,440 | (2,508) 126 |
| PUBLIC PRINTING REVENUE | 26,742 | 30,311 | 18,784 | | 16 | 4,166 | 20,397 | 18,448 | 22,995 | 23,271 | 18,546 | 19,255 | 202,931 | 351,300 | (148,369) |
| FAX TRANSMISSION REVENUE | 5,514 | 6.375 | 4,785 | | 21 | 1,559 | 5.461 | 6,885 | 7.744 | 7.600 | 6.463 | 7,137 | 59,542 | 60.000 | (148,307) |
| PROCTORING EXAMS | 250 | 227 | 285 | | 35 | 1,007 | 29 | 28 | 86 | 125 | 52 | 25 | 1,142 | 3.800 | (2,658) |
| PLAC CARD DISTRIBUTION REVENUE | - | - | - | 53,719 | - | | | - | - | | - | - | 53,719 | 83,000 | (29,281) |
| USAGE FEE REVENUE | 1,870 | 1,120 | 970 | 770 | 20 | 1,570 | 840 | 820 | 750 | 725 | | 1,520 | 10,975 | 12,000 | (1,025) |
| SET-UP & SERVICE - TAXABLE | | | 750 | | | 1,550 | 2,925 | 1,750 | 400 | 1,650 | 750 | | 9,775 | 15,000 | (5,225) |
| SET-UP & SERVICE - NON-TAXABLE | 80 | 1,260 | 250 | (625) | | 500 | 1,000 | 500 | | 600 | 250 | | 3,815 | 12,000 | (8,185) |
| SECURITY SERVICES REVENUE | 567 | 1,740 | 400 | (540) | | 750 | 1,380 | 780 | 1,110 | 660 | 270 | 120 | 7,237 | 18,000 | (10,763) |
| EVENT SECURITY | | | 360 | | | 600 | 1,320 | 480 | | 840 | 360 | | 3,960 | | 3,960 |
| PARKING REVENUE | | | | | | | | | | | | | | | |
| CAFE REVENUE | 615 | - | - | - | | - | - | - | 1,109 | 231 | 283 | 201 | 2,439 | 12,000 | (9,561) |
| CATERING REVENUE | 6,177 | 1,636 | 94 | 70 | | - | - | 2,985 | 4,039 | 3,638 | - | 4,630 | 23,268 | 60,000 | (36,732) |
| FINES | 40,476 | 39,316 | 28,522 | 2,635 | 5,251 | 11,344 | 15,260 | 13,491 | 12,151 | 12,109 | 10,174 | 7,925 | 198,654 | 650,000 | (451,346) |
| OTHER CARD REVENUE | 195 | 585 | 195 | | | 65 | 65 | 65 | 195 | 195 | | | 1,560 | 2,000 | (440) |
| HEADSET REVENUE | 407 | 435 | 258 | - | 4 | 54 | 219 | 230 | 307 | 231 | 230 | 164 | 2,538 | 7,000 | (4,462) |
| USB REVENUE | 390 | 472 | 327 | - | | 131 | 260 | 286 | 315 | 218 | 173 | 151 | 2,723 | 6,000 | (3,277) |
| LIBRARY TOTES | 127 | 172 | 115 | | 19 | 28 | 60 | 67 | 70 | 70 | 50 | 28 | 807 | 2,500 | (1,693) |
| MISCELLANEOUS REVENUE | 256 | 335 | 191 | 211 | | 47 | 18 | 41 | 5,241 | 3,612 | 92 | 79 | 10,122 | 2,500 | 7,622 |
| REVENUE ADJUSTMENT | (16) | | 1,761 | (661) | - | (0) | - | 0 | - | | - | - | 1,086 | - | 1,086 |
| INTEREST INCOME FACILITY RTL REV - TAXABLE | 53,268 | 47,272 8,430 | 31,085 4,478 | 13,927 | 8,950 | 6,604 220 | 5,675 | 4,415 | 6,111 871 | 5,526 | 4,929 (1,176) | 4,966 | 192,728 28,749 | 170,000 | 22,728 |
| FACILITY RENTAL REV - NONTAX | 6,116 2,299 | 2,560 | 4,478 (80) | (1,420) (560) | (60) | 220 | 2,127 | 4,666 (2,380) | 0/1 | 4,617 | (1,170) | (120) | 1,839 | 100,000 64,000 | (71,251) (62,161) |
| EQUIPMENT RENTAL REV - TAXABLE | 2,277 | 2,500 | 600 | (300) | | - 900 | 2,250 | (2,380) 850 | 200 | 1,700 | 600 | - | 7,100 | 1.000 | 6.100 |
| EQUIPMENT RENTAL REV - NONTAX | | 300 | 000 | | | 700 | 2,230 | 850 | 200 | 1,700 | 000 | | 300 | 2,500 | (2,200) |
| FOUNDATION CONTRIBUTION | | 500 | | | | | | | | | | | - | 2,500 | (2,200) |
| OTHER GRANTS | | | | | | | | 225,000 | | | | | 225.000 | 225,000 | |
| TRANSFER IN | | | | | | | | - | | | | | - | - | |
| SALE OF SURPLUS PROPERTY | | | | | | | 45,780 | | | 2,075 | 3,850 | | 51,705 | | 51,705 |
| REFUNDS | 954 | 2,577 | 244 | 337,660 | 16 | | - | 31 | | -, | | 603 | 342,084 | 5,000 | 337.084 |
| REIMBURSEMENT FOR SERVICES | 5,741 | 5,113 | | - | | 102,721 | - | | 16,128 | 71,031 | 2,000 | 454 | 203,188 | 175,000 | 28,188 |
| INSURANCE REIMBURSEMENTS | | - | | 1,021,821 | | | | | | | | | 1,021,821 | 20,000 | 1,001,821 |
| Total Receipts | 528,372 | 523,444 | 468,252 | 3,137,166 | 3,537,748 | 14,898,991 | 519,436 | 692,223 | 453,528 | 4,444,047 | 3,292,408 | 15,125,630 | 47,621,245 | 45,755,010 | 1,866,236 |
| Expenditures: | | | | | | | | | | | | | | | |
| PERSONAL SERVICES & BENEFITS | 2,517,344 | 1,811,832 | 2,278,595 | 1,976,501 | 2,504,573 | 2,007,025 | 1,915,971 | 1,964,663 | 1,878,521 | 2,592,597 | 2,001,116 | 1,949,096 | 25,397,833 | 28,533,984 | 3,136,151 |
| SUPPLIES | 99,329 | 44,442 | 34,784 | 26,109 | 25,100 | 118,457 | 73,670 | 42,628 | 66,206 | 70,831 | (98,759) | 21,916 | 524,714 | 1,405,276 | 880,562 |
| OTHER SERVICES AND CHARGES | 960,473 | 754,046 | 1,038,665 | 1,337,350 | 748,610 | 958,398 | 935,745 | 858,960 | 792,106 | 914,321 | 977,250 | 1,277,892 | 11,553,817 | 16,716,181 | 5,162,364 |
| LIBRARY MATERIALS CAPITAL OUTLAY | 259,304 | 3,070 | 25,220 | 36,285 | 26,236 | 57,208 | 331,326 | 409,675 | 266,116 | 101,917 | 394,909 | 937,088 | 2,848,355 | 3,486,315 | 637,960 |
| Total Expenditures | 3,836,450 | 2,613,391 | 3,377,264 | 3,376,245 | 3,304,519 | 3,141,088 | 3,256,712 | 3,275,925 | 3,002,950 | 3,679,665 | 3,274,516 | 4,185,992 | 40,324,718 | 50,141,755 | 9,817,037 |
| Change in Payables/Petty Cash/Correction* | 455 | (5,071) | (695) | - | 66,550 | 159,899 | (225,683) | 54,623 | 321,089 | (392,569) | 435 | (54,555) | (75,522) | | |
| Transfer Out | - | - | - | - | - | - | - | - | - | - | - | (1,000,000) | (1,000,000) | - | 1,000,000 |
| Ending Balance | \$ 21,844,102 \$ | 19,749,084 \$ | 16,839,377 \$ | 16,600,297 \$ | 16,900,076 \$ | 28,817,878 \$ | 25,854,919 \$ | 23,325,839 \$ | 21,097,506 \$ | 21,469,319 \$ | 21,487,645 \$ | 31,372,728 \$ | 31,372,728 \$ | 20,764,978 | |

Indianapolis-Marion County Public Library Receipts & Disbursements Month Ended December 31, 2020

| | CASH AND INVESTMENTS | | | CASH AND INVESTMENTS |
|--|-------------------------|------------|---------------|-------------------------|
| FUND | 11/30/2020 | RECEIPTS | DISBURSEMENTS | 12/31/2020 |
| 101 Total Operating | 21,487,645 | 15,125,630 | 5,240,547 | 31,372,728.38 |
| 104 Total Fines | 71 | 36,084 | 36,084 | 70.63 |
| 226 Total Parking Garage | 777,571 | 22,480 | 51,896 | 748,155.69 |
| 230 Total Grant | 489,510 | 36,155 | 37,884 | 487,780.82 |
| 245 Total Rainy Day | 5,505,515 | 1,000,751 | 3,979 | 6,502,287.05 |
| 270 Total Shared System | 204,786 | 2,924 | 10,097 | 197,613.17 |
| 276 Total Cares Grant Fund | - | 15,000 | 15,000 | - |
| 301 Total BIRF 1 | 2,597,811 | 4,731,991 | 3,332,600 | 3,997,201.26 |
| 321 Total BIRF 2 | 337,488 | 3,133,283 | 3,144,786 | 325,985.31 |
| 471 Total Library Improvement Reserve Fund | 2,460,921 | 339 | - | 2,461,259.74 |
| 472 Total Construction | - | - | - | - |
| 474 Total 2014 Multi-Branch Fac Improv | - | - | - | - |
| 475 Total 2015 Bond RFID Books & Materials | 1,405 | - | 1,250 | 155.33 |
| 476 Total 2016 Bond - Michigan Rd | 6,821 | - | - | 6,820.97 |
| 477 Total 2017A Bond - Brightwood | 249,584 | - | 211,811 | 37,772.43 |
| 478 Total 2017B Bond - Eagle | 553,572 | - | 7,235 | 546,337.21 |
| 479 Total 2018A Bond - AHS/ILS/Fac Improvmts | 1,975,077 | - | 335,507 | 1,639,569.25 |
| 480 Total 2018 BBond - West Perry Branch | 5,474,848 | - | 322,176 | 5,152,672.46 |
| 481 Total 2019 Bond - LAW WAY Renovation | 231,425 | - | 79,925 | 151,499.57 |
| 482 Total 2020 Bond - Fac Renov Equip Acq | 5,283,166 | - | 42,711 | 5,240,454.57 |
| 800 Total Gift | 1,499,886 | 93,300 | 127,056 | 1,466,129.49 |
| 806 Total Payroll Liabilities (1) | 74,656 | 101,138 | 106,314 | 69,480.60 |
| 812 Total Foundation Agency Fund | 1,361 | 288 | 1,003 | 646.07 |
| 813 Total Staff Association Agency Fund | 31 | - | - | 31.00 |
| 814 Total Sales Tax Agency Fund | 89 | 24 | 89 | 24.01 |
| 815 Total PLAC Card Revenue Agency Fund | 7,560 | 1,040 | - | 8,599.55 |
| Grand Total | 49,220,797 | 24,300,428 | 13,107,950 | 60,413,274.56 |

Indianapolis Marion County Public Library Status of the Treasury Investment Report Month Ended December 31, 2020

| Chase Savings Account | | | Previous Month's Chase Savings Account Activity | | | | | |
|---|--|---------------------------|---|-----------------------------------|-------------------|--|--|--|
| Chase Savings Account | | | Frevious month's chase savings At | count Activity | | | | |
| | Balance | Interest Earned | | Balance | Interest Earned | | | |
| Operating Fund | December 31, 2020 | December 31, 2020 | On creating Frind | November 30, 2020 | November 30, 2020 | | | |
| Operating Fund | \$ 12,002,364 | \$ 133 | Operating Fund | \$ 5,002,231 | \$ 123 | | | |
| Grant Fund | \$ 193,395 \$ 400,215 | \$- | Grant Fund | \$ 193,395 | \$ - | | | |
| Parking Garage | \$ 409,215 | \$ 10 | Parking Garage | \$ 409,205 \$ 0 | \$ 10 | | | |
| Bond & Interest Redemption Fd | \$0 \$13.386 | \$ - \$ - | Bond & Interest Redemption Fd | | \$ - \$ - | | | |
| Bond & Interest Redemption Fd 2 | | \$ - \$ 10 | Bond & Interest Redemption Fd 2 | | | | | |
| Rainy Day Fund | | | Rainy Day Fund | | | | | |
| Gift Fund | \$ 63 | \$ 5 | Gift Fund | \$ 58 | \$ 5 | | | |
| Total Chase Savings Account | \$ 13,023,156 | \$ 159 | Total Chase Savings Account | \$ 6,022,997 | \$ 148 | | | |
| The average savings account rate for De | cember was 0.03% | | The average savings account rate for No | ovember was 0.03% | | | | |
| Fifth Third Bank Investment Account | t | | Previous Month's Fifth Third Bank In | vestment Account | | | | |
| | Balance | Interest Earned | | Balance | Interest Earned | | | |
| | December 31, 2020 | December 31, 2020 | | November 30, 2020 | November 30, 2020 | | | |
| Library Improvement Reserve Fd | \$ 2,228,844 | \$ 339 | Library Improvement Reserve Fd | \$ 2,228,505 | \$ 432 | | | |
| Rainy Day Fund | \$ 4,458,280 | \$ 678 | Rainy Day Fund | \$ 4,457,601 | \$ 864 | | | |
| Total Fifth Third Bank | \$ 6,687,124 | \$ 1,018 | Total Fifth Third Bank | \$ 6,686,107 | \$ 1,296 | | | |
| The average investment account rate for | ⁻ December was 0.18% | | The average investment account rate fo | r November was 0.23% | | | | |
| Hoosier Fund Account Income | | | Previous Month's Hoosier Fund Acc | ount Income | | | | |
| | Balance | Interest Earned | | Balance | Interest Earned | | | |
| | December 31, 2020 | December 31, 2020 | | November 30, 2020 | November 30, 2020 | | | |
| Operating Fund | \$ 8,656,707 | \$ 4,088 | Operating Fund | \$ 8.652.619 | \$ 3,975 | | | |
| Rainy Day Fund | \$ 179,413 | \$ 62 | Rainy Day Fund | \$ 179,351 | \$ 61 | | | |
| 2017A Brightwood Project Fund | \$ - | \$ - | 2017A Brightwood Project Fund | \$ - | \$ - | | | |
| 2018B West Perry Project Fund | \$ 3,062,846 | \$ - | 2018B West Perry Project Fund | \$ 3,062,846 | \$ - | | | |
| 2018A Multi-Project Fund | \$ 1,251,796 | \$- | 2018A Multi-Project Fund | \$ 1,751,796 | \$- | | | |
| Bond & Interest Redemption Fd | \$ 25,313 | \$ 588 | Bond & Interest Redemption Fd | \$ 24,726 | \$ 626 | | | |
| 2019 Lawrence/Wayne Project Fund | \$ - | \$ - | 2019 Lawrence/Wayne Project Fund | \$ - | \$ - | | | |
| Total Hoosier Fund Account | \$ 13,176,075 | \$ 4,738 | Total Hoosier Fund Account | \$ 13,671,337 | \$ 4,662 | | | |
| The average Hoosier Fund account rate f | or December was 0.41% | | The average Hoosier Fund account rate | for November was 0.41% | | | | |
| TrustINdiana | | | Previous Month's TrustINdiana | | | | | |
| | | | <u></u> | | | | | |
| | Balance | Interest Earned | | Balance | Interest Earned | | | |
| Operating Fund | December 31, 2020 | December 31, 2020 | Operating Fund | November 30, 2020 | November 30, 2020 | | | |
| Operating Fund 2015 RFID Project Fund | \$ 6,424,420 \$ - | \$ 735 \$ - | Operating Fund 2015 RFID Project Fund | \$ 6,423,684 \$ - | \$ 822 \$ - | | | |
| 2013 Rrid Project Fund 2017A Brightwood Project Fund | φ - \$ | ъ - \$- | 2017A Brightwood Project Fund | \$ - \$ - | ъ - \$ - | | | |
| 2017A Bightwood Project Fund | \$ 370,223 | » - \$ - | 2017B Eagle Project Fund | \$ 479,471 | » - \$ - | | | |
| 2018 West Perry Project Fund | \$ 570,223 | » - \$ - | 2018B West Perry Project Fund | \$ 2,890,752 | ş - \$ - | | | |
| Bond & Interest Redemption Fd 2 | \$ 90.897 | \$ - \$ - | Bond & Interest Redemption Fd 2 | \$ 2,890,752 \$ 90,897 | ş - \$ - | | | |
| Bond & Interest Redemption Fd | \$ 450,251 | \$ - | Bond & Interest Redemption Fd | \$ 450,251 | \$- | | | |
| Total TrustINdiana Account | \$ 7,335,791 | \$ 735 | Total TrustINdiana Account | \$ 10,335,056 | \$ 822 | | | |
| The average TrustIndiana account rate fo | or December was 0.09% | | The average TrustIndiana account rate for | or November was 0.09% | | | | |
| <u>U. S. Bank</u> | | | Previous Month's U.S. Bank | | | | | |
| | Balance | Interest Earned | | Balance | Interest Earned | | | |
| Operating Fund | December 31, 2020 \$ 1,053,304 | December 31, 2020 \$ 9 | Operating Fund | November 30, 2020 \$ 1,053,295 | November 30, 2020 | | | |
| Total U. S. Bank | \$ 1,053,304 | \$ 9 | Total U. S. Bank | \$ 1,053,295 | \$ 9 | | | |
| | | | | | | | | |
| The average U.S. Bank account rate for L | Jecember was 0.01% | | The average U. S. Bank account rate for | wovember was 0.01% | | | | |

Indianapolis-Marion County Public Library Fund 301 and 321 - Bond and Interest Funds - Detailed Income Statement Month Ended December 31, 2020

| | ORIGINAL | REVISED | | | | AVAILABLE |
|---|------------|------------|-----------|------------|-------------|-----------|
| | BUDGET | BUDG. | MTD | YTD | P.O. | BUDG. |
| REVENUES | | | | | | |
| Property Taxes | | | | | | |
| 311000 PROPERTY TAX | 12,882,655 | 12,882,655 | 7,361,346 | 13,689,560 | - | (806,905) |
| Property Taxes Total | 12,882,655 | 12,882,655 | 7,361,346 | 13,689,560 | - | (806,905) |
| Intergovernmental | | | | | | |
| Intergovernmental 335100 FINANCIAL INSTITUTION T | 71,439 | 71,439 | 45,939 | 103,609 | | (32,170) |
| 335200 LICENSE EXCISE TAX REVE | 751,196 | 751,196 | 43,939 | 836,475 | - | (85,279) |
| 335700 COMMERCIAL VEHICLE TAX | 59,660 | 59,660 | 413,230 | 80,450 | - | (85,279) |
| 339000 IN LIEU OF PROP. TAX | 8,441 | 8,441 | 3,920 | 7,667 | - | (20,790) |
| Intergovernmental Total | 890,736 | 890,736 | 503,340 | 1,028,201 | - | (137,465) |
| Intergovernmentariotar | 070,730 | 070,730 | 303,340 | 1,020,201 | | (137,403) |
| Miscellaneous | | | | | | |
| 361000 INTEREST INCOME | - | - | 588 | 21,616 | - | (21,616) |
| Miscellaneous Total | - | - | 588 | 21,616 | - | (21,616) |
| | | | | | | |
| REVENUES Total | 13,773,391 | 13,773,391 | 7,865,274 | 14,739,376 | - | (965,985) |
| EXPENSES | | | | | | |
| Other Services and Charges | | | | | | |
| 439904 BANK FEES/CREDIT CARD F | 6,750 | 6,750 | - | 3,900 | - | 2,850 |
| 438100 PRINCIPAL | 14,795,000 | 14,795,000 | 5,735,000 | 14,655,000 | - | 140,000 |
| 438200 INTEREST | 1,848,161 | 1,848,161 | 742,386 | 1,984,852 | - | (136,691) |
| Other Services and Charges Total | 16,649,911 | 16,649,911 | 6,477,386 | 16,643,752 | - | 6,159 |
| | | | | | | |
| EXPENSES Total | 16,649,911 | 16,649,911 | 6,477,386 | 16,643,752 | - | 6,159 |

Indianapolis-Marion County Public Library Fund 245 - Rainy Day Fund - Detailed Income Statement Month Ended December 31, 2020

| | Original | Revised | | | | Available |
|------------------------------------|-----------|-----------|-----------|---------------|--------------|-------------|
| | Budget | Budget | MTD | YTD | P.O . | Budget |
| REVENUE | | | | | | |
| MISCELLANEOUS | | | | | | |
| 361000 INTEREST INCOME | 30,000 | 30,000 | 751 | 47,441 | - | (17,441) |
| MISCELLANEOUS Total | 30,000 | 30,000 | 751 | 47,441 | - | (17,441) |
| OTHER FINANCING SRCS | | | | | | |
| 391000 TRANSFER IN | - | - | 1,000,000 | 1,000,000 | - | (1,000,000) |
| OTHER FINANCING SRCS Total | - | - | 1,000,000 | 1,000,000 | - | (1,000,000) |
| | 20.000 | 20.000 | 1 000 751 | 1 0 4 7 4 4 4 | | (1 017 441) |
| | 30,000 | 30,000 | 1,000,751 | 1,047,441 | - | (1,017,441) |
| EXPENSE | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 431100 LEGAL SERVICES | 100,000 | | 1,811 | 17,403 | - | 77,385 |
| 431200 ENGINEERING & ARCHITECTURAL | 400,000 | 544,713 | - | 16,800 | 167,313 | 360,600 |
| 431500 CONSULTING SERVICES | - | 25,921 | 4,650 | 14,200 | 8,400 | 3,321 |
| 438400 ISSUANCE COSTS | - | 1,013 | (2,483) | - | - | 1,013 |
| 452002 TRANSFERS IN/OUT | - | - | - | (205,070) | - | 205,070 |
| OTHER SERVICES AND CHARGES TOTAL | 500,000 | 666,433 | 3,979 | (156,667) | 175,713 | 647,388 |
| CAPITAL | | | | | | |
| 441000 LAND | 500,000 | 500,000 | - | 5,000 | - | 495,000 |
| 443500 BUILDING | 1,000,000 | 1,000,000 | - | - | - | 1,000,000 |
| CAPITAL Total | 1,500,000 | 1,500,000 | - | 5,000 | - | 1,495,000 |
| EXPENSE Total | 2,000,000 | 2,166,433 | 3,979 | (151,667) | 175,713 | 2,142,388 |

Indianapolis-Marion County Public Library Fund 471 - Library Improvement Reserve Fund - Detailed Income Statement Month Ended December 31, 2020

| | Original I | Revised | | | | Available |
|----------------------------------|------------|-----------|-----|---------|---------|-----------|
| | Budget I | Budget | MTD | YTD | P.O. | Budget |
| REVENUE | | | | | | |
| MISCELLANEOUS | | | | | | |
| 361000 INTEREST INCOME | 40,000 | 40,000 | 339 | 22,681 | - | 17,319 |
| MISCELLANEOUS Total | 40,000 | 40,000 | 339 | 22,681 | - | 17,319 |
| REVENUE Total | 40,000 | 40,000 | 339 | 22,681 | - | 17,319 |
| EXPENSE | | | | | | |
| OTHER SERVICES AND CHARGES | | | | | | |
| 436100 REP & MAINT-STRUCTURE | 600,000 | 910,795 | - | 282,355 | 28,441 | 600,000 |
| OTHER SERVICES AND CHARGES TOTAL | 600,000 | 910,795 | - | 282,355 | 28,441 | 600,000 |
| CAPITAL | | | | | | |
| 444501 COMPUTER SOFTWARE | - | 169,832 | - | 5,738 | 133,362 | 30,732 |
| CAPITAL Total | - | 169,832 | - | 5,738 | 133,362 | 30,732 |
| EXPENSE Total | 600,000 | 1,080,627 | - | 288,092 | 161,803 | 630,732 |

Indianapolis-Marion County Public Library Fund 226 - Parking Garage - Detailed Income Statement Month Ended December 31, 2020

| REVENUE CHARGES FOR SERVICES | Budget | Budget | T A COLT | | | |
|------------------------------------|---------|---------|----------|---------|--------------|---------|
| | | Duugei | MTD | YTD | P.O . | Budget |
| | | | | | | |
| | | | | | | |
| 347610 PARKING REVENUE | 120,000 | 120,000 | 22,470 | 122,768 | - | (2,768) |
| 347611 EVENTS PARKING | 8,000 | 8,000 | - | 5,538 | - | 2,463 |
| CHARGES FOR SERVICES Total | 128,000 | 128,000 | 22,470 | 128,306 | - | (306) |
| MISCELLANEOUS | | | | | | |
| 361000 INTEREST INCOME | 5,000 | 5,000 | 10 | 526 | - | 4,474 |
| MISCELLANEOUS Total | 5,000 | 5,000 | 10 | 526 | - | 4,474 |
| REVENUE Total | 133,000 | 133,000 | 22,480 | 128,832 | - | 4,168 |
| EXPENSE | | | | 0/00_ | | ., |
| SUPPLIES | | | | | | |
| 421200 PRINTER SUPPLIES | 2,000 | 2,000 | - | 870 | - | 1,131 |
| 421500 OFFICE SUPPLIES - FAC/PURCH | 6,000 | 6,000 | 46 | 1,429 | - | 4,571 |
| 422310 CLEANING & SANITATION | 100 | 100 | - | - | - | 100 |
| SUPPLIES Total | 8,100 | 8,100 | 46 | 2,299 | - | 5,801 |
| OTHER SERVICES AND CHARGES | | | | | | |
| 431100 LEGAL SERVICES | 1,000 | - | - | - | - | - |
| 431501 PARKING GARAGE CONTRACTUAL | 12,000 | 13,000 | 1,000 | 13,000 | - | - |
| 432200 POSTAGE | 500 | 151 | | | - | 151 |
| 432400 DATA COMMUNICATIONS | 4,000 | 5,374 | 439 | 5,374 | - | - |
| 434201 EXCESS LIABILITY | 5,000 | 7,000 | 405 | 6,773 | - | 227 |
| 436100 REP & MAINT-STRUCTURE | 15,000 | 10,000 | - | - | - | 10,000 |
| 436110 CLEANING SERVICES | 8,000 | 8,000 | - | 4,405 | - | 3,595 |
| 436200 REP & MAINT-EQUIPMENT | 8,000 | 1,562 | 131 | 540 | - | 1,021 |
| 436201 REP & MAINT-HEATING & AIR | 123,062 | 146,124 | - | - | 23,062 | 123,062 |
| 439904 BANK FEES/CREDIT CARD FEES | 7,000 | 7,000 | 153 | 3,727 | - | 3,273 |
| 439905 OTHER CONTRACTUAL SERVICES | 45,000 | 53,438 | 3,611 | 53,438 | - | - |
| OTHER SERVICES AND CHARGES TOTAL | 228,562 | 251,649 | 5,738 | 87,257 | 23,062 | 141,330 |
| CAPITAL | | | | | | |
| 445300 CAPITAL - EQUIPMENT | 242.000 | 242,000 | 46,112 | 46,112 | 138,335 | 57,554 |
| CAPITAL Total | 242,000 | 242,000 | 46,112 | 46,112 | 138,335 | 57,554 |
| EXPENSE Total | 478,662 | 501,749 | 51,896 | 135,668 | 161,397 | 204,685 |

Indianapolis-Marion County Public Library Fund 270 - Shared System - Detailed Income Statement Month Ended December 31, 2020

| | Original | Revised | | | | Available |
|---------------------------------------|----------|---------|--------|---------|------|-----------|
| | Budget | Budget | MTD | YTD | P.O. | Budget |
| EVENUE | | | | | | |
| CHARGES FOR SERVICES | | | | | | |
| 347640 SHARED SYSTEM REVENUE | - | - | 2,924 | 14,757 | - | (14,75 |
| CHARGES FOR SERVICES Total | - | - | 2,924 | 14,757 | - | (14,757 |
| EVENUE Total | - | - | 2,924 | 14,757 | - | (14,75) |
| XPENSE | | | | | | |
| PERSONAL SERVICES | | | | | | |
| 411000 SALARIES APPOINTED STAFF | 56,824 | 56,824 | 4,747 | 61,876 | - | (5,05 |
| 413100 FICA AND MEDICARE | 4,347 | 4,347 | 337 | 4,050 | - | 29 |
| 413300 PERF/INPRS | 8,069 | 8,069 | 674 | 8,763 | - | (69 |
| PERSONAL SERVICES Total | 69,240 | 69,240 | 5,758 | 74,688 | - | (5,44 |
| SUPPLIES | | | | | | |
| 421600 LIBRARY SUPPLIES | 2,060 | 6,724 | 4,159 | 4,966 | 641 | 1,11 |
| SUPPLIES Total | 2,060 | 6,724 | 4,159 | 4,966 | 641 | 1,11 |
| OTHER SERVICES AND CHARGES | | | | | | |
| 431500 CONSULTING SERVICES | 5,000 | 5,000 | - | - | - | 5,00 |
| 432300 TRAVEL | 1,836 | 1,836 | - | - | - | 1,83 |
| 432501 IN HOUSE CONFERENCE | 250 | 250 | 180 | 180 | - | - |
| 439901 COMPUTER SERVICES | | 916 | - | 916 | - | |
| 439907 EVENTS & PR | 510 | 510 | - | - | - | 51 |
| 439909 REIMBURSEMENT FOR SERVICES EXP | 77,250 | 102,450 | - | 97,402 | - | 5.04 |
| 439930 MATERIALS CONTRACTUAL | | 2,700 | - | 2,656 | - | 0,0 |
| 439931 E-BOOKS | 12,100 | 12,100 | - | _, | - | 12,10 |
| 452002 TRANSFERS IN/OUT | | | - | - | - | / |
| OTHER SERVICES AND CHARGES TOTAL | 96,946 | 125,762 | 180 | 101,153 | _ | 24,60 |
| | , | , | | , | | ,ov |
| XPENSE Total | 168,246 | 201,726 | 10,097 | 180,807 | 641 | 20,27 |

Indianapolis-Marion County Public Library Fund 800 & 230 - Gift and Grant - Detailed Income Statement Month Ended December 31, 2020

| IMISCELLANEOUS 7.99 334700 GRANTS - LSTA - 7.99 360000 MISCELLANEOUS REVENUE - 54 360000 INSCELLANEOUS REVENUE - 54 360000 INSCELLANEOUS REVENUE 5 34 367000 FOUNDATION CONTRIBUTION 92,550 2,254,74 367004 OTHER GRANTS 36,150 391,17 367000 REFUNDS 750 75 399000 REIMBURSEMENT FOR SERVICES - 7,25 MISCELLANEOUS Total 129,455 2,662,80 VENUE Total 129,455 2,662,80 PERSONAL SERVICES - 728,84 413000 FICA AND MEDICARE 321 4,18 413000 FICA AND MEDICARE 28,10 4131000 FICA AND MEDICARE | | MTD | YTD |
|---|---------------------------|----------|-----------|
| 334700 GRANTS - LSTA - 7,99 360000 MISCELLANEOUS REVENUE - 54 360000 INTEREST INCOME 5 34 367000 FOUNDATION CONTRIBUTION 92,550 2,254,74 367000 FOUNDATION CONTRIBUTION 92,550 2,254,74 367000 AOTHER GRANTS 36,150 391,17 367000 AOTHER GRANTS 36,150 391,17 367000 ACTHER GRANTS 36,150 391,17 367000 REIMBURSEMENT FOR SERVICES - 7,25 MISCELLANEOUS Total 129,455 2,662,80 VENUE Total 129,455 2,662,80 | EVENUE | | |
| 360000 MISCELLANEOUS REVENUE - 544 360001 REVENUE ADJUSTMENT - 361000 INTEREST INCOME 5 344 367000 FOUNDATION CONTRIBUTION 92,550 2,254,74 367000 FOUNDATION CONTRIBUTION 92,550 2,254,74 367000 FOUNDATIONS - DESIGNATED GIFTS - - 367000 REIUNDS 750 755 399000 REIUNDS 750 755 399000 REINDS 750 755 MISCELLANEOUS Total 129,455 2,662,80 VENUE Total 129,455 2,662,80 VENUE Total 129,455 2,662,80 PERSONAL SERVICES - 7,25 411000 SALARIES HOURLY STAFF (10,769) 278,84 412000 SALARIES HOURLY STAFF 728 31,00 41300 FICA AND MEDICARE 321 4,18 41300 FICA AND MEDICARE 321 4,18 41300 FICA AND MEDICARE 28,10 - 41300 GROUP LIFE INSURANCE - 28,10 41300 IDARY SUPPLIES - 2,11 41300 DEPARTMENT OFFICE SUPPLIES - 2,11 | | | |
| 360001 REVENUE ADJUSTMENT - 361000 INTEREST INCOME 5 367000 FOUNDATION CONTRIBUTION 92,550 2,254,74 367004 OTHER GRANTS 36,150 367004 OTHER GRANTS 36,150 367004 OTHER GRANTS 36,150 399000 REHUNDS 750 7,25 7,25 399000 REHONDS 7,25 399000 REHONDS 7,25 2,662,80 VENUE Total 129,455 2,662,80 VENUE Total 129,455 411000 SALARIES APPOINTED STAFF (10,769) 4111000 SALARIES APPOINTED STAFF 7,28 411300 FICA AND MEDICARE 31,00 41300 FICA AND MEDICARE 321 41300 FICA AND MEDICARE 28,10 41300 GROUP LIFE INSURANCE - 28 21,00 413600 GROUP LIFE INSURANCE - 29001 NON CAPITAL FURNTURE 28,219 421500 OFFICE SUPPLIES - 92001 NON CAPITAL FURNTURE & EQUIP - 421500 OFFICE SUPPLIES - FAC/PURCH 28,219 421500 OFFICE SUPPLIES - | | - | 7,998 |
| 361000 INTEREST INCOME 5 34 367000 FOUNDATION CONTRIBUTION 92,550 2,254,74 367000 FOUNDATION S - DESIGNATED GIFTS - 367000 OTHER GRANTS 36,150 391,17 396000 REIMBURSEMENT FOR SERVICES - 7,25 399000 REIMBURSEMENT FOR SERVICES - 7,25 MISCELLANEOUS Total 129,455 2,662,80 VENUE Total 00,769 278,84 413000 LONG TERM DISABILTY INSURANCE 728 31,00 | | - | 540 |
| 367000 FOUNDATION CONTRIBUTION 92,550 2,254,74 367002 FOUNDATIONS - DESIGNATED GIFTS - - 367004 OTHER GRANTS 36,150 391,17 396000 REFUNDS 750 755 399000 REIMBURSEMENT FOR SERVICES - 7,25 MISCELLANEOUS Total 129,455 2,662,80 VENUE Total 129,455 2,662,80 PERSONAL SERVICES 728 31,00 413000 FICA AND MEDICARE 214,18 41300 413000 PERF/INPRS 601 7,81 413600 GROUP LIFE INSURANCE - 28,10 413600 GROUP LIFE INSURANCE - 28,10 421500 OFFICE SUPPLIES - FAC/PURCH - 2 | | - | |
| 367002 FOUNDATIONS - DESIGNATED GIFTS - 367004 OTHER GRANTS 36,150 391,17 396000 REFUNDS 750 755 399000 REIMBURSEMENT FOR SERVICES - 7.255 INISCELLANEOUS Total 129,455 2,662,80 VENUE Total 00,81 2,81 413001 LONG TERM DISABILITY INSURANCE - 28,10 413500 MEDICAL & DENTAL INSURANCE - 2,81 421500 OFFICE SUPPLIES - FAC/PURCH - 2,81 421500 OF | | | 348 |
| 367004 OTHER GRANTS 36,150 391,17. 396000 REIMBURSEMENT FOR SERVICES 750 755 MISCELLANEOUS Total 129,455 2,662,800 VENUE Total 129,455 2,662,800 VIII AND ALARES APPOINTED STAFF 718 31,000 413000 ING CAND MEDICARE 321 4,18 413000 FICA AND MEDICARE 321 4,18 413000 FICA AND MEDICARE - 28 421500 OFFICE SUPPLIES - FAC/PURCH - 28 | | 92,550 | 2,254,743 |
| 396000 REFUNDS 750 755 399000 REIMBURSEMENT FOR SERVICES - 7.25 MISCELLANEOUS Total 129,455 2,662,80 VENUE Total 129,455 2,662,80 PERSONAL SERVICES - - 411000 SALARIES APPOINTED STAFF (10,769) 278,84 413001 LONG TERM DISABILITY INSURANCE - - 413100 FICA AND MEDICARE 31 4,18 413000 GROUP LIFE INSURANCE - 28,10 413600 GROUP LIFE INSURANCE - 28,10 413600 GROUP LIFE INSURANCE - 28,10 41300 OFER/INPRS 601 7,81 41300 GROUP LIFE INSURANCE - 28,10 41300 GROUP LIFE INSURANCE - 28,10 421500 OFER/INPRS 601 7,81 421500 OFFICE SUPPLIES - FAC/PURCH - 28,219 421500 OFFICE SUPPLIES - FAC/PURCH - 28,219 421500 OFFICE SUPPLIES - FAC/PURCH - 28,219 421500 OFFICE SUPPLIES - FAC/PURCH - 24,11,421700 421500 COFICES AND CHARGES - 2,11,421700 431100 | | - | |
| 399000 REIMBURSEMENT FOR SERVICES 7,25 MISCELLANEOUS Total 129,455 2,662,80 VENUE Total 129,455 2,662,80 VENUE Total 129,455 2,662,80 PERSONAL SERVICES 11000 SALARIES APPOINTED STAFF (10,769) 278,84 411000 SALARIES HOURLY STAFF 728 31,00 413001 LONG TERM DISABILITY INSURANCE - 41,300 FIG.4 AND MEDICARE 321 4,18 413300 PERF/INPRS 601 7,81 413300 GROUP LIFE INSURANCE - 28,10 413500 MEDICAL & DENTAL INSURANCE 28,10 349,95 341,00 349,95 SUPPLIES 421500 OFFICE SUPPLIES - FAC/PURCH 28,219 349,95 421600 LIBRARY SUPPLIES 2,111 421700 DEPARTMENT OFFICE SUPPLIES 8,219 160,58 OTHER SERVICES AND CHARGES - - - SUPPLIES Total 8,219 160,58 - OTHER SERVICES AND CHARGES - - - 431100 LEGAL SERVICES - - - 432000 TRAVEL | | | |
| MISCELLANEOUS Total 129,455 2,662,80 VENUE Total 129,455 2,662,80 VENUE Total 129,455 2,662,80 PERSONAL SERVICES 11000 SALARIES APPOINTED STAFF (10,769) 278,84 412000 SALARIES HOURLY STAFF 728 31,00 413100 FICA AND MEDICARE 321 4,18 413300 PERF/INPRS 601 7,81 413500 MEDICAL & DENTAL INSURANCE - 28,10 413500 GROUP LIFE INSURANCE - 28,10 413600 GROUP LIFE INSURANCE - 28,10 413600 UBRARY SUPPLIES - FAC/PURCH - 28,219 421500 OFFICE SUPPLIES - FAC/PURCH - 28,219 158,19 421600 LIBRARY SUPPLIES - 2,111 421700 DEPARTMENT OFFICE SUPPLIES 8,219 160,58 OTHER SERVICES AND CHARGES - - - - 431100 LIEGAL SERVICES - - - 432100 FREIGHT & EXPRESS - - - 432200 CONFERENCES - - - | | /50 | |
| VENUE Total 129,455 2,662,80 PERSS PERSONAL SERVICES 11000 SALARIES APPOINTED STAFF (10,769) 278,84 412000 SALARIES HOURLY STAFF 728 31,00 413001 LONG TERM DISABILITY INSURANCE - - 413100 FICA AND MEDICARE 321 4,18 413300 PERF/INPRS 601 7,81 413500 MEDICAL & DENTAL INSURANCE - 28,10 413600 GROUP LIFE INSURANCE - 28,10 421500 OFFICE SUPPLIES Total (9,120) 349,95 SUPPLIES - 2,11 421600 LIBRARY SUPPLIES 8,219 158,19 420600 LIBRARY SUPPLIES 8,219 160,58 OTHER SERVICES AND CHARGES - 431100 LEGAL SERVICES - 431100 LEGAL SERVICES - - 432300 TRAVEL - 432200 TRAVEL - - 432400 DATA COMMUNICAT | | - | |
| Services Services 11000 SALARIES APPOINTED STAFF (10,769) 278.84 412000 SALARIES HOURLY STAFF 728 31,00 413001 LONG TERM DISABILITY INSURANCE - - 413100 FICA AND MEDICARE 321 4,18 413300 PERF/INPRS 601 7,81 413500 MEDICAL & DENTAL INSURANCE - 28,10 413600 GROUP LIFE INSURANCE - 28,10 421500 OFFICE SUPPLIES - FAC/PURCH - 28 421600 LIBRARY SUPPLIES 8,219 158,19 421600 LIBRARY SUPPLIES 8,219 158,19 429001 NON CAPITAL FURNITURE & EQUIP - - SUPPLIES Total 8,219 160,58 OTHER SERVICES AND CHARGES - - 431100 LEGAL SERVICES - - 432300 TRAVEL - - 432400 DATA COMMUNICATIONS - | MISCELLANEOUS Total | 129,455 | 2,662,80 |
| PERSONAL SERVICES 411000 SALARIES APPOINTED STAFF (10,769) 278,84 412000 SALARIES HOURLY STAFF 728 31,00 413001 LONG TERM DISABILITY INSURANCE - - 413100 FICA AND MEDICARE 321 4,18 413300 PERF/INPRS 601 7,81 413500 MEDICAL & DENTAL INSURANCE - 28,10 413600 GROUP LIFE INSURANCE - 28,10 421500 OFFICE SUPPLIES - FAC/PURCH - 28 421600 LIBRARY SUPPLIES - 2,11 421700 DEPARTMENT OFFICE SUPPLIES 8,219 158,19 429001 NON CAPITAL FURNITURE & EQUIP - - SUPPLIES Total 8,219 160,58 OTHER SERVICES AND CHARGES - - 431100 LEGAL SERVICES - - 431200 FREIGHT & EXPRESS - | EVENUE Total | 129,455 | 2,662,807 |
| 411000 SALARIES APPOINTED STAFF (10,769) 278,84 412000 SALARIES HOURLY STAFF 728 31,00 413001 LONG TERM DISABILITY INSURANCE - - 413100 FICA AND MEDICARE 321 4,18 413300 PERF/INPRS 601 7,81 413000 MEDICAL & DENTAL INSURANCE - 28,100 413600 GROUP LIFE INSURANCE - 28,100 413600 GROUP LIFE INSURANCE - 28,100 413600 GROUP LIFE INSURANCE - 28,100 421500 OFFICE SUPPLIES - FAC/PURCH - 28 421600 LIBRARY SUPPLIES - 2,111 421700 DEPARTMENT OFFICE SUPPLIES 8,219 158,19 429001 NON CAPITAL FURNITURE & EQUIP - - SUPPLIES Total 8,219 160,58 OTHER SERVICES AND CHARGES - - 431100 LEGAL SERVICES - - 432300 TRAVEL - - - 432500 CONSULTING SERVICES - 48,79 - 432500 CONFERENCES - 49,4 - 432500 CONFERENCES - - 48,79 | | | |
| 412000 SALARIES HOURLY STAFF 728 31,00 413001 LONG TERM DISABILITY INSURANCE - 413100 FICA AND MEDICARE 321 4,18 413300 PERF/INPRS 601 7,81 413300 MEDICAL & DENTAL INSURANCE - 28,10 413600 GROUP LIFE INSURANCE - 28,10 413600 GROUP LIFE INSURANCE - 28,10 PERSONAL SERVICES Total (9,120) 349,95 SUPPLIES - - 2,11 421500 OFFICE SUPPLIES - FAC/PURCH - 28,219 158,19 421600 LIBRARY SUPPLIES - 2,11 421700 DEPARTMENT OFFICE SUPPLIES 8,219 158,19 429001 NON CAPITAL FURNITURE & EQUIP - - 2 5 SUPPLIES Total 8,219 160,58 - 431100 LEGAL SERVICES - 432300 TRAVEL - - 432300 TRAVEL - - 432400 DATA COMMUNICATIONS - 48,79 432500 CONFERENCES - 4,94 432501 IN HOUSE CONFERENCE 7,000 7,000 - - 4,94 432501 IN HOUSE CONFERENCE - 4,94 436100 OUTSIDE PRINTING | | (10.7(0) | 070.04 |
| 413001 LONG TERM DISABILITY INSURANCE - 413100 FICA AND MEDICARE 321 4,18 413300 PERF/INPRS 601 7,81 413500 MEDICAL & DENTAL INSURANCE - 28,10 413600 GROUP LIFE INSURANCE - 28,10 413600 GROUP LIFE INSURANCE - 28,10 PERSONAL SERVICES Total (9,120) 349,95 SUPPLIES - - 28,11 421600 UBRARY SUPPLIES - FAC/PURCH - 28,219 158,19 421700 DEPARTMENT OFFICE SUPPLIES 8,219 158,19 160,58 OTHER SERVICES AND CHARGES - 2,11 160,58 OTHER SERVICES AND CHARGES - - 43100 LEGAL SERVICES - 43100 LEGAL SERVICES 5,733 45,69 43200 TRAVEL - 432000 TRAVEL - - 48,79 432500 CONFREENCES - 4,94 432500 CONFERENCES - 4,94 432500 CONFERENCES - 4,94 432500 CONFERENCES - - 4,94 432501 IN HOUSE CONFERENCE - 4,94 432500 REP & MAINT-STRUCTURE | | | |
| 413100 FICA AND MEDICARE 321 4,18 413300 PERF/INPRS 601 7,810 413500 MEDICAL & DENTAL INSURANCE - 28,100 413600 GROUP LIFE INSURANCE - 28,100 413600 GROUP LIFE INSURANCE - 28,100 PERSONAL SERVICES Total (9,120) 349,955 SUPPLIES (9,120) 349,955 421500 OFFICE SUPPLIES - FAC/PURCH - 28 421600 LIBRARY SUPPLIES - 2,111 421700 DEPARTMENT OFFICE SUPPLIES 8,219 158,194 429001 NON CAPITAL FURNITURE & EQUIP - - SUPPLIES 8,219 160,588 - OTHER SERVICES AND CHARGES - - - 431100 LEGAL SERVICES - - 432000 CONSULTING SERVICES - - 432000 CONFRENCES - - 432000 CONFERENCES - 4,94 4325001 IN HOUSE CONFERENCE 7,000 7,000 433100 | | /28 | 31,00 |
| 413300 PERF/INPRS 601 7,814 413500 MEDICAL & DENTAL INSURANCE - 28,10 413600 GROUP LIFE INSURANCE - 28,10 PERSONAL SERVICES Total (9,120) 349,95 SUPPLIES - 28 421500 OFFICE SUPPLIES - FAC/PURCH - 28 421600 LIBRARY SUPPLIES - 2,11 421700 DEPARIMENT OFFICE SUPPLIES 8,219 158,19 429001 NON CAPITAL FURNITURE & EQUIP - - SUPPLIES Total 8,219 160,58 OTHER SERVICES AND CHARGES - - 431100 LEGAL SERVICES - - 431200 FREIGHT & EXPRESS - - 432300 TRAVEL - - 432400 DATA COMMUNICATIONS - 48,79 432500 CONFERENCES - 4,94 432501 IN HOUSE CONFERENCE 7,000 7,000 433100 OUTSIDE PRINTING 2,974 12,91 436100 REP& MAINT-STRUCTURE - | | - | 4.10 |
| 413500 MEDICAL & DENTAL INSURANCE - 28,10 413600 GROUP LIFE INSURANCE - - PERSONAL SERVICES Total (9,120) 349,95 SUPPLIES - 2,8 421500 OFFICE SUPPLIES - FAC/PURCH - 28 421600 LIBRARY SUPPLIES - 2,11 421700 DEPARTMENT OFFICE SUPPLIES 8,219 158,19 429001 NON CAPITAL FURNITURE & EQUIP - - SUPPLIES Total 8,219 160,58 OTHER SERVICES AND CHARGES - - 431100 LEGAL SERVICES 5,733 45,69 432300 TRAVEL - - 432400 DATA COMMUNICATIONS - 48,79 432501 IN HOUSE CONFERENCE 7,000 7,000 433100 OUTSIDE PRINTING 2,974 12,91 436100 REP & MAINT-STRUCTURE - - 436200 REP & MAINT-EQUIPMENT - - | | | |
| 413600 GROUP LIFE INSURANCE - PERSONAL SERVICES Total (9,120) 349,95 SUPPLIES 421500 OFFICE SUPPLIES - FAC/PURCH - 28 421600 LIBRARY SUPPLIES - 2,11 421700 DEPARTMENT OFFICE SUPPLIES 8,219 158,19 429001 NON CAPITAL FURNITURE & EQUIP - - SUPPLIES Total 8,219 160,58 OTHER SERVICES AND CHARGES - - 431100 LEGAL SERVICES - - 431100 LEGAL SERVICES - - 432000 TRAVEL - - 432000 DATA COMMUNICATIONS - 48,79 432500 CONFERENCES - - 432500 IN HOUSE CONFERENCE 7,000 7,000 433100 OUTSIDE PRINTING 2,974 12,911 436100 REP & MAINT-STRUCTURE - - 436200 REP & MAINT-STRUCTURE - - 436200 REP & MAINT-EQUIPMENT - - 436200 REP & MAINT-EQUIPMENT - - 437200 EQUIPMENT RENTAL - - 439602 LAWN & LANDSCAPING - - | | 60 I | - |
| PERSONAL SERVICES Total (9,120) 349,95 SUPPLIES - 28 421500 OFFICE SUPPLIES - FAC/PURCH - 28 421600 LIBRARY SUPPLIES - 2,11: 421700 DEPARTMENT OFFICE SUPPLIES 8,219 158,19: 429001 NON CAPITAL FURNITURE & EQUIP - - SUPPLIES Total 8,219 160,58 OTHER SERVICES AND CHARGES - - 431100 LEGAL SERVICES - - 432100 FREIGHT & EXPRESS - - 432000 TRAVEL - - 432500 CONFERENCES - 4,94 432500 CONFERENCES - 4,94 432500 CONFERENCES - 4,94 432500 CONFERENCES - 4,94 432501 IN HOUSE CONFERENCE 7,000 7,000 436100 REP & MAINT-STRUCTURE - - 436100 REP & MAINT-STRUCTURE - - 436200 REP & MAINT-EQUIPMENT - - 436200 REP & MAINT-EQUIPMENT - - 43 | | - | 28,10 |
| SUPPLIES - - 28. 421500 OFFICE SUPPLIES - FAC/PURCH - 28. 421600 LIBRARY SUPPLIES - 2,11. 421700 DEPARTMENT OFFICE SUPPLIES 8,219 158,19. 429001 NON CAPITAL FURNITURE & EQUIP - - SUPPLIES Total 8,219 160,58 - - - SUPPLIES Total 8,219 160,58 - - - OTHER SERVICES AND CHARGES -< | | (9.120) | 349.954 |
| 421500 OFFICE SUPPLIES - FAC/PURCH - 28. 421600 LIBRARY SUPPLIES - 2,11. 421700 DEPARTMENT OFFICE SUPPLIES 8,219 158,19. 429001 NON CAPITAL FURNITURE & EQUIP - - SUPPLIES Total 8,219 160,58 OTHER SERVICES AND CHARGES - - 431100 LEGAL SERVICES 5,733 45,69 432100 FREIGHT & EXPRESS - - 43200 TRAVEL - - 432500 CONFERENCES - 48,79. 432500 CONFERENCES - 4,94. 432500 CONFERENCES - 4,94. 432500 CONFERENCES - 4,94. 432501 IN HOUSE CONFERENCE 7,000 7,000 433100 OUTSIDE PRINTING 2,974 12,91. 436100 REP & MAINT-STRUCTURE - - 436200 REP & MAINT-SUCTURE - - 436200 REP & MAINT-EQUIPMENT - - 436200 REP & MAINT-EQUIPMENT - - 437200 EQUIPMENT RENTAL - - 439602 LAWN & LANDSCAPING - - <td></td> <td>(1)</td> <td></td> | | (1) | |
| 421600 LIBRARY SUPPLIES - 2,11: 421700 DEPARIMENT OFFICE SUPPLIES 8,219 158,19: 429001 NON CAPITAL FURNITURE & EQUIP - - SUPPLIES Total 8,219 160,58: OTHER SERVICES AND CHARGES - - 431100 LEGAL SERVICES - - 431500 CONSULTING SERVICES 5,733 45,69 432100 FREIGHT & EXPRESS - - 432400 DATA COMMUNICATIONS - 48,79: 432500 CONFERENCES - 4,94 432500 IN HOUSE CONFERENCE - 4,94 432501 IN HOUSE CONFERENCE 7,000 7,000 433100 OUTSIDE PRINTING 2,974 12,914 436100 REP & MAINT-STRUCTURE - - 436200 REP & MAINT-STRUCTURE - - 436200 REP & MAINT-EQUIPMENT - - 437200 EQUIPMENT RENTAL - - 437200 EQUIPMENT RENTAL - - 439602 LAWN & LANDSCAPING - - | | | 200 |
| 421700 DEPARTMENT OFFICE SUPPLIES 8,219 158,19 429001 NON CAPITAL FURNITURE & EQUIP - SUPPLIES Total 8,219 160,58 OTHER SERVICES AND CHARGES - - 431100 LEGAL SERVICES - - 431500 CONSULTING SERVICES 5,733 45,69 432100 FREIGHT & EXPRESS - - 432300 TRAVEL - - 432500 CONFERENCES - 4,94 436100 OUTSIDE PRINTING 2,974 12,91 436100 REP & MAINT-STRUCTURE - - 436200 REP & MAINT-EQUIPMENT - - 436200 REP & MAINT-EQUIPMENT - - 437200 EQUIPMENT RENTAL - - 439602 LAWN & LANDSCAPING - - | | - | |
| 429001 NON CAPITAL FURNITURE & EQUIP - SUPPLIES Total 8,219 160,58 OTHER SERVICES AND CHARGES - 431100 LEGAL SERVICES - - 431500 CONSULTING SERVICES 5,733 45,69 432100 FREIGHT & EXPRESS - - 432300 TRAVEL - - 432400 DATA COMMUNICATIONS - 48,79 432500 CONFERENCES - - 432500 CONFERENCES - 4,94 432501 IN HOUSE CONFERENCE 7,000 7,000 436100 OUTSIDE PRINTING 2,974 12,910 436110 CLEANING SERVICES - - 436200 REP & MAINT-STRUCTURE - - 436200 REP & MAINT-EQUIPMENT - - 436200 REP & MAINT-EQUIPMENT - - 437200 EQUIPMENT RENTAL - - 439602 LAWN & LANDSCAPING - - | | - | |
| SUPPLIES Total 8,219 160,58 OTHER SERVICES AND CHARGES - | | 0,219 | 100,194 |
| OTHER SERVICES AND CHARGES 431100 LEGAL SERVICES - 431500 CONSULTING SERVICES 5,733 45,69 432100 FREIGHT & EXPRESS - - 432300 TRAVEL - - 432500 DATA COMMUNICATIONS - 48,79 432500 CONFERENCES - 4,94 432501 IN HOUSE CONFERENCE 7,000 7,000 433100 OUTSIDE PRINTING 2,974 12,910 436100 REP & MAINT-STRUCTURE - - 436200 REP & MAINT-STRUCTURE - - 436200 REP & MAINT-EQUIPMENT - - 437200 EQUIPMENT RENTAL - - 439602 LAWN & LANDSCAPING - - | | 8 219 | 160 58 |
| 431100 LEGAL SERVICES - 431500 CONSULTING SERVICES 5,733 45,69 432100 FREIGHT & EXPRESS - - 432300 TRAVEL - - 432400 DATA COMMUNICATIONS - 48,79 432500 CONFERENCES - - 432501 IN HOUSE CONFERENCE 7,000 7,000 433100 OUTSIDE PRINTING 2,974 12,914 436100 REP & MAINT-STRUCTURE - - 436200 REP & MAINT-STRUCTURE - - 436200 REP & MAINT-EQUIPMENT - - 437200 EQUIPMENT RENTAL - - 439602 LAWN & LANDSCAPING - - | | 0,217 | 100,001 |
| 431500 CONSULTING SERVICES 5,733 45,69 432100 FREIGHT & EXPRESS - 432300 TRAVEL - 432400 DATA COMMUNICATIONS - 432500 CONFERENCES - 432501 IN HOUSE CONFERENCE 7,000 433100 OUTSIDE PRINTING 2,974 436100 REP & MAINT-STRUCTURE - 436200 REP & MAINT-STRUCTURE - 436200 REP & MAINT-EQUIPMENT - 437200 EQUIPMENT RENTAL - 439602 LAWN & LANDSCAPING - | | _ | |
| 432100 FREIGHT & EXPRESS - 432300 TRAVEL - 432400 DATA COMMUNICATIONS - 432500 CONFERENCES - 432501 IN HOUSE CONFERENCE 7,000 433100 OUTSIDE PRINTING 2,974 436100 REP & MAINT-STRUCTURE - 436200 REP & MAINT-STRUCTURE - 436200 REP & MAINT-EQUIPMENT - 437200 EQUIPMENT RENTAL - 439602 LAWN & LANDSCAPING - | | 5 733 | 45.69 |
| 432300 TRAVEL - 432400 DATA COMMUNICATIONS - 48,79 432500 CONFERENCES - 4,94 432501 IN HOUSE CONFERENCE 7,000 7,000 433100 OUTSIDE PRINTING 2,974 12,914 436100 REP & MAINT-STRUCTURE - - 436200 REP & MAINT-STRUCTURE - - 436200 REP & MAINT-EQUIPMENT - - 437200 EQUIPMENT RENTAL - - 439602 LAWN & LANDSCAPING - - | | - | 10,07 |
| 432400 DATA COMMUNICATIONS - 48,79 432500 CONFERENCES - 4,94 432501 IN HOUSE CONFERENCE 7,000 7,000 433100 OUTSIDE PRINTING 2,974 12,916 436100 REP & MAINT-STRUCTURE - - 436200 REP & MAINT-STRUCTURE - - 436200 REP & MAINT-EQUIPMENT - - 437200 EQUIPMENT RENTAL - - 439602 LAWN & LANDSCAPING - - | | - | |
| 432500 CONFERENCES - 4,94 432501 IN HOUSE CONFERENCE 7,000 7,000 433100 OUTSIDE PRINTING 2,974 12,914 436100 REP & MAINT-STRUCTURE - - 436110 CLEANING SERVICES - - 436200 REP & MAINT-EQUIPMENT - - 437200 EQUIPMENT RENTAL - - 439602 LAWN & LANDSCAPING - - | | - | 48 79 |
| 432501 IN HOUSE CONFERENCE 7,000 7,000 433100 OUTSIDE PRINTING 2,974 12,914 436100 REP & MAINT-STRUCTURE - - 436110 CLEANING SERVICES - - 436200 REP & MAINT-EQUIPMENT - - 437200 EQUIPMENT RENTAL - - 439602 LAWN & LANDSCAPING - - | | - | |
| 433100 OUTSIDE PRINTING 2,974 12,914 436100 REP & MAINT-STRUCTURE - 436110 CLEANING SERVICES - 436200 REP & MAINT-EQUIPMENT - 437200 EQUIPMENT RENTAL - 439602 LAWN & LANDSCAPING - | | 7 000 | |
| 436100 REP & MAINT-STRUCTURE-436110 CLEANING SERVICES-436200 REP & MAINT-EQUIPMENT-437200 EQUIPMENT RENTAL-439602 LAWN & LANDSCAPING- | | | |
| 436110 CLEANING SERVICES-436200 REP & MAINT-EQUIPMENT-437200 EQUIPMENT RENTAL-439602 LAWN & LANDSCAPING- | | | 12,71 |
| 436200 REP & MAINT-EQUIPMENT-437200 EQUIPMENT RENTAL-439602 LAWN & LANDSCAPING- | | - | |
| 437200 EQUIPMENT RENTAL-439602 LAWN & LANDSCAPING- | | - | |
| 439602 LAWN & LANDSCAPING - | | - | |
| | | - | |
| | 439800 DUES & MEMBERSHIPS | - | 250 |

| | MTD | YTD |
|---------------------------------------|---------|-----------|
| 439901 COMPUTER SERVICES | - | - |
| 439903 SECURITY SERVICES | - | - |
| 439905 OTHER CONTRACTUAL SERVICES | - | 346,969 |
| 439907 EVENTS & PR | - | 532 |
| 439909 REIMBURSEMENT FOR SERVICES EXP | - | - |
| 439910 PROGRAMMING | 28,299 | 72,768 |
| 439911 PROGRAMMING-JUV. | 28,444 | 61,385 |
| 439912 PROGRAMMING ADULT - CENTRAL | 599 | 27,102 |
| 439913 PROGRAMMING EXHIBITS - CENTRAL | - | - |
| 439930 MATERIALS CONTRACTUAL | 13,442 | 13,442 |
| 439931 E-BOOKS | - | |
| 439934 DATABASES | - | - |
| OTHER SERVICES AND CHARGES Total | 86,490 | 641,798 |
| CAPITAL | | |
| 443500 BUILDING | - | - |
| 444500 BUILDING IMPRVMENTS & UPGRADES | - | - |
| 445100 CAPITAL - FURNITURE | - | - |
| 445200 VEHICLES | - | - |
| 445300 CAPITAL - EQUIPMENT | - | - |
| 445301 COMPUTER EQUIPMENT | - | - |
| 449000 BOOKS & MATERIALS | 69,302 | 744,929 |
| 449100 UNPROCESSED PAPERBACK BOOKS | 5,128 | 121,829 |
| 449200 ART & EXHIBITS | 3,000 | 9,000 |
| 449300 RARE BOOKS/SPECIAL COLLECTIONS | - | - |
| CAPITAL Total | 77,430 | 875,759 |
| OTHER FINANCING SRCS | | |
| 452002 TRANSFERS IN/OUT | - | - |
| 459000 REFUNDS | 1,871 | 22,524 |
| 459001 UNRESTRICTED EXPENSES | 50 | 50 |
| 459002 RESTRICTED EXPENSES | - | - |
| OTHER FINANCING SRCS Total | 1,921 | 22,574 |
| EXPENSE Total | 164,940 | 2,050,671 |

Indianapolis-Marion County Public Library Summary of Construction Fund Cash Balances Month Ended December 31, 2020

| Construction Fund Cash Balances - Does Not Include Retainage Withh | eld | |
|--|---------------|--|
| | | |
| Fund 475 - Restricted - RFID Project | 155.33 | |
| Fund 476 - Restricted - Michigan Road Project | 6,820.97 | |
| Fund 477 - Restricted - Brightwood Project | 37,772.43 | |
| Fund 478 - Restricted - Eagle Project | 523,700.23 | |
| Fund 479 - Restricted - Multiple Projects | 1,627,744.30 | |
| Fund 480 - Restricted - West Perry Project | 4,776,472.00 | |
| Fund 481 - Restricted - Lawrence/ Wayne Projects | 52,955.90 | |
| Fund 482 - Restricted - Multiple Projects II | 5,240,454.57 | |
| Fund 472 - Construction/Foundation | 0.00 | |
| Total Construction Fund Cash Balances | 12,266,075.73 | |
| | | |
| Construction Fund Classification Breakdown | | |
| | | |
| Fund 475 - Restricted - RFID Project | 155.33 | |
| Fund 476 - Restricted - Michigan Road Project | 6,820.97 | |
| Fund 477 - Restricted - Brightwood Project | 37,772.43 | |
| Fund 478 - Restricted - Eagle Project | 523,700.23 | |
| Fund 479 - Restricted - Multiple Projects | 1,627,744.30 | |
| Fund 480 - Restricted - West Perry Project | 4,776,472.00 | |
| Fund 481 - Restricted - Lawrence/ Wayne Projects | 52,955.90 | |
| Fund 482 - Restricted - Multiple Projects II | 5,240,454.57 | |
| Fund 472 - Construction/Foundation - Assigned - Central | 0.00 | |
| Total Construction Fund Breakdown | 12,266,075.73 | |
| Summary of Classifications | | |
| | | |
| Total Restricted | 12,266,075.73 | |
| Total Assigned | 0.00 | |
| Iotal of All Classifications | 12,266,075.73 | |
| | , , | |

Summary of Project Activity

| PROJECT | * ADJUSTED ORIGINAL <u>BUDGET</u> | CURRENT <u>MONTH</u> | CURRENT <u>YEAR</u> | PROJECT <u>TO DATE</u> | <u>OPEN P.O.</u> | <u>UNEXPENDED</u> |
|--|---|-------------------------|------------------------|---------------------------|------------------|-------------------|
| * Fund 475 - Restricted - RFID Project | 2,000,000.00 | 1,250.00 | 264,165.53 | 1,999,844.67 | 0.00 | 155.33 |
| * Fund 476 - Restricted - Michigan Road Project | 7,719,554.17 | 0.00 | 152,961.28 | 7,712,733.20 | 0.00 | 6,820.97 |
| * Fund 477 - Restricted - Brightwood Project | 6,100,000.00 | 24,438.11 | 2,320,638.98 | 6,062,227.57 | 28,020.76 | 9,751.67 |
| * Fund 478 - Restricted - Eagle Project | 7,800,000.00 | 7,235.23 | 395,180.60 | 7,276,299.77 | 0.00 | 523,700.23 |
| * Fund 479 - Restricted - Multiple Projects | 5,000,000.00 | 335,777.03 | 1,331,913.66 | 3,372,255.70 | 251,668.64 | 1,376,075.66 |
| * Fund 480 - Restricted - West Perry Project | 9,600,000.00 | 360,726.78 | 3,948,548.50 | 4,823,528.00 | 4,502,457.40 | 274,014.60 |
| * Fund 481 - Restricted - Lawrence/ Wayne Projects | 3,183,628.84 | 67,663.79 | 3,088,672.94 | 3,130,672.94 | 38,752.40 | 14,203.50 |
| * Fund 482 - Restricted - Multiple Projects II | 5,349,512.62 | 42,711.25 | 109,058.05 | 109,058.05 | 725,076.36 | 4,515,378.21 |
| Fund 472 - Major Repairs & Maintenance | 3,454,070.94 | 0.00 | 13,241.56 | 3,454,070.94 | 0.00 | 0.00 |
| lotal Expenditures | 50,206,766.57 | 839,802.19 | 11,624,381.10 | 37,940,690.84 | 5,545,975.56 | 6,720,100.17 |
| | ADIUSTED | | | | | |

| | ADJUSTED ORIGINAL <u>BUDGET</u> | CURRENT <u>MONTH</u> | CURRENT <u>YEAR</u> | PROJECT <u>TO DATE</u> | BUDGET <u>BALANCE</u> | |
|--|---------------------------------------|-------------------------|------------------------|---------------------------|--------------------------|--|
| Interest Earnings - Foundation - Fund 47 | 2 15,270.69 | 0.00 | 0.00 | 15,270.69 | 0.00 | |
| Appropriated Interest Earnings - Fund 4 | 76 154,554.17 | 0.00 | 0.00 | 154,554.17 | 0.00 | |
| Appropriated Interest Earnings - Fund 4 | 77 155,000.00 | 0.00 | 0.00 | 155,000.00 | 0.00 | |
| Appropriated Interest Earnings - Fund 4 | 78 83,372.45 | 0.00 | 0.00 | 83,372.45 | 0.00 | |
| Appropriated Interest Earnings - Fund 4 | 80 189,043.46 | 0.00 | 0.00 | 189,043.46 | 0.00 | |
| | | | | | | |

| The Indianapolis P Libra: | | Board Action Request | | | 6b |
|---------------------------------|-------|----------------------|---|-------|--------------|
| | | | | | |
| То: | IMC | PL Board | Meeting Date: | Janua | ary 25, 2021 |
| From: | ljeor | na Dike-Young, CFO | Approved by the Board: January 25, 2021 | | |

Effective Date: January 25, 2021

Subject: Disclosure of Waived Fines and Fees - Resolution 01-2021

Recommendation: Authorize the approval of Resolution 01-2021

Background:

Annually the State guidelines require the Board to disclose the amount of fines and fees waived on patron accounts. These are fines, fees and miscellaneous charges that the Library has deemed uncollectible during the year. For the year ended December 31, 2020 the total amount of uncollectible fines and fees totaled **\$48,086**. This amount was due to fines and fees waived at branches.

The Library generally performs routine clean-up of borrower accounts during which uncollectible debt is deleted. Typically, borrower accounts that have been expired for 2 years or more, with less than \$25 in debt, are purged from the system. Due to purges done at the end of 2019 to clean-up data in preparation for data migration to the new Integrated Library System, the Library did not have any purges in 2020.

The Library's debt collection procedure was followed on all accounts.

The chart below shows the fines and fees waived at branches in 2020 compared to 2019.



Comparison of 2019 and 2020 Waivers

Strategic/Fiscal Impact:

The fiscal impact is a reduction in the accounts receivables reported on the Library's financial statements.



INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY RESOLUTION 01-2021 DISCLOSURE OF DEBT WRITE-OFF January 25, 2021

WHEREAS, the Indianapolis-Marion County Public Library determined during 2020 that certain accounts were uncollectible under the library's waiving guidelines.

RESOLVED, that pursuant to the Accounting and Uniform Compliance Guidelines Manual issued by the Indiana State Board of Accounts, the Library Board acknowledges, confirms and ratifies the write-off of \$49,086 in uncollectible accounts.

LIBRARY BOARD OF THE INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY, INDIANA

AYE

NAY

ATTEST:

| The Indianapolis public Library | | Board A | ction Request | | 6c |
|---------------------------------------|-----|----------|---------------|-----|----------------|
| To: | IMC | PL Board | Meeting Date: | Jan | nuary 25, 2021 |

From: ljeoma Dike-Young, CFO

| Approved by the Board: | January 25, 2021 |
|------------------------|------------------|
| Effective Date: | January 25, 2021 |

Subject: Disclosure of Fines Waived as part of Fine Free Initiative - Resolution 02-2021

Recommendation: Authorize the approval of Resolution 01-2021

Background: The Library Board of Trustees has determined that the elimination of "per day" fines and the forgiveness of historical "per day" fines will assist the Library in more completely fulfilling its mission of providing equitable access to the Library's offerings to <u>all</u> patrons. To this end, the Library Board of Trustees, in Resolution 32-2020, approved the Library Leadership to eliminate "per day" late fines and the forgiveness and waiver of patron's historical debt associated with "per day" late fines; and in Resolution 47-2020, approved minor revisions to the Policy Manual for purposes of revising and eliminating "per day" late fines.

On January 4, 2021, the Library wrote off the historical debt associated with "per day" late fines on patrons accounts totaling thee amount of **\$2,102,356**.

The State guidelines require the Board of Trustees to disclose the amount of fines and fees waived on patron accounts. This resolution is to disclose the fine and fees that the Library has deemed uncollectible and has eliminated as part of the initiative to go "Fine free,' eliminating "per day" late fines.

The following three pages show a summary of the amounts waived by zip code and the number of patron accounts affected.

The final page shows the fines waived by home branch.

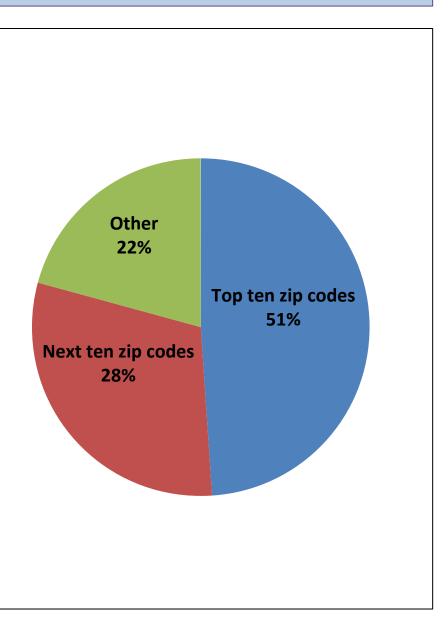
Strategic/Fiscal Impact:

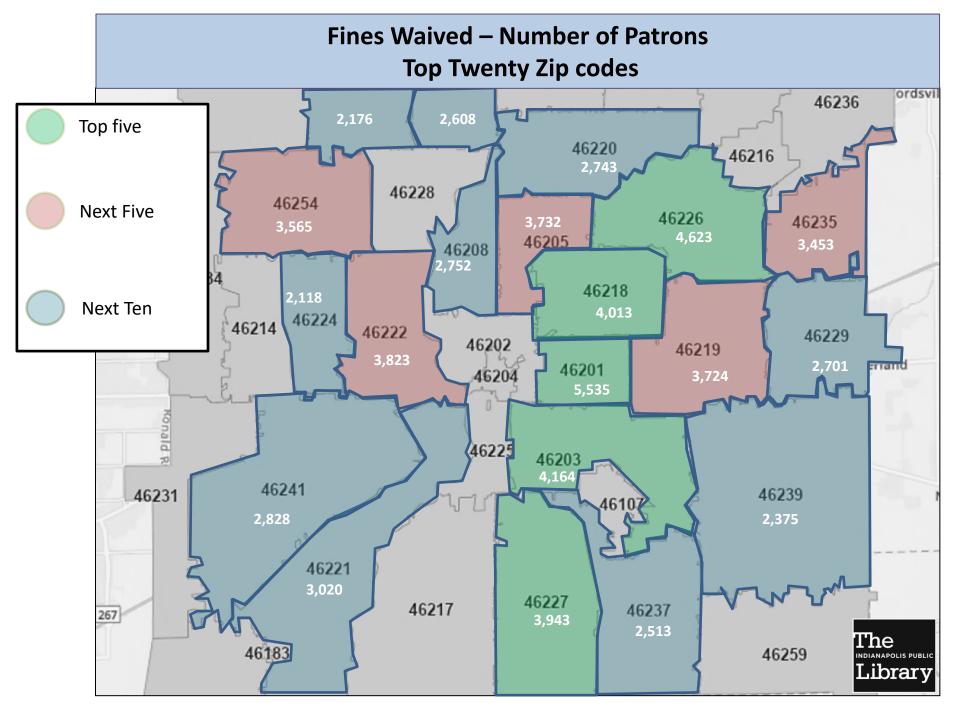
The fiscal impact is a reduction in the accounts receivables reported on the Library's financial statements.

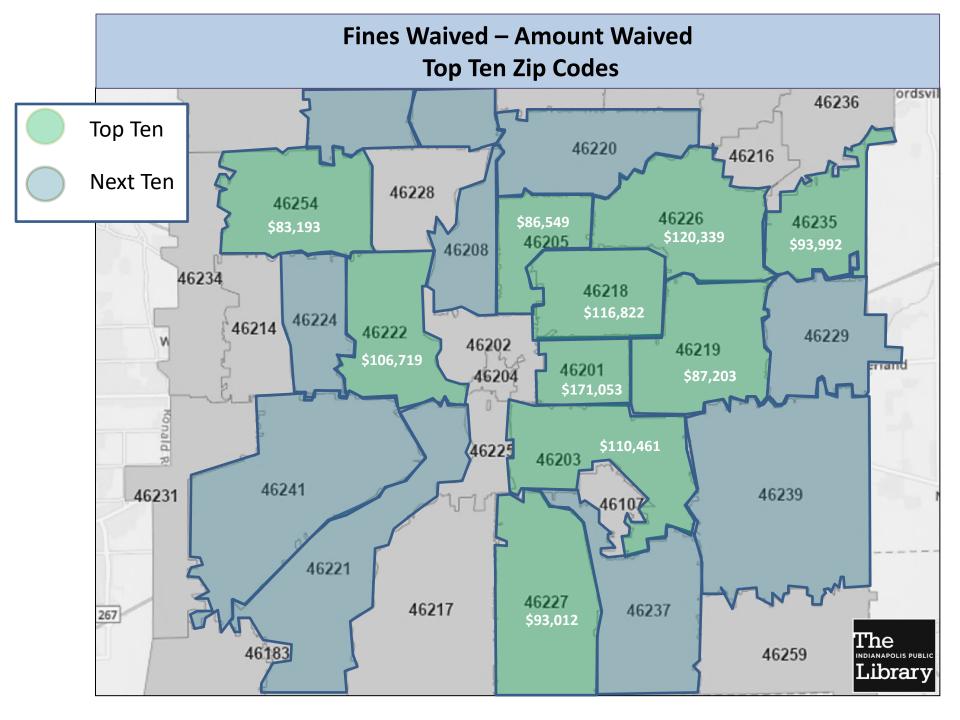
Amount of Fines Waived - Top Twenty Zip codes

The INDIANAPOLIS PUBLIC Library

| | Zipcode | Patrons | Waived Fines |
|----|---------|---------|--------------|
| 1 | 46201 | 5,535 | 171,053 |
| 2 | 46226 | 4,623 | 120,339 |
| 3 | 46218 | 4,013 | 116,822 |
| 4 | 46203 | 4,164 | 110,461 |
| 5 | 46222 | 3,823 | 106,719 |
| 6 | 46235 | 3,453 | 93,992 |
| 7 | 46227 | 3,943 | 93,012 |
| 8 | 46219 | 3,724 | 87,203 |
| 9 | 46205 | 3,732 | 86,549 |
| 10 | 46254 | 3,565 | 83,193 |
| 11 | 46241 | 2,828 | 73,853 |
| 12 | 46208 | 2,752 | 73,061 |
| 13 | 46229 | 2,701 | 69,368 |
| 14 | 46221 | 3,020 | 68,490 |
| 15 | 46260 | 2,608 | 55,145 |
| 16 | 46224 | 2,118 | 54,144 |
| 17 | 46239 | 2,375 | 48,732 |
| 18 | 46237 | 2,513 | 47,243 |
| 19 | 46268 | 2,176 | 45,808 |
| 20 | 46202 | 1,945 | 43,655 |
| | Other | 22,135 | 453,514 |
| | Total | 87,746 | 2,102,356 |







Indianapolis Public Library Disclosure of Fines Waived as part of Fine Free Initiative Waived January 4, 2021

| Location | Total Waived |
|------------------------------|--------------|
| Beech Grove Branch | \$ 24,897 |
| Bookmobile Frog | 1,040 |
| Bookmobile Toad | 2,549 |
| Central Library | 265,760 |
| College Ave Branch | 62,287 |
| Decatur Branch | 67,422 |
| Eagle Branch | 90,125 |
| East 38th St Branch | 118,037 |
| East Washington Branch | 57,561 |
| Franklin Road Branch | 70,477 |
| Garfield Park Branch | 127,593 |
| Glendale Branch | 79,239 |
| Haughville Branch | 72,998 |
| InfoZone Branch | 21,873 |
| Irvington Branch | 109,795 |
| Lawrence Branch | 103,929 |
| Library Services Center | 9 |
| Martindale-Brightwood Branch | 54,372 |
| Michigan Road Branch | 32,622 |
| Nora Branch | 72,386 |
| Outreach | 2,184 |
| Pike Branch | 110,525 |
| Southport Branch | 110,873 |
| Spades Park Branch | 34,278 |
| Warren Branch | 167,753 |
| Wayne Branch | 108,412 |
| West Indianapolis Branch | 41,918 |
| Shared System Locations | 91,443 |
| Total Waived | \$ 2,102,356 |



INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY RESOLUTION 02-2021 DISCLOSURE OF DEBT WRITE-OFF ASSOCIATED WITH ELIMINATION OF "PER DAY" LATE FINES January 25, 2021

WHEREAS, the Library Board of Trustees, in Resolution 32-2020, approved the Library Leadership to eliminate "per day" late fines and the forgiveness and waiver of patron's historical debt associated with "per day" late fines; and

WHEREAS, the Library Board of Trustees, in Resolution 47-2020, approved minor revisions to the Policy Manual for purposes of revising and eliminating "per day" late fines and waiving historical fines.

THEREFORE BE IT RESOLVED, that pursuant to the Accounting and Uniform Compliance Guidelines Manual issued by the Indiana State Board of Accounts, the Library Board of Trustees acknowledges, confirms and ratifies the write-off of \$2,102,356 of patron's historical debt associated with "per day" late fines.

LIBRARY BOARD OF THE INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY, INDIANA

AYE NAY

ATTEST: ____

Board Action Request

To: IMCPL Board

Meeting Date: January 25, 2021

From: Ijeoma Dike-Young, CFO

Approved by the Library Board: January 25, 2021

Effective Date: January 25, 2021

Subject: Outstanding Purchase Orders 2020 - Resolution 03-2021

Recommendation: Authorize the approval of Resolution 03-2021

Background:

The State guidelines require the Board to authorize the outstanding purchase orders at year-end. These outstanding purchase orders were not paid prior to December 31, 2020 therefore it will be necessary to carry them forward into the next fiscal year (2021). The appropriation to cover the purchase orders, once expensed, will come from the 2020 budget.

Strategic/Fiscal Impact:

There is no fiscal impact on the 2021 budget as appropriations were provided for the purchases orders in the 2020 budget.



INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY RESOLUTION 03-2021 OUTSTANDING PURCHASE ORDERS 2020 January 25, 2021

WHEREAS, the accounting guidelines established by the State of Indiana include the approval of outstanding purchase orders at year-end, and

WHEREAS, the attached listing includes all purchase orders from budgeted funds unpaid at year-end 2020.

THEREFORE BE IT RESOLVED, that the Library Board of Trustees hereby approve the attached list of purchase orders from 2020 be carried forward to the next budget year (2021) and be paid from 2020 appropriations.

LIBRARY BOARD OF THE INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY, INDIANA

| AYE | | NAY |
|---------|---|-----|
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| | - | |
| | - | |
| ATTEST: | | |

| OBJECT | | | | LINE OPEN | |
|----------|---------------------------------------|---|-----------------|-----------|--------------------------------|
| CODE | OBJECT DESC | VENDOR # VENDOR NAME | PO # | AMOUNT | COMMENT/DESC |
| 411000 | SALARIES APPOINTED STAFF | <u>4765</u> ADP, INC. | <u>20001239</u> | 24,500.87 | ACCRUED WAGES FOR RETIREES |
| 411000 | SALARIES APPOINTED STAFF | <u>4765</u> ADP, INC. | <u>20001239</u> | 13,684.95 | ACCRUED WAGES FOR RETIREES |
| 411000 T | otal | | | 38,185.82 | |
| 413100 | FICA AND MEDICARE | <u>4765</u> ADP, INC. | <u>20001239</u> | 1,874.32 | ACCRUED WAGES FOR RETIREES |
| 413100 | FICA AND MEDICARE | 4765 ADP, INC. | <u>20001239</u> | 1,046.90 | ACCRUED WAGES FOR RETIREES |
| 413100 T | otal | | | 2,921.22 | |
| 413400 | UNEMPLOYMENT COMPENSATION | 1398 INDIANA DEPT OF WORKFORCE DEVELOP. | <u>20001009</u> | 3,462.59 | Unemployment Benefit Charges |
| 413400 T | otal | | | 3,462.59 | |
| 413500 | MEDICAL & DENTAL INSURANCE | 530 1-800MD, LLC | 20000027 | 924.00 | Family Member Access to 1-800M |
| 413500 T | otal | | | 924.00 | |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 5198 B & H PHOTO-VIDEO-PRO AUDIO | <u>20001226</u> | 1,584.00 | AXIS P3807-PVE 8.3MP CAMERA FO |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 2340 GRAINGER | <u>20000746</u> | 650.00 | Grainger - 30" Floor Fans |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 1148 COMMERCIAL OFFICE ENVIRONMENTS INC | <u>20000429</u> | 2,756.00 | MAR BOARD AND PICTURE BOOK BIN |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 586 REGIONS BANK PURCHASING CARD | <u>20001044</u> | 15.75 | 1 ROLL FLOURESCENT GREEN GAFFE |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | <u>2630</u> STAPLES | <u>20000772</u> | 689.97 | LAW STUDY ROOM WHITE BOARDS 4 |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | <u>1213</u> DEMCO, INC. | 20000949 | 6,985.00 | LAWRENCE BRANCH BOOK CARTS |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 586 REGIONS BANK PURCHASING CARD | 20000998 | 989.98 | HP SWITCHES FOR E38 & BACKUP |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | <u>1211</u> Dell Marketing L.P. | <u>20001118</u> | 18,288.90 | LAPTOPS FOR STAFF |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 1211 Dell Marketing L.P. | <u>20001119</u> | 1,214.64 | REPLACEMENT LAPTOP FOR G. BOLD |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 586 REGIONS BANK PURCHASING CARD | 20000996 | 659.12 | OFFICE SUPPLIES |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 586 REGIONS BANK PURCHASING CARD | 20001003 | 249.95 | THERMAL RECEIPT ROLLS |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 586 REGIONS BANK PURCHASING CARD | <u>20001004</u> | 149.97 | THERMAL RECEIPT PPER 3-1/8" X |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 1057 WILLIAMS DISTRIBUTION, LLC. | <u>20001099</u> | 1,735.00 | SANITIZER |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 586 REGIONS BANK PURCHASING CARD | <u>20001120</u> | 457.40 | THERMAL RECEIPT ROLLS |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 1 <u>850</u> ULINE | 20001134 | 684.01 | CABLE TIES |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 1057 WILLIAMS DISTRIBUTION, LLC. | <u>20001153</u> | 1,625.00 | DISPOSABLE MASKS |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 586 REGIONS BANK PURCHASING CARD | <u>20001156</u> | 823.90 | CHILDREN'S DISPOSABLE MASKS |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 2630 STAPLES | <u>20001193</u> | 88.36 | OFFICE SUPPLIES |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | <u>1850</u> ULINE | <u>20001207</u> | 105.96 | ISOPROPYL ALCOHOL 99% |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 2340 GRAINGER | <u>20000783</u> | 567.90 | 30" LIGHT DUTY INDUSTRIAL FAN, |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 7022 WE COUNT PEOPLE LLC | 20000797 | 1,315.00 | THREE (3) TOTALCOUNTERRF DOOR |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | <u>6936</u> PK SAFETY | 20000839 | 2,869.50 | PURCHASE OF THIRTY-NINE (39) F |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 1009 TOTAL PLASTICS RESOURCES, LLC | 20000977 | 730.50 | FIVE (5) SHEETS .220 x 48" x 9 |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 586 REGIONS BANK PURCHASING CARD | 20001032 | | FDC SIGN AND POST FOR MARTINDA |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 586 REGIONS BANK PURCHASING CARD | 20001050 | 418.73 | SOCIAL DISTANCING STICKERS, WR |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 586 REGIONS BANK PURCHASING CARD | 20001052 | | E38 - STANCHIONS FOR SOCIAL DI |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 586 REGIONS BANK PURCHASING CARD | 20001060 | 89.99 | BACKUP CAMERA & MONITOR VIDEO |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 586 REGIONS BANK PURCHASING CARD | 20001061 | | PITNEY BOWES 787-1 POSTAGE MET |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 586 REGIONS BANK PURCHASING CARD | 20001070 | | THREE (3) VARI-DESK PRO PLUS 3 |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 586 REGIONS BANK PURCHASING CARD | 20001071 | | CRAFTSMAN 6.5 PEAK HP WET/DRY |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 7358 P.V. SUPA INC. | 20001107 | | THERMAL LABELS AND PRINTER RIB |
| | · · · · · · · · · · · · · · · · · · · | | <u></u> | -, | |

| OBJECT | | | | LINE OPEN | |
|----------|----------------------------------|--|-----------------|-----------|--------------------------------|
| CODE | OBJECT DESC | VENDOR # VENDOR NAME | PO # | AMOUNT | COMMENT/DESC |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 1119 CENTRAL SECURITY & COMMUNICATIONS | <u>20001100</u> | 1,612.00 | QUANTITY 200 CSC ACCESS CARDS |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 7262 GLOBAL INDUSTRIAL | <u>20001137</u> | 73.95 | GLOBAL PORTABLE ELECTRIC SPAC |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 586 REGIONS BANK PURCHASING CARD | <u>20001195</u> | 77.50 | NFPA 25 STANDARDS BOOK FOR DAN |
| 421500 | OFFICE SUPPLIES - FAC/PURCH | 586 REGIONS BANK PURCHASING CARD | <u>20001214</u> | 51.40 | OFFICE FURNITURE KEYS |
| 421500 T | | | | 59,310.16 | |
| 421600 | LIBRARY SUPPLIES | 586 REGIONS BANK PURCHASING CARD | <u>20000987</u> | 550.90 | ROLI LIGHTPAD BLOCK |
| 421600 | LIBRARY SUPPLIES | 586 REGIONS BANK PURCHASING CARD | <u>20000988</u> | 300.00 | LIGHTPAD BLOCK STUDIO EDITION- |
| 421600 | LIBRARY SUPPLIES | 586 REGIONS BANK PURCHASING CARD | <u>20000989</u> | 1,349.98 | SPECDRUMS EDUCATOR SET |
| 421600 | LIBRARY SUPPLIES | 586 REGIONS BANK PURCHASING CARD | <u>20000990</u> | 99.00 | GEOGUSSR EDUCATION ACCOUNT |
| 421600 | LIBRARY SUPPLIES | 586 REGIONS BANK PURCHASING CARD | <u>20001196</u> | 398.52 | PRINKER S COLOR LIMITED EDITIO |
| 421600 | LIBRARY SUPPLIES | 586 REGIONS BANK PURCHASING CARD | <u>20001197</u> | 883.95 | AMAZON |
| 421600 | LIBRARY SUPPLIES | <u>1622</u> ORBIS | <u>20000936</u> | 7,546.50 | GREEN TOTES AND EXTRA DOLLIES |
| 421600 | LIBRARY SUPPLIES | 4223 Showcases | <u>20001067</u> | 402.57 | SHOWCASES 14-SLOT DVD |
| 421600 | LIBRARY SUPPLIES | 1874 VERNON LIBRARY SUPPLIES | <u>20001076</u> | 372.95 | CART FOR JEN |
| 421600 | LIBRARY SUPPLIES | 1213 DEMCO, INC. | <u>20001138</u> | 3.41 | LAWRENCE OFFICE SUPPLIES |
| 421600 | LIBRARY SUPPLIES | 1213 DEMCO, INC. | <u>20001151</u> | 1,147.21 | JACKETS, DEMCO SMALL, CHRISTMA |
| 421600 T | otal | | | 13,054.99 | |
| 421700 | DEPARTMENT OFFICE SUPPLIES | 586 REGIONS BANK PURCHASING CARD | <u>20001168</u> | 818.21 | ITEMS FOR SOCIAL DISTANCE COMP |
| 421700 | DEPARTMENT OFFICE SUPPLIES | 586 REGIONS BANK PURCHASING CARD | <u>20001169</u> | 23.39 | DESKPAD FOR MELISSA'S STANDING |
| 421700 | DEPARTMENT OFFICE SUPPLIES | 586 REGIONS BANK PURCHASING CARD | <u>20001209</u> | 118.92 | ITEMS FOR SOCIALLY DISTANT COM |
| 421700 | DEPARTMENT OFFICE SUPPLIES | 586 REGIONS BANK PURCHASING CARD | <u>20001072</u> | 234.08 | central display |
| 421700 | DEPARTMENT OFFICE SUPPLIES | 586 REGIONS BANK PURCHASING CARD | <u>20001000</u> | 39.98 | LAWRENCE OFFICE SUPPLIES |
| 421700 | DEPARTMENT OFFICE SUPPLIES | 586 REGIONS BANK PURCHASING CARD | <u>20001114</u> | 73.47 | LAWRENCE CHILDREN'S SUPPLIES |
| 421700 | DEPARTMENT OFFICE SUPPLIES | 1213 DEMCO, INC. | <u>20001138</u> | 51.93 | LAWRENCE OFFICE SUPPLIES |
| 421700 | DEPARTMENT OFFICE SUPPLIES | 586 REGIONS BANK PURCHASING CARD | <u>20001059</u> | 320.27 | MONACO HANGUP BAGS |
| 421700 | DEPARTMENT OFFICE SUPPLIES | <u>1213</u> DEMCO, INC. | <u>20001180</u> | 74.66 | Demco Alpha Labels On Rolls |
| 421700 | DEPARTMENT OFFICE SUPPLIES | 2630 STAPLES | <u>20001102</u> | 224.35 | TRU RED™ 9.25" x 11" Self-Seal |
| 421700 | DEPARTMENT OFFICE SUPPLIES | 586 REGIONS BANK PURCHASING CARD | <u>20000995</u> | 543.03 | AMAZON - VARIDESK & PRESENTATI |
| 421700 | DEPARTMENT OFFICE SUPPLIES | 4037 CDW GOVERNMENT, INC. | <u>20001139</u> | 569.16 | WEB CCAMS FOR CMSA |
| 421700 | DEPARTMENT OFFICE SUPPLIES | 586 REGIONS BANK PURCHASING CARD | <u>20001201</u> | 687.00 | VIDEO ACCESSORIES |
| 421700 | DEPARTMENT OFFICE SUPPLIES | <u>384</u> REGIONS BANK | <u>20001202</u> | 1,200.00 | CAMERA ACCESSORIES |
| 421700 T | otal | | | 4,978.45 | |
| 422210 | GASOLINE | 2952 INDIANAPOLIS FLEET SERVICES | <u>20000122</u> | 12,841.43 | 2020 VEHICLE FUEL CHARGES |
| 422210 T | | | | 12,841.43 | |
| 422250 | UNIFORMS | 1852 UNIFORM HOUSE INC. THE | <u>20001216</u> | 4,200.00 | UNIFORMS-CONTROL ROOM AND SHIP |
| 422250 T | otal | | | 4,200.00 | |
| 422310 | CLEANING & SANITATION | 2630 STAPLES | <u>20001111</u> | 638.23 | CLEANING SUPPLIES |
| 422310 | CLEANING & SANITATION | 977 ACORN DISTRIBUTORS, INC | <u>20001135</u> | 3,026.40 | CLEANING SUPPLIES |
| 422310 | CLEANING & SANITATION | 586 REGIONS BANK PURCHASING CARD | <u>20001136</u> | 113.95 | MICROBURST 9000 |
| 422310 | CLEANING & SANITATION | 1521 MARK'S VACUUM & JANITORIAL SUPPLIES | <u>20001141</u> | 2,634.00 | CLEANING SUPPLIES |
| 422310 | CLEANING & SANITATION | 4535 OFFICE360 | <u>20001152</u> | 469.00 | 13 GALLON TRASH BAGS |
| | | | | | |

| OBJECT | | | | LINE OPEN | |
|----------|----------------------------------|--|-----------------|------------|--------------------------------|
| CODE | OBJECT DESC | VENDOR # VENDOR NAME | PO # | AMOUNT | COMMENT/DESC |
| 422310 | CLEANING & SANITATION | 7079 RFS GROUP LLC | <u>20001155</u> | 3,075.40 | CLEANING SUPPLIES |
| 422310 | CLEANING & SANITATION | 2630 STAPLES | <u>20001194</u> | 144.85 | CLEANING SUPPLIES |
| 422310 | CLEANING & SANITATION | 2340 GRAINGER | <u>20001200</u> | 77.28 | SIMPLE GREEN LIME AND SCALE RE |
| 422310 | CLEANING & SANITATION | <u>1850</u> ULINE | <u>20001208</u> | 92.88 | HAND SANITIZER |
| 422310 | CLEANING SERVICES | 4572 TITAN ASSOCIATES | <u>20001082</u> | 2,600.00 | ADDITIONAL 2020 TITAN COVID-19 |
| 422310 T | | | | 12,871.99 | |
| | LEGAL SERVICES | 5130 CLARK, QUINN, MOSES, SCOTT & GRAHN, LLP | <u>20001232</u> | | LEGAL SERVICES 4TH QUARTER |
| 431100 T | | | | 60,000.00 | |
| 431500 | CONSULTING SERVICES | <u>894</u> Ignition Arts, LLC | <u>20001240</u> | | MONUMENT AT CENTRAL LIBRARY |
| 431500 | CONSULTING SERVICES | <u>395</u> MICHAEL R. TWYMAN | <u>20000191</u> | | Diversity & Inclusive Strategy |
| 431500 | CONSULTING SERVICES | <u>395</u> MICHAEL R. TWYMAN | <u>20001237</u> | | 2021 DIVERSITY & INCLUSIVE STR |
| 431500 | CONSULTING SERVICES | 6782 SONDHI SOLUTIONS | <u>20001238</u> | | IT ASSESSMENT |
| 431500 | CONSULTING SERVICES | <u>3368</u> ADTEC | <u>19000837</u> | | PY 23 FY 20 CATEGORY 1 ERATE S |
| 431500 | CONSULTING SERVICES | 3368 ADTEC | <u>19001385</u> | | PY23 FY20 CATEGORY 2 BMIC ERAT |
| 431500 | CONSULTING SERVICES | 3368 ADTEC | <u>20000601</u> | | PY 24 FY 21 CATEGORY 1 ERATE S |
| 431500 | CONSULTING SERVICES | 3368 ADTEC | <u>20001117</u> | | ERATE CONSULTING CATEGORY TWO |
| 431500 | CONSULTING SERVICES | 695 BAKER TILLY VIRCHOW KRAUSE, LLP | <u>19001442</u> | | GASB 84 Implementation Guidanc |
| 431500 | CONSULTING SERVICES | 695 BAKER TILLY VIRCHOW KRAUSE, LLP | <u>20000364</u> | | 2020 CAFR ASSISTANCE |
| 431500 | CONSULTING SERVICES | 1177 PROCUREMENT RESOURCES INC. | <u>20001073</u> | 36,000.00 | |
| 431500 | CONSULTING SERVICES | 2484 ROBERT HALF INTERNATIONAL, INC | <u>20001225</u> | | Temporary Accounts Payable Cle |
| 431500 | CONSULTING SERVICES | 90 TRENDYMINDS, INC. | <u>20000957</u> | | REDESIGN OF THE INDYPL WEBSITE |
| 431500 | CONSULTING SERVICES | 6906 THE HARMON HOUSE L.L.C. | <u>20001213</u> | | DESIGN OF THE MID/HS HOMEWORK |
| 431500 | CONSULTING SERVICES | 6906 THE HARMON HOUSE L.L.C. | <u>20001215</u> | | LATE FINE FREE SUPPORT MATERIA |
| 431500 | CONSULTING SERVICES | 6906 THE HARMON HOUSE L.L.C. | <u>20001218</u> | | DESIGN OF THE SPECIAL COLLECTI |
| 431500 | CONSULTING SERVICES | 4188 MOORE INFORMATION SERVICES, INC | <u>20000162</u> | | Pre-Employment Background Chec |
| 431500 | CONSULTING SERVICES | 6216 APEX BENEFITS GROUP | <u>20000267</u> | | Benefits Consulting Services 2 |
| 431500 | CONSULTING SERVICES | 124 EDWARD GEORGE & ASSOCIATES, LLC | <u>20000930</u> | | CONSULTING SERVICES LSC BOILER |
| 431500 | CONSULTING SERVICES | 7206 GUIDON DESIGN, INC. | <u>20001233</u> | | RFP PREPARATION SERVICES - 202 |
| 431500 T | | | | 231,899.73 | |
| 432100 | FREIGHT & EXPRESS | 1859 UNITED PARCEL SERVICE | <u>20000120</u> | | 2020 FREIGHT AND SHIPPING CHAR |
| 432100 | FREIGHT & EXPRESS | 586 REGIONS BANK PURCHASING CARD | <u>20000986</u> | | 745-0 PITNEY BOWES THERMAL LAB |
| 432100 T | | | | 1,963.99 | |
| | POSTAGE | 5551 FINELINE PRINTING GROUP | <u>20001217</u> | | FINE FREE POSTCARD - POSTAGE |
| 432200 T | | | | 8,182.50 | |
| 432500 | CONFERENCES | 1400 INDIANA LIBRARY FEDERATION | <u>20000734</u> | | Youth Services Conferences - V |
| 432500 | CONFERENCES | 979 BOARD OF SCHOOL COMMISSONERS OF THE CITY C | <u>20000735</u> | | Racial Equity Training |
| 432500 T | | | | 3,900.00 | |
| 433100 | OUTSIDE PRINTING | 5551 FINELINE PRINTING GROUP | <u>20001199</u> | | FINE FREE POSTCARD - PRINT/MAI |
| 433100 | OUTSIDE PRINTING | 1022 ASI SIGNAGE INNOVATIONS | <u>20001219</u> | | SIGNAGE FOR WORLD LANGUAGE COL |
| 433100 T | | | | 7,698.00 | |
| 435100 | ELECTRICITY | 1409 INDIANAPOLIS POWER & LIGHT COMPANY | <u>20000146</u> | 395,447.85 | 2020 SYSTEM WIDE ELECTRICITY F |

| OBJECT | | | | LINE OPEN | |
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| CODE | OBJECT DESC | VENDOR # VENDOR NAME | PO # | AMOUNT | COMMENT/DESC |
| 435100 To | otal | | | 395,447.85 | |
| 435200 | NATURAL GAS | 5768 CITIZENS ENERGY GROUP | <u>20000130</u> | 16,805.40 | 2020 SYSTEM WIDE NATURAL GAS D |
| 435200 | NATURAL GAS | 4927 CONSTELLATION NEWENERGY - GAS DIVISION, LLC | <u>20000147</u> | 34,524.22 | 2020 CGCU POOL NATURAL GAS FEE |
| 435200 To | otal | | | 51,329.62 | |
| 435300 | HEAT/STEAM | 1137 CITIZENS THERMAL ENERGY | <u>20000145</u> | 150,060.31 | 2020 CENTRAL LIBRARY HEAT/STEA |
| 435300 To | otal | | | 150,060.31 | |
| 435400 | WATER | 5768 CITIZENS ENERGY GROUP | <u>20000054</u> | 25,427.45 | 2020 WATER, FIRE SERVICE AND S |
| 435400 To | otal | | | 25,427.45 | |
| 435401 | COOLING/CHILLED WATER | 1137 CITIZENS THERMAL ENERGY | <u>20000144</u> | 50,626.20 | 2020 CENTRAL LIBRARY CHILLED W |
| 435401 To | otal | | | 50,626.20 | |
| 435500 | STORMWATER | 6830 BEECH GROVE SEWAGE WORKS | <u>20000129</u> | 406.25 | 2020 BEECH GROVE STORM WATER/W |
| 435500 To | otal | | | 406.25 | |
| | SEWAGE | 5768 CITIZENS ENERGY GROUP | <u>20000054</u> | | 2020 WATER, FIRE SERVICE AND S |
| 435900 | SEWAGE | 6830 BEECH GROVE SEWAGE WORKS | <u>20000129</u> | 476.13 | 2020 BEECH GROVE STORM WATER/W |
| 435900 To | otal | | | 23,068.28 | |
| 436100 | REP & MAINT-STRUCTURE | 2497 RYAN FIRE PROTECTION, INC | <u>20000239</u> | 2,185.00 | FIRE PROTECTION SYSTEM REPAIRS |
| 436100 | REP & MAINT-STRUCTURE | 6372 INDY CURB APPEAL ASPHALT, INC | <u>20000896</u> | , | ASPHALT PATCHING/OVERLAY WORK |
| 436100 | REP & MAINT-STRUCTURE | 2497 RYAN FIRE PROTECTION, INC | <u>20000017</u> | 946.00 | SPRINKLER, ALARM, EXTINGUISHER |
| 436100 | REP & MAINT-STRUCTURE | <u>6964</u> TINT KING L.L.C. | <u>20001160</u> | | WINDOW FILM INSTALLATION AT E3 |
| 436100 | REP & MAINT-STRUCTURE | 2497 RYAN FIRE PROTECTION, INC | <u>20000016</u> | 1,208.00 | SPRINKLER, ALARM, EXTINGUISHER |
| 436100 | REP & MAINT-STRUCTURE | 1195 DACO GLASS & GLAZING INC | <u>20000610</u> | 3,525.00 | WINDOW CAULKING AT HVL PER QUO |
| 436100 | REP & MAINT-STRUCTURE | 1022 ASI SIGNAGE INNOVATIONS | <u>20000816</u> | • | REPLACE DAMAGED MONUMENT SIGN |
| 436100 | REP & MAINT-STRUCTURE | 5861 LOCKERBIE SQUARE CABINET CO | <u>20000709</u> | 715.00 | FABRICATION SERVICES AT BGR AN |
| 436100 | REP & MAINT-STRUCTURE | 1119 CENTRAL SECURITY & COMMUNICATIONS | <u>20000971</u> | • | WAY AND LSC SECURITY SYSTEMS |
| 436100 | REP & MAINT-STRUCTURE | 6646 RECORD AUTOMATIC DOORS, INC | <u>20000577</u> | | AUTOMATIC DOOR REPAIRS AT FRA |
| 436100 | REP & MAINT-STRUCTURE | 2497 RYAN FIRE PROTECTION, INC | <u>20001166</u> | | INTERNAL SPRINKLER INSPECTION |
| 436100 | REP & MAINT-STRUCTURE | 1786 STENZ MANAGEMENT COMPANY, INC | <u>20000093</u> | | 2020 SYSTEM WIDE GENERAL MAINT |
| 436100 | REP & MAINT-STRUCTURE | 2497 RYAN FIRE PROTECTION, INC | <u>20000121</u> | | 2020 FIRE PROTECTION SYSTEMS T |
| 436100 | REP & MAINT-STRUCTURE | 1071 BLACKMORE & BUCKNER ROOFING | <u>20000126</u> | | 2020 SYSTEM WIDE ROOF REPAIRS |
| 436100 | REP & MAINT-STRUCTURE | 6646 RECORD AUTOMATIC DOORS, INC | <u>20000761</u> | | LSC REPLACE FRONT DOOR OPERATO |
| 436100 | REP & MAINT-STRUCTURE | <u>6964</u> TINT KING L.L.C. | <u>20000967</u> | | INSTALL WINDOW TINT FILM 2ND F |
| 436100 | REP & MAINT-STRUCTURE | 1119 CENTRAL SECURITY & COMMUNICATIONS | <u>20000971</u> | • | WAY AND LSC SECURITY SYSTEMS |
| 436100 | REP & MAINT-STRUCTURE | 1786 STENZ MANAGEMENT COMPANY, INC | <u>20001083</u> | | ADDITIONAL 2020 GENERAL MAINTE |
| 436100 | REP & MAINT-STRUCTURE | 6564 MIDWEST REMEDIATION, INC. | <u>20001098</u> | | REMOVE MOLDY MULCH AT LSC LOBB |
| 436100 | REP & MAINT-STRUCTURE | <u>6964</u> TINT KING L.L.C. | <u>20001167</u> | • | WINDOW FILM INSTALLATION AT LS |
| 436100 | REP & MAINT-STRUCTURE | 1786 STENZ MANAGEMENT COMPANY, INC | <u>20001187</u> | • | 11/16/20-11/30/20 GENERAL MAIN |
| 436100 | REP & MAINT-STRUCTURE | 5861 LOCKERBIE SQUARE CABINET CO | <u>20000709</u> | | FABRICATION SERVICES AT BGR AN |
| 436100 To | | | | 43,952.15 | |
| 436101 | ELECTRICAL | 272 RICHARD LOPEZ ELECTRICAL, LLC | <u>20000150</u> | | 2020 SYSTEM WIDE ELECTRICAL SE |
| 436101 | ELECTRICAL | 272 RICHARD LOPEZ ELECTRICAL, LLC | <u>20000939</u> | • | INSTALL AUTOMATICALLY CONTROLL |
| 436101 To | otal | | | 149,605.85 | |

| OBJECT | | | | LINE OPEN | |
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| CODE | OBJECT DESC | VENDOR # VENDOR NAME | PO # | AMOUNT | COMMENT/DESC |
| 436102 | PLUMBING | 5027 INDIANA PLUMBING AND DRAIN LLC | <u>20001182</u> | 1,580.00 | END OF YEAR 2020 SYSTEM WIDE P |
| 436102 T | otal | | | 1,580.00 | |
| 436103 | PEST SERVICES | 6255 ARAB TERMITE AND PEST CONTROL INC | <u>20000127</u> | 13,055.00 | 2020 PEST CONTROL SERVICES |
| 436103 T | otal | | | 13,055.00 | |
| 436104 | ELEVATOR SERVICES | 1103 ORACLE ELEVATOR HOLDCO, INC. | <u>20000795</u> | | ASTRIGAL REPLACEMENT/CLEAN CON |
| 436104 | ELEVATOR SERVICES | 1103 ORACLE ELEVATOR HOLDCO, INC. | <u>20000931</u> | | REPLACE TWO (2) ELEVATOR BUTTO |
| 436104 | ELEVATOR SERVICES | 1103 ORACLE ELEVATOR HOLDCO, INC. | <u>20001034</u> | 4,945.00 | REPLACE DRIVE CHAIN #8 ESCALAT |
| 436104 | ELEVATOR SERVICES | 1103 ORACLE ELEVATOR HOLDCO, INC. | <u>20001046</u> | | REPLACE DRIVE CHAIN ON #2 ESCA |
| 436104 | ELEVATOR SERVICES | 1103 ORACLE ELEVATOR HOLDCO, INC. | <u>20001108</u> | 6,506.00 | REPLACE ESCALATOR DRIVE CHAIN/ |
| 436104 | ELEVATOR SERVICES | 1103 ORACLE ELEVATOR HOLDCO, INC. | <u>20001165</u> | 2,360.00 | REPLACE DUPLEX BOARD ON ELEVAT |
| 436104 | ELEVATOR SERVICES | 1103 ORACLE ELEVATOR HOLDCO, INC. | <u>20000128</u> | | 2020 ORACLE QUARTERLY MAINTENA |
| 436104 | ELEVATOR SERVICES | 1103 ORACLE ELEVATOR HOLDCO, INC. | <u>20000810</u> | | ADDITIONAL 2020 ELEVATOR & ESC |
| 436104 T | | | | 34,583.50 | |
| 436110 | CLEANING SERVICES | 4572 TITAN ASSOCIATES | <u>20000290</u> | | 2020 EVENTS MOVING/CLEANING SE |
| 436110 | CLEANING SERVICES | 4572 TITAN ASSOCIATES | <u>20000149</u> | | 2020 SYSTEM WIDE JANITORIAL & |
| 436110 | CLEANING SERVICES | 4572 TITAN ASSOCIATES | <u>20001082</u> | 3,462.50 | ADDITIONAL 2020 TITAN COVID-19 |
| 436110 T | | | | 162,462.35 | |
| 436200 | REP & MAINT-EQUIPMENT | <u>2546</u> VANCO | <u>20000270</u> | | SEMI-ANNUAL PM FOR TWO (2) ICE |
| 436200 | REP & MAINT-EQUIPMENT | 2266 MACALLISTER MACHINERY CO., INC | <u>20000685</u> | | 2020 EMERGENCY GENERATOR PM AT |
| 436200 | REP & MAINT-EQUIPMENT | 5309 AIR WORX | <u>20001198</u> | | REPAIRS TO DENKA LIFT AT CEN |
| 436200 | REP & MAINT-EQUIPMENT | 1119 CENTRAL SECURITY & COMMUNICATIONS | <u>20000742</u> | | NETWORK ALARM COMMUNICATOR AT |
| 436200 | REP & MAINT-EQUIPMENT | 1119 CENTRAL SECURITY & COMMUNICATIONS | <u>20000125</u> | | 2020 ALARM & ACCESS CONTROL MA |
| 436200 | REP & MAINT-EQUIPMENT | <u>6651</u> WIESE | <u>20001092</u> | | REPLACE BATTERIES IN ELECTRIC |
| 436200 | REP & MAINT-EQUIPMENT | <u>1112</u> LINEL, LLC | <u>20000864</u> | | TROUBLESHOOT SUN SHADE OPERATO |
| 436200 T | | | | 7,696.76 | |
| 436201 | REP & MAINT-HEATING & AIR | 4327 DANCORP INC. DBA DANCO | <u>20000174</u> | | 2020 WATER AND LEGIONELLA TEST |
| 436201 | REP & MAINT-HEATING & AIR | 4327 DANCORP INC. DBA DANCO | <u>20001163</u> | | WATER FILTERS FOR CEN PER QUOT |
| 436201 | REP & MAINT-HEATING & AIR | 4327 DANCORP INC. DBA DANCO | <u>20001164</u> | | CLEAN HOT WATER LOOP AT CEN PE |
| 436201 | REP & MAINT-HEATING & AIR | 4725 PERFECTION GROUP, INC. | <u>20001097</u> | | MAR SAMSUNG VRF SERVICE CHECKE |
| 436201 | REP & MAINT-HEATING & AIR | 4725 PERFECTION GROUP, INC. | <u>20000476</u> | | WAY EXTERIOR HVAC UNIT ALARMS |
| 436201 | REP & MAINT-HEATING & AIR | 4725 PERFECTION GROUP, INC. | <u>20001149</u> | | REPLACE RTU#2 AT FRA |
| 436201 | REP & MAINT-HEATING & AIR | 4725 PERFECTION GROUP, INC. | <u>20000148</u> | | 2020 HVAC MAINTENANCE AND REPA |
| 436201 | REP & MAINT-HEATING & AIR | 4327 DANCORP INC. DBA DANCO | <u>20000174</u> | | 2020 WATER AND LEGIONELLA TEST |
| 436201 | REP & MAINT-HEATING & AIR | 4725 PERFECTION GROUP, INC. | <u>20000188</u> | | 2020 PERFECTION QUARTERLY MAIN |
| 436201 | REP & MAINT-HEATING & AIR | 1307 FULLER ENGINEERING CO., LLC | 20000802 | | LSC_CRAC WATER UNDER FLOOR DET |
| 436201 | REP & MAINT-HEATING & AIR | 4725 PERFECTION GROUP, INC. | <u>20000953</u> | | REPLACE GAS VALVE ON BOILER #2 |
| 436201 | REP & MAINT-HEATING & AIR | 4327 DANCORP INC. DBA DANCO | <u>20000173</u> | 1 | 2020 WATER AND LEGIONELLA TEST |
| 436201 T | | | | 106,056.26 | |
| 436202 | REP & MAINT -AUTO | 1648 PFM TRUCK CARE CENTER | <u>20000952</u> | | ESTIMATED BOOKMOBILE (FROG) RE |
| 436202 T | | | | 3,171.30 | |
| 439600 | TRASH REMOVAL | 946 REPUBLIC WASTE SERVICES | <u>20000151</u> | 3,237.71 | 2020 SYSTEM WIDE TRASH REMOVAL |

| OBJECT | | | | LINE OPEN | |
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| CODE | OBJECT DESC | VENDOR # VENDOR NAME | PO # | AMOUNT | COMMENT/DESC |
| 439600 | TRASH REMOVAL | 946 REPUBLIC WASTE SERVICES | 20000927 | 3,229.24 | REMAINING 2020 TRASH REMOVAL S |
| 439600 T | otal | | | 6,466.95 | |
| 439601 | SNOW REMOVAL | 61 EDDIE HURM (PAINTING & SNOW REMOVAL) | <u>20000124</u> | 5,800.00 | 2020 SNOW REMOVAL SERVICES AT |
| 439601 | SNOW REMOVAL | 966 Phillip D Livers | <u>20000348</u> | 18,936.00 | ESTIMATED REMAINING 2020 SNOW |
| 439601 | SNOW REMOVAL | 6618 PROVIDENCE OUTDOOR | <u>20001222</u> | 13,450.00 | ESTIMATED REMAINING 2020 SNOW |
| 439601 T | | | | 38,186.00 | |
| 439800 | DUES & MEMBERSHIPS | 802 SURVEYMONKEY.COM | <u>19001552</u> | 2,160.00 | Annual Subscription for Traini |
| 439800 T | | | | 2,160.00 | |
| 439903 | SECURITY SERVICES | 7294 G4S SECURE SOLUTIONS (USA) INC. | <u>20000291</u> | | 2020 SECURITY FOR EVENTS |
| 439903 | SECURITY SERVICES | 7294 G4S SECURE SOLUTIONS (USA) INC. | <u>20000852</u> | 92,284.21 | 4TH QUARTER 2020 SYSTEM-WIDE S |
| 439903 T | | | | 106,927.82 | |
| 439905 | OTHER CONTRACTUAL SERVICES | 1004 INDY VISUALS, INC. | 20000444 | | VIRTUAL TOUR |
| 439905 | OTHER CONTRACTUAL SERVICES | <u>1612</u> OCLC INC | 20000532 | | 2020 BLANKET PO - OCLC |
| 439905 | OTHER CONTRACTUAL SERVICES | 5703 RICOH USA, INC 12882 | <u>20000185</u> | | RICOH MONTHLY SERVICE PAYMENTS |
| 439905 | OTHER CONTRACTUAL SERVICES | 7116 INDIANAPOLIS ARMORED CAR, INC | <u>20000195</u> | | CASH COLLECTION SERVICE FEES - |
| 439905 | OTHER CONTRACTUAL SERVICES | 378 COMMUNICO, LLC | <u>20001080</u> | | APPOINTMENT BOOKING MODULE |
| 439905 | OTHER CONTRACTUAL SERVICES | 5064 J&G CARPET PLUS | <u>20001157</u> | | 12/20 EMERGENCY BOOK DELIVERIE |
| 439905 T | | | | 79,875.60 | |
| 439907 | EVENTS & PR | <u>7045</u> THE KNOT | <u>20001150</u> | | YEARLY ONLINE AD |
| 439907 | EVENTS & PR | 1201 FMG INDIANAPOLIS LLC | <u>20001220</u> | | TRANSIT ADVERTISING |
| 439907 T | | | | 44,980.00 | |
| 439910 | PROGRAMMING | 586 REGIONS BANK PURCHASING CARD | 20001007 | | books for program |
| 439910 | PROGRAMMING | 586 REGIONS BANK PURCHASING CARD | <u>20001028</u> | | books for program |
| 439910 | PROGRAMMING | 586 REGIONS BANK PURCHASING CARD | <u>20001158</u> | | MEET THE ARTIST SUPPLIES |
| 439910 | PROGRAMMING | 586 REGIONS BANK PURCHASING CARD | <u>20001186</u> | | Three separate Airtable pro AC |
| 439910 | PROGRAMMING | <u>7083</u> BETH MENG | <u>20001203</u> | | ENGLISH LANGUAGE CIRCLE ON 12/ |
| 439910 | PROGRAMMING | 7252 SAKURA FUQUA | <u>20001205</u> | | ENGLISH LANGUAGE CIRCLE ON 12/ |
| 439910 | PROGRAMMING | <u>1193</u> lydia m. Johnson | <u>20001212</u> | | NEIGHBOR TO NEIGHBOR BOOK CLUB |
| 439910 | PROGRAMMING | 586 REGIONS BANK PURCHASING CARD | <u>20001230</u> | | POSTERS FOR BRANCH DISPLAYS |
| 439910 T | | | | 2,096.66 | |
| 439911 | PROGRAMMING-JUV. | 1427 INGRAM LIBRARY SERVICES | <u>20001109</u> | | BOOKS FOR OTR |
| 439911 | PROGRAMMING-JUV. | 586 REGIONS BANK PURCHASING CARD | <u>20001122</u> | | SUPPLIES FOR JUV. TAKE HOME KI |
| 439911 | PROGRAMMING-JUV. | <u>3149</u> SILLY SAFARI SHOWS, INC | 20001204 | | VIRTURAL ANIMAL SHOW 12/16/20 |
| 439911 | PROGRAMMING-JUV. | 1427 INGRAM LIBRARY SERVICES | <u>20001228</u> | | JASON REYNOLDS BOOKS FOR CLASS |
| 439911 | PROGRAMMING-JUV. | <u>391</u> JA BERG INC. | <u>20001229</u> | | ONLINE POKEMON ESCAPE ROOMS YE |
| 439911 | PROGRAMMING-JUV. | 586 REGIONS BANK PURCHASING CARD | <u>20001045</u> | | Premium Annual Membership for |
| 439911 | PROGRAMMING-JUV. | 586 REGIONS BANK PURCHASING CARD | <u>20001093</u> | | Button-making Supplies for Act |
| 439911 T | | | | 1,962.97 | |
| 439930 | MATERIALS CONTRACTUAL | 3774 I-MCPL POLARIS BOOK VENDORS | <u>20001234</u> | • | 2020 POLARIS MATERIALS CONTRAC |
| 439930 | MATERIALS CONTRACTUAL | 3774 I-MCPL POLARIS BOOK VENDORS | <u>20001235</u> | • | 2020 POLARIS MATERIALS CONTRAC |
| 439930 | MATERIALS CONTRACTUAL | <u>3774</u> I-MCPL POLARIS BOOK VENDORS | <u>20001236</u> | 83,332.12 | 2020 POLARIS MATERIALS CONTRAC |
| | | | | | |

| OBJECT | | | | LINE OPEN | |
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| CODE | OBJECT DESC | VENDOR # VENDOR NAME | PO # | AMOUNT | COMMENT/DESC |
| 439930 To | otal | | | | |
| 443500 | BUILDING | 317 BOYLE CONSTRUCTION MANAGEMENT, INC. | <u>19000168</u> | 23,520.06 | BTW CONSTRUCTION SERVICES 2019 |
| 443500 | BUILDING | 1615 OFFICEWORKS | <u>20000940</u> | 3,049.29 | THREE (3) AERON STOOLS FOR MAR |
| 443500 To | otal | | | 26,569.35 | |
| 445200 | VEHICLES | 237 TOM WOOD FORD, INC | <u>20001224</u> | 42,257.15 | 2022 FORD E-350 CUTAWAY CHASSI |
| 445200 Te | otal | | | 42,257.15 | |
| 449000 | BOOKS & MATERIALS | 3774 I-MCPL POLARIS BOOK VENDORS | <u>20001234</u> | 68,587.41 | 2020 POLARIS MATERIALS CONTRAC |
| 449000 To | otal | | | 68,587.41 | |
| 451100 | AUDIT FEES | 1203 INDIANA STATE BOARD OF ACCOUNTS | <u>20001241</u> | 15,000.00 | 2020 AUDIT FEE FOR 2019 CAFR |
| 451100 To | otal | | | 15,000.00 | |
| Grand To | otal | | | 2,612,773.94 | |

2020 Open Purchase Orders Rainy Day Fund

| OBJECT CODE | OBJECT DESC | VENDOR # VENDOR NAME | PO # | LINE OPEN AMOUNT | COMMENT/DESC |
|--------------------|-----------------------------|----------------------------|-----------------|------------------|--------------------------------|
| 431200 | ENGINEERING & ARCHITECTURAL | <u>6496</u> CMID | <u>20000762</u> | 4,200.00 | GLD SURVEYING SERVICES INCLUDI |
| 431200 | ENGINEERING & ARCHITECTURAL | 6094 RATIO ARCHITECTS, INC | <u>18000546</u> | 163,112.82 | FBH DESIGN SERVICES |
| 431200 Total | | | | 167,312.82 | |
| 431500 | CONSULTING SERVICES | <u>6496</u> CMID | <u>20001055</u> | 8,400.00 | FBH SURVEY SERVICES PER QUOTE |
| 431500 Total | | | | 8,400.00 | |
| Grand Total | | | | 175,712.82 | |

2020 Open Purchase Orders Library Improvement Reserve Fund

| OBJECT CODE | OBJECT DESC | VENDOR # | VENDOR NAME | PO # | LINE OPEN AMOUNT | COMMENT/DESC |
|--------------|----------------------------------|-------------|--------------------------|-----------------|------------------|--------------------------------|
| 436100 | REP & MAINT-STRUCTURE | <u>6070</u> | JACKSON SYSTEMS, LLC | <u>19001611</u> | 21,990.50 | CEN KMC CONTROLS REPLACEMENT P |
| 436100 | REP & MAINT-STRUCTURE | <u>6496</u> | | <u>19001206</u> | 6,450.00 | KMC CONTROLS REPLACEMENT AT CE |
| 436100 Total | | | | | 28,440.50 | |
| 444501 | COMPUTER SOFTWARE | <u>6972</u> | TYLER TECHNOLOGIES, INC. | <u>17015807</u> | 133,362.17 | ACCOUNTING/HR SOFTWARE |
| 444501 Total | | | | | 133,362.17 | |
| Grand Total | | | | | 161,802.67 | |



Board Action Request

6e

To: IMCPL Board

Meeting Date: January 25, 2021

From: Ijeoma Dike-Young, CFO

Approved by the Library Board: January 25, 2021

Effective Date: January 25, 2021

Subject: Confirming Marion County Board of Finance - Resolution 04 - 2021

Recommendation: Authorize the adoption of Resolution 04-2021

Background:

Pursuant to IC 5-13-7-2(b), The Indianapolis Public Library's fiscal body may designate the Marion County Board of Finance to serve as the library's Local Board of Finance. It has been the practice of the Library to designate the Marion County Board of Finance to serve in this capacity in the past. Library management recommends the Library continue with this relationship for 2021.

Strategic/Fiscal Impact:

By designating the Marion County Board of Finance to serve in this capacity, it allows the Library to benefit from the investment practices implemented by other government entities. The annual meeting of the Marion County Board of Finance has been scheduled for January 29, 2021 at 1:30 p.m. either at the City-County Building, Room 260 or via virtual meeting (This has not yet been determined yet).



INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY RESOLUTION 04-2021 CONFIRMING MARION COUNTY BOARD OF FINANCE January 25, 2021

WHEREAS, the Indianapolis-Marion County Public Library designated the Marion County Board of Finance to serve as the library's Local Board of Finance for 2020 pursuant to IC 5-13-7-2(b), and

WHEREAS, the Indianapolis-Marion County Public Library wishes to continue to have the Marion County Board of Finance serve as the library's Local Board of Finance.

THEREFORE, **BE IT RESOLVED** that the Indianapolis-Marion County Public Library confirms that the Marion County Board of Finance will continue to serve as the library's Local Board of Finance.

LIBRARY BOARD OF THE INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY, INDIANA

| AYE | | NAY | |
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Board Action Request

| To: IMCPL Board | Meeting Date: | January 25, 2021 |
|------------------------------|-----------------------------------|------------------|
| From: ljeoma Dike-Young, CFO | Approved by the Library Board: | January 25, 2021 |
| | Effective Date: | January 25, 2021 |

Subject: Resolution 05-2021 – Transfer Between Classifications and Accounts

Recommendation: Library staff recommends Board approval of the transfer.

Background: The transfers in the Operating Fund are to cover the purchase of additional e-resources for patrons to meet increased demand as a result of the pandemic.

Strategic/Fiscal Impact: These changes have no impact on the total budget for 2020 as the funds are moving from one account to another.



INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY RESOLUTION 05-2021 TRANSFERS BETWEEN CLASSIFICATIONS AND ACCOUNTS JANUARY 25, 2021

WHEREAS, certain conditions have developed since the Adoption of the 2020 Annual Budget,

WHEREAS, it is necessary to transfer funds between Budget Classifications and Accounts, therefore

BE IT RESOLVED that the following transfers and re-appropriations be made via:

| OPERATING FUND Decrease From: | | | |
|--|------------------------------------|--|--|
| 4. CAPITAL OUTLAY 4. CAPITAL OUTLAY | 10126120-449000 10126120-449100 | BOOKS AND MATERIALS UNPROCESSED PAPERBACK BOOKS | <u>(\$284,082.00)</u> <u>(\$125,366.00)</u> |
| Increase To: | | | |
| 3. OTHER SERVICES & CHARGES | 10126120-439930 | MATERIALS CONTRACTUAL | <u>\$409,448.00</u> |

LIBRARY BOARD OF THE INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY, INDIANA

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NAY

ATTEST:

Board Action Request

To: IMCPL Board

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Meeting Date: January 25, 2021

From: Finance Committee

Subject: Resolution 06-2021 - Approval for Project to Replace IndyPL's Core Network Equipment

Background: The Core Network (or in information technology terminology, the 'backbone') is equipment that interconnects various networks, providing a path for the exchange of information between different locations. A backbone can tie together diverse networks in the same building, in different buildings in a campus environment, or over wide areas, such as the library and its 26 locations. For IndyPL, this encompasses over 10 pieces of equipment.

A Request for Proposals for Core Network Equipment to be installed at the Library Services Center and Central Library was published on October 23, 2019 with submittals received December 13, 2019. In addition, the Description of Services Requested form was published nationally on the Universal Services Agency (USF) eRate website, as is required for funding eligibility. Our plan was to gain approval for eRate funding of this equipment for the 2020-2021 eRate Plan Year (7/1/20 to 6/30/21). Our existing equipment will be over 8 years old by 2021.

Since its inception in 1996, the program commonly known as eRate has helped ensure that eligible schools and libraries have affordable access to the internet. In July, 2014 the Federal Government adopted the eRate Modernization Order which focuses on expanding funding for Wi-Fi networks and equipment schools and libraries across America.

IndyPL has taken advantage of the eRate Modernization Order in past years, having received over \$350,000 for network equipment and completely replacing all our wireless access points during 2015-2016. Continuing this opportunity, the Library received \$58,000 reimbursement in 2019 for the purchase of firewalls installed in 2018.

IndyPL received 3 responses to our RFP, with pricing for equipment and installation spanning \$284,300 to \$230,400. Network Solutions, Inc. was the lowest and most responsive quote at \$230,412.72. Erate funding approval in the amount of \$173,000 for this project was received in August, 2020.

Financial Impact: The total cost of the replacement of the core network equipment, including consulting and installation services (\$230,500), was budgeted in the 2021 Operating Budget.

IndyPL RFP for Network Equipment Issued 10/23/19

| Vendor Pricing Comparison | FRN #20002196 | | Logicalis | NSI | Presidio |
|---|---|----------|------------------|----------------------|------------|
| Description Hardware | Part Number | Quantity | | | |
| Cisco Catalyst 9500 48-port Switch Bundle | – C9500-48Y4C-A-BUN or equivalent | 2 | 56,598.34 | 42,264.62 | 51,524.00 |
| Cisco Catalyst 9500 24-port Switch | C9500-24Y4C-A or equivalent | 8 | 82,800.00 | 77,960.32 | 95,040.00 |
| Redundant power supplies | C9K-PWR-650WAC-R/2 or equivaler | 12 | 15,225.00 | 11,369.16 | 13,860.00 |
| Cisco Passive Twinax cables, 30AWG cable assembly, | SFP-H10GB-CU3M or equivalent | 30 | 1,581.30 | 1,488.90 | 3,132.80 |
| Transceiver Shipping & Handling | OSFP-40G-SR-BD | 16 | 9,230.72 0.01 | 8,691.20 2,027.00 | 10,595.20 |
| | | | 165,435.37 | 143,801.20 | 174,152.00 |
| Annual Subscriptions/Licensi | ng | | | | |
| Cisco Catalyst 9500 DNA Advantage 3 Year License | C9500-DNA-A-3Y or equivalent | 4 | 23,191.68 | 21,836.12 | 26,620.00 |
| Cisco Catalyst 9500 DNA Advantage 3 Year License | C9500-DNA-L-A-3Y | 8 | 27,216.64 | 25,625.84 | 31,240.00 |
| SmartNet | SNTC-24X7X4 C9500-48Y4C 8X | 2 | 7,305.72 | 7,358.62 | 6,069.60 |
| SmartNet | SNTC-24X7X4 C9500 24-PORT 25/100G only; Adva | 8 | 13,476.64 | 13,574.24 | 11,196.00 |
| | 25, 1000 only, ridid | | 71,190.68 | 68,394.82 | 75,125.60 |
| Installation/Configuration | _ | | 6,900.00 | 18,216.25 | 35,014.63 |
| TOTAL QUOTE | | | 243,526.05 | 230,412.27 | 284,292.23 |

The INDIANAPOLIS PUBLIC Library

Board Resolution

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INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY RESOLUTION 06-2021

APPROVAL TO PURCHASE CORE NETWORK EQUIPMENT, INSTALLATION, MAINTENANCE AND LICENSING SERVICES (NETWORK SOLUTIONS, INC.)

January 25, 2021

WHEREAS, the Indianapolis-Marion County Public Library ("Library") issued a Request for Proposals for equipment and related services necessary for replacing the Library equipment that interconnects various networks, providing a path for the exchange of information between the Library and its 26 locations, commonly known as the "Core Network," due to the age of the existing Core Network equipment; and

WHEREAS, the Library received proposals from three vendors; and

WHEREAS, based on a review of the proposals, Library staff has determined Network Solutions, Inc. to be the lowest, responsive and responsible proponents, and recommends the Library authorize the purchase from Network Solutions, Inc. of the core network equipment consisting of 12 individual pieces of network equipment and all cables and connectors, along with shipping, the installation services for the equipment, one-year of maintenance for the hardware and software, and a three-year license, all as more particularly identified on the attached proposal quote ("Core Network Equipment, License, and Related Maintenance Services").

IT IS THEREFORE RESOLVED that the Board approves the purchase of the Core Network Equipment, License, and Related Maintenance Services from Network Solutions, Inc. and authorizes the Chief Executive Officer of the Library to complete the necessary purchasing documents with Network Solutions, Inc. for the Core Network Equipment, License, and Related Maintenance Services for a total cost not to exceed \$230,500, and on terms the Chief Executive Officer deems necessary or advisable based on the recommendations of Library legal counsel.

Adopted this 25th day of January, 2021.

LIBRARY BOARD OF THE INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY, INDIANA

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ATTEST:



E-Rate Eligible

CORE NETWORK EQUIPMENT, LICENSE, AND RELATED

MAINTENANCE SERVICES QUOTE/DESCRIPTIONS

| Part # | Description | Price | Qty | Ext. Price |
|------------------------|--|-------------|-----|-------------|
| C9500-48Y4C-A- BUN | Cisco Catalyst 9500 - Network Advantage - switch - L3 - managed - 48 x 25 Gigabit SFP28 - rack-mountable - with 8 x Cisco QSFP-40G-SR-BD modules (pack of 2) | \$21,132.31 | 2 | \$42,264.62 |
| C9500-DNA-A-3Y | Cisco Network and Digital Network Architecture Advantage - Term License (3 years) - 1 switch | \$5,459.03 | 2 | \$10,918.06 |
| | *65% E-Rate Eligible* | | | |
| C9K-PWR- 650WAC-R/2 | Cisco - Power supply - redundant - 650 Watt - for Catalyst 9500 | \$947.43 | 2 | \$1,894.86 |
| QSFP-40G-SR-BD | Cisco - QSFP+ transceiver module - 40 Gigabit LAN - 40GBASE-BiDi - LC multi-mode - up to 492 ft - 850 nm - for ASR 9001, 9006, 9010; Nexus 93108TC-EX, 93180YC-FX, 9336C-FX2, 9372PX-E | \$543.20 | 8 | \$4,345.60 |
| C9500-DNA-A-3Y | Cisco Network and Digital Network Architecture Advantage - Term License (3 years) - 1 switch | \$5,459.03 | 2 | \$10,918.06 |
| C9K-PWR- 50WAC-R/2 | Cisco - Power supply - redundant - 650 Watt - for Catalyst 9500 | \$947.43 | 2 | \$1,894.86 |
| QSFP-40G-SR-BD | Cisco - QSFP+ transceiver module - 40 Gigabit LAN - 40GBASE-BiDi - LC multi-mode - up to 492 ft - 850 nm - for ASR 9001, 9006, 9010; Nexus 93108TC-EX, 93180YC-FX, 9336C-FX2, 9372PX-E | \$543.20 | 8 | \$4,345.60 |
| C9500-24Y4C-A | Cisco Catalyst 9500 - Network Advantage - switch - L3 - managed - 24 x 25 Gigabit SFP28 - rack-mountable | \$9,745.04 | 8 | \$77,960.32 |
| C9K-PWR- 650WAC-R/2 | Cisco - Power supply - redundant - 650 Watt - for Catalyst 9500 | \$947.43 | 8 | \$7,579.44 |
| C9500-DNA-L-A- 3Y | Cisco Network and Digital Network Architecture Advantage - Term License (3 years) - 1 switch - low port density | \$3,203.23 | 8 | \$25,625.84 |
| | *65% E-Rate Eligible* | | | |
| SFP-H10GB- CU3M= | Cisco SFP+ Copper Twinax Cable - Direct attach cable - SFP+ to SFP+ - 10 ft - twinaxial - SFF-8436/IEEE 802.3ae - for Catalyst 2960, 2960G, 2960S; Nexus 93180, 9336, 9372; UCS 6140 | \$49.63 | 30 | \$1,488.90 |



E-Rate Eligible SMARTnet

| Part # | Description | Price | Qty | Ext. Price |
|-----------------------|---|------------|---------|-------------|
| CON-SNTP- C95YN84C | Cisco Smart Net Total Care - Extended service agreement - replacement - 24x7 - response time: 4 h - for P/N: C9500-48Y4C-A- BUN | \$3,679.31 | 2 | \$7,358.62 |
| | *51% E-Rate Eligible* | | | |
| CON-SNTP- C95024YA | Cisco SMARTnet - Extended service agreement - replacement - 24x7 - response time: 4 h - for P/N: C9500-24Y4C-A, C9500-24Y4C-A= | \$1,696.78 | 8 | \$13,574.24 |
| | *51% E-Rate Eligible* | | | |
| | | S | ubtotal | \$20,932.86 |

Professional Services

| Part # | Description | Price | Qty | Ext. Price |
|---|--|-------------|----------|-------------|
| NSI Route and Switch Professional Jervices | Installation and Configuration as Described in SOW | \$18,216.25 | 1 | \$18,216.25 |
| | | S | Subtotal | \$18,216.25 |

Shipping

| Part # | Description | Price | Qty | Ext. Price |
|------------------------|-----------------------|------------|----------|------------|
| Shipping & Handling | Shipping and Handling | \$2,027.00 | 1 | \$2,027.00 |
| 5 | Shipping and Handling | | | |
| | | S | Subtotal | \$2,027.00 |

WHY we do is as important as WHAT we do



Acceptance

The acceptance of this bid, **NSI Quote #075673**, requires the signature of both Indianapolis Marion County Public Library and Network Solutions, Inc.

The issuance of the purchase order for this response may be contingent upon Indianapolis Marion County Public Library E-Rate Funding approval.

Manufacturer bundle pricing may have been used in order to achieve the lowest possible prices for hardware and software for your organization. If your organization chooses to purchase part of the hardware and software quoted bundled, pricing may not be available. Additional fees may apply. Please contact Paul Drook for additional details.

All labor quoted with this bid response is expected to be performed during normal business hours (Monday through Friday, from 8 AM to 5 PM). If labor is required outside of normal business hours, additional fees may apply.

Per USAC requirements, customer agrees to provide Network Solutions, Inc. a signed document authorizing Network Solutions, Inc. to proceed with this project prior to filing the FORM 471. Customer also agrees to promptly submit Form 471 along with the authorization document to USAC.

Below is a breakdown of the Base Bid, if Indianapolis Marion County Public Library is only accepting portions of the base bid, please indicate which sites Indianapolis Marion County Public Library is accepting:

| Accepted | Base Bid Locations | Dollar Amount |
|---------------|--------------------------|---------------|
| | E-Rate Eligible | \$189,236.16 |
| | E-Rate Eligible SMARTnet | \$20,932.86 |
| | Professional Services | \$18,216.25 |
| | Shipping | \$2,027.00 |
| Base Bid Tota | l: | \$230,412.27 |



Board Action Request

To:

IMCPL Board

Meeting Date: January 25, 2021

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From: Diversity, Policy and Human Resources Committee Approved by the Library Board:

Effective Date: January 25, 2021

Subject: Resolution – 7-2021

Recommendation: Approval of Resolution 7-2021 – Approving Joint Written Recommendations of IMCPL Management and AFSCME Local 3395

Background: The Library and AFSCME Local 3395 have reached an agreement on a new joint proposal. We are requesting the Board approve this contract to from January 1, 2021 through December 31, 2023. A new joint recommendation from AFSCME Local 3395, Staff Association Compensation Committee, and Management is for a new holiday, Juneteenth, celebrated annually on June 19th, be added to the Library's annual paid holidays.

Strategic/Fiscal Impact: N/A

The Indianapolis public Library

Board Resolution

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY

RESOLUTION 7-2021 APPROVING JOINT WRITTEN RECOMMENDATIONS OF IMCPL MANAGEMENT AND AFSCME LOCAL 3395

WHEREAS, pursuant to Resolution 89-2006 the Board of Trustees ("Board" or "Board of Trustees") of the Indianapolis-Marion County Public Library ("Library") established certain policies concerning employee organizations and concerning the collective presentation of certain employee interests ("Employee Organization Resolution"); and

WHEREAS, pursuant to the Employee Organization Resolution, Library management ("Management") and American Federation of State, County, and Municipal Employees, AFL-CIO, on behalf of the Indianapolis-Marion County Public Library Employees Union, Local 3395, ("Union"), through the equal representation committee, have come together in good faith negotiations and have made and submitted joint written recommendations ("Joint Recommendations") to the Board of Trustees for employees in the Unit; and

WHEREAS, the Board has reviewed and considered the Joint Recommendations of Management and Union, a copy of which is attached to this Resolution, and deems it in the interest of the Library to accept the Joint Recommendations to be implemented and made effective in accordance with the terms thereof as of January 1, 2021, and to remain in effect through December 31, 2023.

IT IS THEREFORE RESOLVED that the attached Joint Recommendations submitted to the Board for consideration and considered by the Board, be and hereby are, approved, and such Joint Recommendations shall be implemented and effective in accordance with and as may be limited by the terms thereof as of January 1, 2021, and shall remain in effect through December 31, 2023; and

IT IS RESOLVED FURTHER that the President of the Board be and hereby is authorized to execute the Joint Recommendations on behalf of the Library, and the Chief Executive Officer be and hereby is authorized to implement the terms of the Joint Recommendations as of the effective date of January 1, 2021.

Adopted this 25th day of January, 2021.

LIBRARY BOARD OF THE INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY, INDIANA

| AYE | | NAY |
|-----|---|-----|
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ATTEST:

Indianapolis Public Library/AFSCME 2020 Collective Bargaining Negotiations

JOINT WRITTEN RECOMMENDATION

SUBMITTED BY

INDIANAPOLIS PUBLIC LIBRARY

AND

AFSCME LOCAL 3395

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THE LIBRARY BOARD OF TRUSTEES

January 25, 2021

In accordance with the Certification of Bargaining Agent issued by the Indiana Commissioner of Labor on December 7, 2007 and consistent with Indianapolis-Marion County Public Library Resolution 89-2006, ("Resolution") the Certified Bargaining Agent, AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES, AFL-CIO, for and on behalf of the INDIANAPOLIS PUBLIC LIBRARY EMPLOYEES UNION, LOCAL 3395, ("Union") through its equal representation committee, and the Library's administrative officials have come together in good faith negotiations and make the following joint written recommendations to the INDIANAPOLIS PUBLIC LIBRARY BOARD OF TRUSTEES, INDIANAPOLIS, INDIANA ("Board") on matters within the scope of the Resolution, for employees in the Unit.

INDIANAPOLIS PUBLIC LIBRARY

PREAMBLE

In order to advance the interests of the Indianapolis Public Library by promoting orderly and constructive relationships between the Library and its employees, subject, however, to the rights of the taxpayers and citizens of Marion County served by the Library to have high quality library and information services and public access to information provided through cost effective and economical Library operations it is in the public interest to require high standards of employee performance and the continual development and implementation of modern and progressive work practices to facilitate improved employee performance and efficiency, the parties agree as follows:

Goal

The Library and the Union agree that effective, efficient and uninterrupted Library service to the community is their common goal.

Agreement

In accordance with the Certification of Bargaining Agent issued by the Indiana Commissioner of Labor on December 7, 2007 and consistent with Indianapolis-Marion County Public Library Resolution 89-2006, ("Resolution") the Certified Bargaining Agent, AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES, AFL-CIO, for and on behalf of the INDIANAPOLIS PUBLIC LIBRARY EMPLOYEES UNION, LOCAL 3395, ("Union") through its equal representation committee, and the Library's administrative officials have come together in good faith negotiations and have made joint written recommendations to the INDIANAPOLIS PUBLIC LIBRARY BOARD OF TRUSTEES, INDIANAPOLIS, INDIANA ("Board") on matters within the scope of the Resolution, for employees in the Unit. The Board, upon careful consideration, has accepted the joint recommendations submitted to it and agrees to all matters set forth herein, this **25th day of January**, **2021**.

ARTICLE 1 – RECOGNITION

Section 1.1 – Recognition

In accordance with the Certificate of Collective Bargaining Agent issue by the Indiana Commissioner of Labor on December 7, 2007, the Board recognizes AFSCME Local 3395 as the Bargaining Agent of Unit Employees of the Library for the purpose of collective bargaining for those Unit employees in a manner consistent with Indianapolis-Marion County Public Library Resolution 89-2006.

Section 1.2 – Unit Employees

The Union represents, for purposes of collective bargaining in accordance with the Resolution, the employees of the Library with the exception of the following: confidential employees; managerial employees; supervisory employees; student employees; Library page employees; hourly employees and members of the Board, as those terms are defined by the Resolution. The employees represented by the Employee Organization shall be known as "Unit Employees."

Section 1.3 – New Unit Employees

The Library shall notify the Union of any new or rehired Unit Employee within five (5) working days of hire.

Section 1.4 – Orientation

The Union president or designee shall have an opportunity to meet with new Unit Employees during new staff orientation for an amount of time not to exceed 15 minutes. The Union shall receive notice of any changes to the orientation schedule.

Section 1.5 – Scope of Recognition

A. Recognition shall not preclude any Unit Employee or group of Unit Employees, regardless of Union membership, from bringing matters of personal concern to the attention of appropriate administrative officials in accordance with applicable rules, regulations or established policy, or from choosing his, her or their representative in a grievance or appellate action.

B. Recognition of the Union continues as long as the organization continues to meet the requirements of the Resolution. In the event recognition is withdrawn by the Library, all rights and privileges granted to the Union shall terminate.

C. Recognition shall not be granted to any Union which the Board considers to be subject to corrupt influences opposed to basic democratic principles or which, in the judgment of the Board, has

engaged in any conduct inconsistent with the provisions of the Resolution.

ARTICLE 2 – RIGHTS OF UNIT EMPLOYEES

Section 2.1 – Freedom of Association

Unit Employees of the Library shall have the right freely and without fear of penalty or reprisal to form, join and assist any lawful employee organization, or to refrain from any such activity. Nothing in this or any other agreement shall require a Unit Employee to become or to remain a member of the Union or an employee organization or to pay money to the Union or any employee organization.

Section 2.2 – Notice of Rights

The Library shall take appropriate action to advise all Unit Employees of the rights referred to in this Article and to assure them that they may exercise such rights without fear of penalty or reprisal and free of interference, restraint, coercion, or discrimination by the Library, or its officers or employees, or by any employee organization, or its officers or members.

ARTICLE 3 – RIGHTS OF THE UNION

Section 3.1 – Scope of Rights

The Union shall be entitled:

A. To act on behalf of all Unit Employees and shall be responsible for representing the interests of all Unit Employees in a manner consistent with the Resolution, without discrimination and without regard to membership in the Union.

B. To represent any Unit employee(s), upon request, in discussions with library administrative officials regarding grievances or personnel practices.

C. To use the facilities of the Library for meeting places subject to scheduling and availability and all regular policies, rules and regulations relating thereto.

D. To negotiate joint written recommendations to the Board on matters concerning grievances or personnel practices for Unit Employees. Where such joint recommendations are agreed upon they may be reduced to writing and submitted to the Board for approval or

rejection. Separate recommendations may be submitted in the event of disagreement.

E. To be sent a complete Library Board packet on the same day Library Board packets are sent to Board members

F. For purposes of this Agreement, consistent with the Resolution, the phrase "personnel practices" means wages, hours, fringe benefits, and the voluntary payment of dues through payroll deductions.

G. To be included in the monthly Library Board of Trustee's official agenda for purposes of presenting a Union report, as deemed necessary and appropriate by the Board.

ARTICLE 4 – RETAINED RIGHTS OF THE LIBRARY

Section 4.1 – Rights and Responsibilities.

The Library retains the right and responsibility: (A) to direct employees of the Library, (B) to hire, promote, transfer, assign and retain employees in positions, and to suspend, demote, discharge, or take other disciplinary action against employees, (C) to relieve employees from duties because of lack of work, financial exigency, discontinuance or curtailment of an activity or for other legitimate reasons, (D) to maintain the efficiency of the operations entrusted to them, (E) to determine the methods, means and personnel by which such operations are to be conducted, (F) to determine its budget, (G) to determine the organization and assignment of Library Employees, (H) to determine the technology of performing work at the Library, and (I) to take whatever actions may be necessary to carry out the mission of the Library.

Section 4.2 - Rights Conferred by Law

Nothing in this Agreement shall be construed in any way as a relinquishment or diminishment by the Board of its obligations, responsibilities and authorities conferred on it by the people of the State of Indiana and the County of Marion through legislative statutes or local regulations to govern, set policy and act in final judgment on the management of institutional affairs in the public interest.

ARTICLE 5 – NON-DISCRIMINATION AND HARASSMENT

Section 5.1 – Non-Discrimination

To the full extent required by applicable law, there shall be no discrimination by the Library, the Union or the Unit Employees against

any person because of race, color, religion, political affiliation, national origin, sex, age, sexual preference, disability or marital status.

Section 5.2 – Harassment

Harassment is defined as unwelcome or offensive physical and/or verbal conduct directed toward one employee by another, or by a patron, and will not be tolerated. Harassment exists when: (A) Submission to such conduct is made either explicitly or implicitly a term or condition of an individual's employment; (B) Submission to or rejection of such conduct by an individual is used as a basis for employment decisions affecting that individual; or (C) Such conduct has the purpose or effect of substantially interfering with the individual's work performance or creating an intimidating, hostile, or offensive work environment. A Unit Employee who believes he/she has been subjected to harassment, sexual or otherwise, should report the situation to their manager, or if impractical or impossible in the circumstances, the Area Resources Manager, Services Area Director, or Director, Human Resources. Unit Employees may be assisted and accompanied by their Union representative, if requested. Reports of this nature will be handled promptly, impartially and with due regard for confidentiality. No one making a good faith report or participating in an investigation will be subject to retaliation of any kind. Immediate and appropriate corrective action, including discipline, will be taken whenever it is determined that harassment has occurred in violation of this policy.

ARTICLE 6 – NO STRIKES/NO LOCKOUTS

Section 6.1 – Conduct Prohibited.

No Unit Employee and no employee organization, including the Union shall have the right to participate in, conduct, threaten, or to induce or encourage others to participate in, conduct or threaten any strike, slowdown, work stoppage or other type of job action or interruption or interference with the activities of the Library, or act in concert with other employees to abstain in whole or in part from the full, faithful and proper performance of their duties for the Library.

Section 6.2 – Consequences of Prohibited Conduct

The Library reserves the right to deal with any such activity by any lawful means, including immediate discharge or suspension without pay of any participating Unit Employee. An employee organization, including the Union which the Board determines has violated Section 6.1 shall cease to be accorded recognition and shall cease to receive any dues or fees collected by paycheck withholding and shall not be accorded recognition or receive any dues or fees collected by pay check withholding for a period of one (1) year.

Section 6.3 – Lockouts Prohibited

The Library shall not participate in, threaten, conduct or induce a lockout of Unit Employees during the term of this agreement.

ARTICLE 7 – UNION REPRESENTATION

Section 7.1 – Union Information

In connection with its initial request for recognition in accordance with Section 3 B of the Resolution, the Union has submitted to the Library a roster of its current officers and representatives, a copy of its current constitution and bylaws, and a statement of its objectives and shall periodically update that information when changes are made.

Section 7.2 – Union Stewards and other Union Representatives

The Union shall notify the Library of the names of all stewards, the Chief Steward and the Local Union President, as they are chosen by the Union. Where no steward is available, the Union shall temporarily designate another Unit Employee to act as steward and shall notify the Library of such designation.

Section 7.3 – Participation in Grievances and Other Activities

The Union steward, Chief Steward, Local Union President, or AFSCME Representative as the case may be, are authorized to speak on behalf of any Unit Employee who may request assistance in processing a grievance or other activities arising under this Agreement. If a Unit Employee requests representation at a meeting by a Union representative who is unavailable, the Unit Employee may request that the meeting be rescheduled.

Section 7.4 – Union Time Cap

Union Time will be considered credited time without loss of pay until a maximum *aggregate* total of 600 credited hours has been accumulated in a single calendar year. In the event the term of this Agreement begins after the start of a new calendar year, the number of credited hours of Union Time available to the Union for the remainder of that calendar year will be the difference between 600 and the number of credited hours of Union Time already used in that calendar year as of the date this Agreement becomes effective. After an aggregate total of 600 credited hours has been accumulated by Union representatives, defined as Union stewards and officers, in a single calendar year, any additional Union Time in that calendar year will be counted as deducted time and unpaid. Such deducted time may be made up with the manager's prior approval. In limited circumstances and only when specifically authorized in advance and in writing by the Library, Unit Employees who are training

to become a union steward or officer may be eligible to use Union Time in order to attend training sessions or meetings directly related to their Union leadership training. Union Time shall only be used for purposes necessary to carry out the functions of the Union and shall be taken so as not to disrupt Library operations or the work of other Library Unit Employees and with the scheduling approval of affected supervisors, which approval will not be unreasonably withheld. The Union agrees to provide as much advance notice as reasonably possible when making requests for the use of Union Time. The Library agrees to approve or deny such requests as soon as reasonably possible. The parties mutually agree that this will facilitate a consistent application of the approval process and allow the parties to discuss the matter if there is disagreement about the Library's initial decision.

Section 7.5 – Entry to Library Premises

When entering a work site on Library premises for activities covered by this Agreement, the Union representative shall, whenever practicable, give at least one (1) hour's advance notice, by informing the supervisor in charge of the location or the Library's Human Resources Office.

Section 7.6 – Union Bulletin Boards

The Library shall provide the Union reasonable space in non-public areas for a bulletin board in each building operated by the Library where Unit Employees work. The Union shall bear the cost of the bulletin boards. The bulletin board shall be for the sole and exclusive use of the Union to communicate with Unit Employees about Union business and activities, and the materials posted shall be limited to those purposes. The items posted shall not be partisan or defamatory in nature. It is further agreed that there will be no posting of election campaign preferences.

Section 7.7 – Notices

The Library, or its designee, will continue to provide the Local Union President or his/her designee proposed Resolutions, Briefing Reports and changes to Policy and Procedure Manual within one (1) day after being presented at the Joint Committee meeting.

Section 7.8 – Copy of Agreement

The Library agrees to make at its cost a maximum of one (1) copy of this Agreement for each current and future Unit Employee who requests one of the Library. The Union shall provide at its cost copies of this Agreement to Unit Employees as it determines is necessary.

Section 7.9 – Information Provided to the Union

On a quarterly basis, the Library agrees to provide the Union with an electronic report listing the following information for each bargaining unit employee who has signed a written authorization:

- 1. Name
- 2. Street address, city, state, zip code
- 3. Employment date
- 4. Gender
- 5. Employee number
- 6. Hourly rate
- 7. Base salary
- 8. Work location
- 9. Work address
- 10. Union dues
- 11. Position

On an annual basis, the Library agrees to provide the Union with a list of Union-eligible employee names, work locations and job titles.

Section 7.10 – Equitable Recognition at Staff Day

Both the Staff Association and the Union will be permitted to set up an unmanned information table during the Library's annual Staff Day. A currently employed Unit Employee, Library retiree or AFSCME Council Organizer / Staff Representative may staff the information table during the lunch period.

Section 7.11 – Communication

Union Representatives will be permitted limited use of the Library e-mail system on a one time per month basis solely for purposes of announcing upcoming Union meetings and/or membership campaigns that are directly related to the Library. The Library reserves the right to revoke this authorization at any time upon its determination, after reasonable investigation, that such e-mail use is interfering with any Unit Employee's job duties or otherwise violating Library policy. Use of e-mail for either of the above described purposes will not be deemed to violate Library policy.

Union Representatives may request secure locations to conduct confidential or sensitive Union business and such request will not be unreasonably denied.

ARTICLE 8 – VOLUNTEERS AND NON-PAID WORKERS

A. The Union and the Library agree that volunteers and non-paid Library workers are often beneficial to the Library and the community it serves. Volunteers and non-paid Library workers may be used to supplement work for specific tasks that are limited in scope. **B.** The parties agree that volunteers and non-paid Library workers will not be utilized in a manner to replace Unit Employees, their hours, or positions.

ARTICLE 9 – RESIGNATION AND RE-EMPLOYMENT

A minimum of two (2) weeks' notice will be given when leaving employment. Unit Employees who resign in good standing and are reemployed shall be rehired as a new employee. A salary differential may be given relating to the experience of the former Unit Employee who is rehired.

ARTICLE 10 – LIBRARY PERSONNEL FILE

Section 10.1 – The File

The personnel file is the property of the Library. All Library personnel files shall be made available for the employees' inspection, upon request, during normal Human Resources office hours. A copy of any written disciplinary action shall be given to the Unit Employee and a copy shall also be placed in the Unit Employee's personnel file. One copy of any material in a Unit Employee's personnel file shall be provided to the Unit Employee free of charge upon request. If more than one copy is requested, additional copies will be provided at a standardized charge for duplication. The review of the file shall take place in an appropriate area of Human Resources at the Library Services Center and in the presence of a Human Resources staff member. A Union representative shall have the same rights to the file as a Unit Employee, but only with the employee's written consent. The personnel file of each Unit Employee shall be held in strict confidence, and its contents shall not be divulged except as required by law.

Section 10.2 – Additional Documents

Unit Employees may submit documents for placement in their personnel file to the Human Resources Director if the documents relate to their job performance. All such items will be initialed by the Unit Employee.

Section 10.3 – Employment References

References to prospective employers regarding a current or former Unit Employee will contain dates of employment, position held and whether the person is currently employed with the Library. Upon written request by the Unit Employee, the Director of HR or the employee's immediate manager may supply a reference letter of the Unit Employee's job performance to the prospective employer with a copy also sent to the employee.

Section 10.4 – Non-employment Inquiries

The Library will keep personnel file information confidential and its contents will not be divulged except: (A) as required by Indiana's Access to Public Records Law, IC 5-14-3-4(b)(8); (B) to the extent necessary for purposes of litigation in which the Library is a party; (C) to the extent needed to provide information which is not particularized by employee name for general, statistical, or record keeping purposes and/or is required by any authorized local, state or federal agency, administrative body or court.

Section 10.5 – Credit Inquiries

Inquiries regarding credit and employment verification shall be forwarded to the Human Resources Office. Information given regarding such inquiries shall contain only employment verification, dates of hire, salary and position held.

Section 10.6 – Notation of Duties Performed

Employees who have been assigned to temporary duties outside their job classification shall have that fact noted in their personnel file, if they so choose, as evidence of their abilities, and this information may be used to demonstrate such ability in question of promotion.

ARTICLE 11 – PERFORMANCE EVALUATION

Section 11.1 – Written Evaluation

Written (electronic) evaluations of a Unit Employee's job performance shall be prepared annually. The evaluation, accompanied by a meeting, shall be performed by the designated manager/supervisor. Upon request, a written copy of the completed evaluation shall be distributed to the Unit Employee three (3) workdays in advance of the meeting. During the evaluation meeting, the manager/supervisor will review the employee's performance.

Section 11.2 – Signature and Hard Copy of Written Evaluation

An employee's electronic acknowledgement shall signify only that he or she has been given their performance evaluation. A Unit Employee shall have seven (7) calendar days following his/her performance evaluation meeting to input a response on their electronic appraisal form. The performance evaluation may not be altered subsequently without the Unit Employee's review.

Section 11.3 – Performance Review Meeting

Human Resources will remind **and train** managers that all performance review meetings are to be completed within the required timeframe.

ARTICLE 12 – INTRODUCTORY PERIOD

Section 12.1 – Introductory Period

All newly hired Unit Employees in all classifications shall be subject to a Probationary Period of ninety (90) days, which may be extended a maximum of an additional thirty (30) days at the Library's discretion.

Section 12.2 – Evaluation

The appropriate Personnel Service Rating Report will be prepared for each newly hired Unit Employee prior to the completion of the Probationary Period.

Section 12.3 – Application

A. Newly Hired Unit Employees who are in their Probationary Period shall not be eligible to access the Grievance Procedure, Article 17.

B. Unit Employees who are in their Probationary Period are not eligible to apply for advertised positions until satisfactory completion of their Probationary Period, or upon the recommendation of their current manager.

ARTICLE 13 – SENIORITY

Seniority is defined as the length of time a Unit Employee has been continuously employed by the Library with no break in service. Approved leaves of absence will not create a break in service for purposes of this Article. Ties will be determined by coin flip. Nothing herein shall affect the calculation of a Unit Employee's creditable service for purposes of PERF.

ARTICLE 14 – TRANSFER / PROMOTION / VACANCY

Section 14.1 – Vacancy Announcements

Announcements will be posted on the ADP portal at least seven (7) working days prior to filling a vacancy. A vacant position may be filled on a temporary basis until a final selection is made.

Section 14.2 – Promotions

Promotions may be made when vacancies occur. Qualified Unit Employees are encouraged to apply for vacant positions. Selection will be based upon evidence of satisfactory performance shown by service ratings, ability, education and technical and personal qualifications. Seniority will be a determining factor only when two or more candidates have equal qualifications and experience.

Section 14.3 – Transfers

Transfers are changes in assignments in which the salary rate, job level and classification status remain the same. A position must be vacant and posted before a transfer application may be submitted for it. Except in cases of emergency or administrative necessity, selections for transfers shall be made based on a Unit Employee's seniority, qualifications and skills for the position as determined by the Library.

Section 14.4 – Demotions

When a Unit Employee fails to fulfill the duties and responsibilities of the position to which they have been appointed, they may be demoted to a lower grade and transferred to another assignment. Appropriate warning and opportunity to improve will be given before any demotion.

Section 14.5 – Salary Adjustments

A promotion will be accompanied by an increase to the minimum salary of the grade to which the Unit Employee is promoted or they will receive a salary adjustment of five percent (5%), whichever is greater. A transfer from one assignment to another will not warrant a change in salary rate. A demotion will be accompanied by a reduction in salary rate to one not exceeding the maximum for the pay range to which the Unit Employee is demoted.

Section 14.6 – Reduction in Force/Layoffs and Recall

For purposes of this Section, a "workforce reduction" is defined as an involuntary layoff involving any Unit Employee positions arising out of a Board decision.

In the event of a "workforce reduction," the Library will endeavor in good faith to provide the Union and the affected employees with at least thirty (30) days advance notice.

In the event of a "workforce reduction," probationary employees shall be laid off first. Poor performing employees will be laid off next. "Poor performers" are those whose last three annual performance reviews are less than satisfactory based on current Library policy (i.e. those with less than a "3" in the administrative section of the evaluation and/or those with less than a "3" in either of the other two sections of the evaluation). If an employee has been employed for less than three years, his/her last three sub-annual reviews will be used. Thereafter, any additional layoffs will be ordered by system-wide seniority within job titles chosen by the Library. Notwithstanding Article 13's definition of "seniority," if an employee resigned/retired and was then rehired by the Library, the employees' total Library service will be calculated to determine systemwide seniority.

Former Unit Employees within a pay grade who were laid off in accordance with this Article may be recalled in the reverse order in which they were laid off, provided no more than one year has elapsed since their layoff.

Section 14.7 – Reclassification

The Local Union President will be notified by email when an employee has been reclassified in or out of the Union when the official HR records are updated.

ARTICLE 15 – HEALTH AND SAFETY

Section 15.1 – General

The Library shall provide a workplace that is free from recognized hazards that are causing or are likely to cause death or serious physical harm. The Library and each Unit Employee shall comply with all applicable federal, state and local occupational safety and health standards.

Section 15.2 – Equipment and Machinery

Unit Employees who are required to operate dangerous equipment or machinery will receive proper training on the equipment or machinery that will be used as a normal part of the employee's job. Training will also be provided to any Unit Employee who is required to operate such equipment or machinery on a temporary or emergency basis. This training will consist of demonstration of the use of this equipment or machinery by someone already familiar with its operation. Unit Employees will practice using said equipment or machinery in the presence of the trainer and demonstrate proficiency before being asked to operate it independently. When operating such equipment or machinery, Unit Employees will be within eyesight or hearing of at least one other employee, or a means will be provided by which to summon immediate help in case of an accident.

ARTICLE 16 – DISCIPLINE

Section 16.1 – Scope

The Library has the right to establish reasonable written rules, regulations, policies and procedures consistent with the terms and conditions of this agreement. The Library also has the right to discipline and discharge Unit Employees for just cause.

Section 16.2 – Notice

Written notice of any disciplinary action shall be given to the Unit employee and the Union. Before any Unit Employee is deprived of pay, benefits or employment, the Unit Employee shall be provided with the reason for the discipline and given an opportunity to state his or her side of the story with Union representation if desired.

Section 16.3 - Limitations

Disciplinary action, when invoked, shall be administered within a reasonable period of time after the occurrence of the incident, or when the Library reasonably became aware of the incident.

ARTICLE 17 – GRIEVANCE PROCEDURE

Section 17.1 – Scope

Unit Employees who feel that they have been treated in a manner inconsistent with Library Policy or the terms of this Agreement may utilize this Grievance Procedure; provided, however, that grievances related to performance evaluations may not proceed past the CEO's written decision as described in Section 17.5 of this Article. This procedure and any mediation occurring under it shall extend only to the interpretation or application of Library Policy or the terms of this Agreement and not to changes in or proposed changes in Library Policy or the terms of this Agreement.

Section 17.2 - Eligibility. Only Unit Employees who have successfully completed the initial ninety (90) day Probationary Period for new hires will be eligible to file a grievance. The aggrieved Unit Employee or Employees shall have the right to have a representative of their own choosing, including a Union Representative, speak for his, her or their interests.

Section 17.3 – STEP 1 - Formal Presentation. Formal presentation of any grievance must be made in writing, on a completed Grievance Form, and submitted to the Library no later than fifteen (15) weekdays following the event that gave rise to the grievance or fifteen (15) weekdays following when the employee reasonably became aware of the event that gave rise to the grievance or it may be denied as untimely. When submitting the grievance in writing, the Unit Employee must state the specific dates and nature of the grievance and its personal effect, the specific policy, procedure or term of this Agreement which was violated (citing the Article and Section number), and the desired outcome. A copy of the grievance will be sent to the HR Director, Area Resource Manager and Service Area Director. The grievance will be discussed with the manager. The

manager will make every effort to resolve the grievance immediately but must provide a written answer within five (5) weekdays from the date of the grievance discussion. A copy of the manager's response will be sent to the HR Director and the grievant. If a settlement is reached, the manager will present a copy of the agreement to be signed by the grievant and manager. Each party will retain a signed copy for their records. The Library will provide a copy of the signed agreement to the local Union President upon written request to HR.

Section 17.4 – STEP 2 - Director of Human Resources. If the grievance is not satisfactorily resolved, it may be presented to the HR Director in writing, within five (5) weekdays of the Unit Employee's receipt of the manager's written decision. The HR Director shall thoroughly investigate the grievance. The HR Director may interview all involved parties, including the grievant, to render a fair decision. The HR Director shall answer the grievance in writing within five (5) weekdays of completing all such interviews. If a settlement is reached, the HR Director (or designee) will present a copy of the agreement to be signed by the grievant and HR Director. Each party will retain a signed copy for their records. The Library will provide a copy of the signed agreement to the local Union President upon written request to HR.

Section 17.5 – STEP 3 - Chief Executive Officer. If the grievance is not resolved by the HR Director to the satisfaction of the Unit Employee, the grievance may be presented to the CEO, in writing, within five (5) weekdays of receipt of the HR Director's written decision. The CEO shall review the grievance, consult with the Director, HR, the immediate manager, and the grievant (with a Union representative, if so requested by the grievant) and issue a written decision within ten (10) weekdays of the date the CEO concludes all relevant meetings. If a settlement is reached, the CEO (or his/her designee) will present a copy of the agreement to be signed by the grievant and CEO. Each party will retain a signed copy for their records. The Library will provide a copy of the signed agreement to the local Union President upon written request to HR.

Section 17.6 – Mediation Option

After the decision of the CEO is rendered and before the time for filing an appeal to the Board has elapsed, either the Library or the Unit Employee or his or her representative may request mediation of the grievance. Mediation will be invoked only with the approval of the individual Unit Employee or the Unit Employees involved and shall be advisory in nature. If the parties to the grievance are not able to resolve the grievance through mediation, the mediator may create an advisory report for submission the Library Board with any recommendations subject to the approval of the Board. The cost of any mediation shall be shared equally by the parties to the mediation.

Section 17.7 – STEP 4 - Appeal to the Library Board. Any Unit Employee; (i) who has gone through the grievance procedure and has not had the grievance resolved by the CEO or through Mediation to the Unit Employee's satisfaction, or (ii) against whom a recommendation for termination, demotion or suspension has been made to the Board may within ten (10) weekdays of the Unit Employee's receipt of the applicable written notice from the CEO or within ten (10) weekdays after the conclusion of mediation if that option is chosen, advance the grievance to a hearing before the Board by notifying the Director, HR.

Section 17.8 - Hearings Before the Board. Whenever a Unit Employee advances a grievance before the Board because of an appeal, such grievance is entitled to a hearing and shall be conducted in the following manner.

A. Procedure for Setting the Hearing Date. Upon receipt of an appeal or a request for a hearing, the Board will within ten (10) days after receipt of such notice set a time and place for such hearing. Notice of the setting of the hearing will be given to the aggrieved party in person or by mail. The time for the hearing shall not be sooner than ten (10) days after notice has been given to the aggrieved person.

B. Nature of Hearing. The hearing will be in an Executive Session of the Board or a committee of the Board but the Board or Board committee may order otherwise upon request of the Unit Employee and agreement of the CEO. The aggrieved party may attend such hearing and may be represented by an attorney or a Union representative.

C. Order of Proceedings. The order of proceedings will be as follows:

1. The Unit Employee may have a period of forty-five (45) minutes in which to present any information either oral or written concerning the matter at hearing.

2. The CEO or CEO designee may have forty-five (45) minutes in which to present information either oral or written concerning the matter at hearing.

3. The Unit Employee may reserve part of his/her forty-five (45) minute period for the purpose of presenting rebuttal information. The time to be reserved for rebuttal will be specified by the Unit Employee at the end of the employee's presentation, and shall be subtracted from the presentation period. The CEO or CEO designee may reserve part of his/her forty-five (45) minute period for the purpose of responding to the

Unit Employee's rebuttal, and such time shall be subtracted from the presentation period. The Board may, in its discretion, grant additional time to any party making a request at the hearing.

4. At the conclusion of the Board hearing under this procedure, the Union, if it has not acted as the Unit Employee's representative, shall have the right, to make a statement to the Board regarding compliance with this Agreement in the collective interests of all Unit Employees.

D. Decision. The Board will then take the matter under advisement. The decision of the Board will be made at the next regular Board meeting after the hearing provided herein. However, if the findings of the Board are not completed at the end of that period, the Board may table its decision until the next regular Board meeting. The decision of the Board shall be rendered in writing and shall be final and conclusive.

Section 17.9 – Grievance Settlements

Any grievance settlements shall be consistent with the terms and conditions of this Agreement unless specifically agreed to between the Library and the Union.

Section 17.10 – Union Rights and Obligations

The Union has the right, responsibility and obligation for representing and to act on behalf of all Unit Employees and shall be responsible for representing the interests of all Unit Employees in a manner consistent with the Resolution, without discrimination and without regard to membership in the Union. A Union steward, Chief Steward, Local Union President, or AFSCME Representative, as the case may be, is authorized to speak on behalf of any Unit Employee who may request assistance in processing a grievance at any of the Steps of this procedure. The Union representative has no right or obligation to speak on behalf of the individual Unit Employee(s) unless specifically requested by the Unit Employee(s) in advance.

Section 17.11 – Time Limits

1. Failure of the Unit Employee or Union to comply with the time limits under this Article shall render the grievance void and terminated.

2. Failure of the Library to comply with the time limits constitutes a waiver of that response, and the Unit Employee or Union may appeal to the next step.

ARTICLE 18 – DUES CHECK-OFF

Section 18.1 – Voluntary Association

Nothing in this Agreement or any agreement shall require a Unit Employee to become or to remain a member of the Union or an employee organization or to pay money to the Union or employee organization.

Section 18.2 – Valid Authorization Required

In accordance with IC 22-2-6, upon receipt within ten (10) days of the date of execution of a written authorization personally signed by a Unit Employee that is, by its terms revocable at any time by the Unit Employee, the Library agrees to deduct from the Unit Employee's wages the amount of dues to become owing by the Unit Employee to the Union of which the Unit Employee is a member.

Section 18.3 – Remittance to the Union

As a condition of making any wage deduction under this Article the Union shall certify to the Library the amount of its dues that is to be deducted from an authorizing Unit Employee's wages. The certified amount will then be remitted, so long as a valid deduction authorization exists, to AFSCME, 1422 N. Pennsylvania St. Indianapolis, IN 46202, along with an electronic format listing of the Unit Employees, the Unit Employees' employee numbers and the amount of the individual employee deduction.

Section 18.4 – Indemnification

The Union agrees to indemnify, defend and hold harmless the Library against any liability which may arise by reason of any action taken by the Library in complying with the provisions of this Article.

Section 18.5 – P.E.O.P.L.E. Deductions

The Library agrees to consider implementing a process for automatically deducting a P.E.O.P.L.E. donation from the wages of any Unit Employee who so wishes; provided, however, that written authorization for such a deduction must be received from at least 10% of Unit Employees before the Library will consider such taking such a measure, and the deductions must be consistent with Indiana law. Any Unit Employee who wishes to make such a deduction must execute a deduction authorization form that may be revoked by the Unit Employee at any time by giving written notice to both the Library and the Union. If the Library chooses to implement a P.E.O.P.L.E. deduction process, it will remit all deductions promptly to the Union, together with an itemized statement showing the name of each Unit Employee from whose pay such deductions have been made and the amount deducted during the period covered by the remittance. The Union shall indemnify, defend and hold harmless the Library against any liability which may arise by reason

of any action taken by the Library in complying with the provisions of this Article.

ARTICLE 19 – TRAVEL REIMBURSEMENT

Section 19.1 – Driving Reimbursement & Fees

Unit Employees driving in their own cars to approved workshops, conference, etc shall be reimbursed for mileage at the Federal mileage rate. Payment for registration fees may be paid directly by the Library to the vendor after approval has been granted by the Board and the Unit Employee provides the appropriate paperwork in compliance with the Library's then current travel policy.

Section 19.2 – Non-driving Reimbursement & Fees

Transportation (when not driving a personal car) and conference registration when needed for job enhancement or required by management may be paid directly by the Library to the vendor when possible after approval has been granted by the Board and the Unit Employee provides the appropriate paperwork in compliance with the Library's then current travel policy. Unit Employees are responsible for making all travel arrangements. Any out of pocket expenses including but not limited to lodging, per diem, and transportation will be reimbursed within one pay period after receipt in accounting of the appropriate paperwork in compliance with the Library's then current travel policy. Any expenses that fall outside of the Library's then current travel policy will not be reimbursed.

ARTICLE 20 – VOLUNTARY EMPLOYEE ASSISTANCE PROGRAM

Library staff members, including Unit Employees, and members of their immediate families have access to the services of the Employee Assistance Program (EAP) through the Library's current provider. An EAP is a counseling and referral service designed to assist staff and their families in overcoming personal problems. Services provided by the EAP staff are free of charge and completely confidential. Staff may schedule appointments by calling 621-7742.

ARTICLE 21 – HOLIDAYS

Section 21.1 – Designated Days

With the exception of the "InfoZone" at the Indianapolis Children's Museum, all Library locations shall be closed and Unit Employees at those locations shall have time off with pay on the following holidays: New Year's Day, Dr. Martin Luther King, Jr.'s Birthday, Memorial Day, Independence Day, Labor Day, Thanksgiving Day, December 24, Christmas Day and such other days as the Board may designate. The InfoZone closes on Christmas Day, Thanksgiving Day and Easter, but InfoZone employees shall receive time off with pay for Christmas Day and Thanksgiving Day only. Unit Employees who work at InfoZone on holidays other than Thanksgiving Day, Christmas Day and Easter shall receive holiday pay in accordance with section 21.6 below. The parties agree to jointly recommend that the Library Board of Trustees adds Juneteenth (June 19th) to the list of paid holidays in its Annual Salary Resolution.

Section 21.2 - Memorial Day Weekend

With the exception of the InfoZone, the Library will be closed on the Saturday and Sunday before the Monday Memorial Day holiday. All Unit Employees will work their standard work week Monday through Friday the week before Memorial Day and, if employed at the InfoZone, shall be expected to work on Memorial Day or during the Memorial Day weekend as scheduled.

Section 21.3 – Early Closing

The Library will close at 5:00 p.m. on the Wednesday before Thanksgiving and December 31. All Unit Employees scheduled to work on these days will work a standard day. The work week will not be further reduced because of the early closing.

Section 21.4 – Holiday Occurring on Sunday

If one of the designated holidays occurs on Sunday, except Easter, the Library will be closed on Sunday and Monday.

Section 21.5 – Religious Observance

When specifically requested by a Unit Employee, the Library shall grant time off to an employee for the observance of a religious holiday, provided such time off is made up within the same work week. The Unit Employee also has the option of using annual leave/vacation time for the day off.

Section 21.6 – Holiday Pay

Any Unit Employee required to work any designated holiday shall be paid double the employee's rate of pay.

Section 21.7 – Part-time Staff

All part-time Unit Employees will be allowed an appropriate number of hours for each designated holiday regardless of whether they are scheduled to work the day on which the holiday falls. The allowance will be prorated according to the particular schedule worked. The work week, which includes one or more designated holidays, will be reduced by the appropriate number of holiday hours.

ARTICLE 22 – SPECIAL LEAVES

Section 22.1 – Family and Medical Leave Act (FMLA)

The Library and Union jointly recognize the Library's legal obligations under the FMLA. The Library agrees to comply with those obligations, including any and all changes and/or amendments to the FMLA that occur during the term of this Agreement, for FMLA-eligible Unit Employees.

Section 22.2 – Bereavement

Bereavement leave will be granted to full-time employees and prorated for part-time benefits eligible employees in the event of the absence necessitated by the death of an immediate family member. Limited bereavement leave may be allowed as set forth in this policy.

Accrued, unused vacation time must be taken if additional time off is needed. Employees wishing to attend the funeral of other relatives not defined in the policy or friends must charge the time to any accrued, unused vacation time.

All requests for bereavement leave must be made to the employee's immediate supervisor. The Director, Human Resources, may, under certain circumstances, require proof of death from the employee seeking bereavement leave.

Immediate Family

Immediate family is defined as spouse, child, parent, sibling, grandchild, grandparent, or each similar relationship established by marriage (such as step-families and in-laws), and of a legal dependent residing in the employee's household. A maximum of 5 paid work days or appropriate pro-rata work hours for part-time, benefit eligible employees will be allowed in the event of the death of an immediate family member. The paid time off may be taken all at one time or in no more than two separate blocks of time, each in connection with either the date of death or the memorial service.

Domestic Partners

Staff members will be allowed the same amount of bereavement leave for a domestic partner, and for members of the domestic partner's immediate family. It is the responsibility of the staff member to have provided Human Resources the appropriate information as defined in the domestic partner policy.

Other Relatives

One working day, or appropriate prorated amount for part-time staff, will be granted to attend the funeral of an aunt, uncle, nephew, niece, or first cousin.

Professional Associates

With the approval of the manager, the necessary time will be granted to call at a funeral home or attend the funeral of a professional associate.

Personal Friends

Pre-approved time granted to call at a funeral home or attend the funeral of a personal friend will be charged to accrued annual leave and will be arranged with the manager.

Restrictions

Bereavement leave will not be granted to an employee who is on a leave of absence.

Death in Immediate Family During Annual Leave

If a death in the immediate family occurs during the staff member's annual leave and the staff member terminates or interrupts the vacation to attend the funeral, the time to attend the funeral and attendant responsibilities may be charged to bereavement leave rather than annual leave.

Section 22.3 – Jury Duty

A Unit Employee called for jury duty is excused from work without any deduction from salary, sick leave or vacation allowance. The Unit Employee called for jury duty is paid for the time the person would have worked on his or her regular schedule less the amount of per diem allowance paid for the jury duty not including mileage reimbursement.

Section 22.4 – Absence for Professional Meetings and Conferences

Unit Employees who receive written approval from the Board for attending library-related conferences, professional meetings, workshops, seminars, or conventions shall have travel, meals, registration, and other direct expenses paid by the Library in accordance with the travel reimbursement policy. Official travel allowance will be the current rate for personal automobile used. Travel time shall be considered as time worked to the extent required by the Fair Labor Standards Act.

Section 22.5 – Military Leave

Annual service in the Reserves of the U.S. Armed Forces by a Unit Employee is allowed not to exceed 15 calendar days in any calendar year without any deduction from his/her sick leave or vacation allowance. The Library will pay the difference between the Unit Employee's salary and his/her salary as a Reserve, provided the Library salary is greater. All military leave will be in compliance with state and federal law.

Section 22.6 – Personal Leave

Benefit eligible staff members may be eligible for a personal leave of absence without pay up to a maximum of 90 days. Personal leave may be granted for any justifiable reason (the leave reason will ultimately benefit the Library or is an emergency situation) and will be granted on a case-by-case basis at the sole discretion of the CEO, a member of the Library's Executive Committee and Director, Human Resources. Employees wishing to maintain their group insurance benefits while on unpaid personal leave will be required to pay the entire premium. An employee on an approved personal leave of absence who returns within the maximum allowable time will normally be reinstated in their current position or a similar position with no reduction in pay or benefits. An employee not returning from an approved personal leave of absence on or before the approved end date of the leave will normally be separated from employment.

A personal leave must be requested by completing and submitting to Human Resources a "Personal Leave of Absence Request Form" at least 30 days in advance, unless necessitated by an emergency, in which case oral notification should be followed by prompt written application for the leave.

ARTICLE 23 – HOURS OF WORK AND OVERTIME

Section 23.1 – Work Week

The standard work week for full-time Unit Employees will commence on Sunday and will consist of 40 working hours. Flexibility of scheduling is encouraged to provide good public service and staff accommodation. Part-time Unit Employees will work the appropriate hours under which they were hired.

Section 23.2 – Work Schedules

Long range work schedules will normally be planned in advance so Unit Employees will have ample notice of weekend days of work (Sundays, Saturdays) and days off when working weekends. The Library will attempt to prepare the long range schedule a minimum of 1 month in advance. Management and employees are aware that emergencies do occur which warrant immediate changes.

Section 23.3 – Sunday Work

Aside from those Unit Employees who are regularly scheduled for Sunday work, Unit Employees will earn one (1) bonus day with pay (to be scheduled in the next calendar year with the approval of his or her supervisor) for every six (6) full Sunday shifts they work in a calendar year. In other words, Unit Employees will earn bonus days after working 6, 12, 18, etc. full Sunday shifts. The value of the "bonus day" shall be based on the individual's usual schedule. For example, if the Unit Employee typically works 20 hours/week, then the bonus day will be equal to 4 hours; if 30 hours/week, then 6 hours; if 40 hours/week, then 8 hours; and so on. The Library and the Union agree that Unit Employees should be scheduled and required to work six (6) full Sunday shifts in each calendar year. Nothing in this section, however, is intended to limit the Library's right to schedule Unit Employees for more than six (6) full Sunday shifts in a calendar year if deemed necessary by the Library, nor is this section intended to preclude Unit Employees from volunteering for more than six (6) Sunday shifts if they so desire. After a Unit Employee has already worked at least six (6) full Sunday shifts in a calendar year, he/she may trade any additional scheduled Sunday shifts in accordance with IMCPL's normal policy regarding work schedules.

Section 23.4 – Breaks

Unit Employees working a minimum of four (4) hours will be entitled to one (1) 15-minute break. Unit Employees working 7.5 hours or more will be entitled to two (2), non-consecutive 15-minute breaks. Unit Employees working 7.5 hours or more on a day time schedule will be allowed a minimum of a 30-minute or up to a 60-minute unpaid lunch break, depending on where they work. Unit Employees, both full-time and part-time, working an evening shift of at least 7.5 hours, two (2) hours of which are beyond 5:30 p.m., are entitled to a thirty-minute paid supper period. No break periods can be added to arrival or departure time.

Section 23.5 – Overtime

All non-exempt Unit Employees who work more than 40 hours in any work week shall be compensated at one and one-half times their regular rate of pay.

Section 23.6 – On Call

Non-exempt Unit Employees may be assigned by their managers to be "on call" during hours outside their normal work schedule. Being "on call" does not prohibit employees from using that time for personal business. Rather, employees who are "on call" are merely required to be available and answer phone calls and respond when necessary, which may include traveling to locations and performing work. Unit Employees who are assigned to be "on call" by their managers will be paid .25 hours (15 minutes) per call or the actual time of the call, whichever is greater. Further, all applicable pay policies will apply to compensable time for those employees who are "on call," including premium and holiday pay policies.

Section 23.7 – Travel Time

Traveling to and from any location within the system shall be considered part of the workday. The Unit Employee shall be compensated at the standard Federal gas/mileage rate.

Section 23.8 – Split Shifts

When a Unit Employee is required by his or her Supervisor to work a split shift totaling 7 hours, he or she will be given 1 hour of credited time resulting in 8 hours of compensated time for the day assuming a standard 8 hour work day. Unit Employees who work a split shift will not be entitled to the 30 minute supper period on duty time.

Section 23.9 – Shift Differential

Benefit-eligible Unit Employees who are regularly scheduled to work the third shift will be paid a 10 percent "shift differential" for any third shift actually worked. A third shift shall be defined as a shift in which at least 6 hours are worked between 10:00 p.m. and 6:00 a.m. The "shift differential" will not be applied if the Unit Employee uses any form of leave or credited time instead of actually working the shift.

Section 23.10 – Evening Shifts

Except those Unit Employees who are regularly scheduled for evening shifts, evening shifts will be generally limited to no more than 2 per work week, but parties recognize that exceptions may need to be made on a temporary basis. An evening shift shall be defined as a shift that ends later than 6 p.m.

ARTICLE 24 – OUT OF GRADE PAY

When a Unit Employee is either voluntarily or involuntarily assigned by the Library to fill a position in a higher classification for at least one full workweek, the Unit Employee shall be paid a wage no less than the bottom of the pay grade of the position they are filling for the time assigned to the temporary role. When, due to the absence of a manager/supervisor, a non-supervisory Public Services Unit Employee is temporarily assigned by the manager/supervisor to the role of manager/supervisor (i.e., "Person in Charge"), he/she shall receive a ten percent (10%) increase in pay for the time assigned to the temporary role. This time period shall be entered on the Unit Employee's timecard by the Unit Employee using pay code "Person-In-Charge" to the closest quarter hour. A Unit Employee shall only be assigned to the role of Person-In-Charge under the following criteria: (1) a Person-In-Charge designation is limited to Public Services staff and may only be assigned to a Public Services staff member by a Public Services manager or member of the Executive Committee; and (2) a Person-In-Charge may be assigned only when the Public Services manager/supervisor will be off-site for a period of one (1) or more hours.

ARTICLE 25 – TIME OFF

Section 25.1 – Paid Time Off

Effective no later than the pay period starting on March 4, 2018, all then current Unit Employees will transition to the Library's new Paid Time Off (PTO) policy as such policy is defined in the Library Policy Manual as of that date.

Section 25.2 – Voting Time

Necessary time, not to exceed 2 hours of credited time, will be granted for non-exempt staff to vote unless he or she has at least three consecutive nonworking hours in which to vote while the polls are open.

ARTICLE 26 – BENEFITS

Section 26.1 – Retirement and Insurance

An official retirement, disability, and insurance program is authorized by the Library Board for all benefited employees of IMCPL, including Unit Employees. This program consists of participation in the Indiana Workers' Compensation Act, the Public Employees' Retirement Fund of Indiana, the United States Department of Health and Human Services Social Security plan, a group life insurance policy, a group health insurance plan and a disability insurance plan.

The Union shall be afforded the opportunity to participate in the selection process of insurance carriers and plans when RFPs are issued by the Library.

Section 26.2 – Payments

Both Unit Employees and the Library Board shall pay jointly for the group life insurance, group health insurance, any of its supplemental

offerings, and a disability insurance plan. Although there is no present intention to do so, the Library reserves the right to reduce its percentage contribution toward these premiums. Should the Library reduce its percentage contribution below 80 percent, the Union reserves the right to reopen negotiations with the Library concerning Article 27-Wages, and the Library and Union agree to meet and bargain in good faith. The Library further agrees to notify the Union during Joint Labor/Management Committee meetings if and when it is reasonably certain that a specific reduction in its percentage contribution toward these premiums will occur.

Section 26.3 – Payment for Workers' Compensation

Payment for Workers' Compensation insurance will be paid entirely by the Library.

Section 26.4 – Payments for Public Employees' Retirement Fund (PERF)

The Library shall continue to participate in the Public Employees' Retirement Fund (PERF) and pay both the employer's and the employees' contribution to the fund for current Unit Employees. The Library reserves the right to make available an alternative retirement plan for newly hired Unit Employees so long as: (1) the newly hired Unit Employee retains the option to choose PERF; and (2) the newly hired Unit Employee is provided at least thirty (30) days to make this choice.

Section 26.5 – Payroll Deductions

Deductions will be made from the Unit Employee's paycheck to pay for the benefits established under these plans.

Section 26.6 – Withdrawal of Employee Annuity Account

Upon termination of employment, Unit Employees may withdraw their annuity savings account, plus interest, provided they are not eligible to retirement benefit per PERF rules.

Section 26.7 – Death Benefit

Upon the death of a benefited Unit Employee not yet vested in the retirement program, the amount in the Employee Annuity Account will be paid to the designated beneficiary. The beneficiary must submit an application and proof of death to PERF.

Section 26.8 – Wellness Committee

The Union agrees to nominate a Unit Employee representative to serve on the Library's Wellness Committee for the purposes of (i) participating in discussions about wellness initiatives; and (ii) helping to encourage participation in wellness initiatives by Unit Employees.

ARTICLE 27 – WAGES

For calendar year 2021, no less than 2 percent of the aggregate total Unit Employees' salaries will be set aside as available funding for Unit Employee pay increases. The Library and Union agree to negotiate in good faith pay increases in subsequent years.

ARTICLE 28 – LIBRARY POLICIES AND PROCEDURES

To the extent that the Library has established written rules, regulations, policies and procedures and has issued them to Unit Employees, and to the extent that those rules, regulations, policies and procedures have not been specifically modified by the terms of this Agreement, such rules, regulations, policies and procedures will remain in full force and effect subject to the retained rights of the Library.

ARTICLE 29 – JOINT LABOR/MANAGEMENT COMMITTEE

As a measure of good faith and in order to build trust between the parties, the joint Labor/Management committee shall meet regularly on a quarterly basis. Each party shall select their own representatives. Each party shall submit their agenda items to the other party at least seven (7) days in advance of the scheduled meeting. During these meetings, the Union shall have the opportunity to provide input on matters that significantly impact the working conditions affecting Unit Employees. The Union agrees to use its best efforts to use the committee meetings to raise any issues the Union may have concerning Library operations prior to addressing them during Library Board of Trustees meetings. This will promote a sharing of ideas and afford the Library the opportunity to respond to the Union's concerns in a way that might eliminate the need to involve the Library Board of Trustees.

ARTICLE 30 – BUDGET READJUSTMENTS

The parties recognize that the Library's source of funding is limited, unpredictable and subject to numerous factors outside of its control. If, during the term of this Agreement, the Library learns that its funding has or will become significantly diminished, Article 27 (Wages) of this Agreement shall be reopened for negotiation and the Library and Union agree to meet and bargain about them in good faith. Moreover, if the Library learns that its funding has or will become significantly diminished during the term of this Agreement, Article 26 (Benefits) may be amended, subject to approval by the Library Board, upon at least thirty (30) days' advance notice to the Union. The Union shall have the right to request a meeting with management to discuss such amendments.

ARTICLE 31 – SAVINGS

Nothing in this Agreement is intended to violate any federal, state or local law, rule, regulation or ordinance. If any provision is found to be in violation, the remaining provisions shall remain in full force and effect for the duration of this Agreement. Any such Article, Section or clause found to be illegal by a court of competent jurisdiction shall be renegotiated upon written request of either party.

ARTICLE 32 – TERM OF AGREEMENT

This Agreement shall become effective on January 25, 2021 and shall remain in effect through December 31, 2023.

This Joint Written Recommendation was agreed to by the parties on December 28, 2020, as reflected by the signatures below.

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Tina Dillard, AFSCME Representative

Date: <u>12/28/2020</u>

Jon Bumgarner, Indy PL Representative

Date: 12/28/2020

HOLIDAY CLOSINGS 2021-2025

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Board Action Request

To:IMCPL BoardMeeting Date:January 25, 2021From:Diversity, Policy and Human
Resources CommitteeApproved by the
Library Board:January 25, 2021Effective Date:January 25, 2021

Subject: Resolution 8-2021

Recommendation: Approval of Resolution 8-2021 – Approving Staff Association Compensation Committee Agreement

Background: Attached is the Joint Written Recommendations from Staff Association and IndyPL Management for a new agreement. Included are two new joint recommendations. The first new joint recommendation is to add a new paid holiday, Juneteenth, to be celebrated annually on June 19th. This recommendation is also a part of the joint recommendations included in the Collective Bargaining Agreement. The second new joint recommendation is that a portion of IndyPL's annual staff day will be set aside for participation in a volunteer activity as determined by the Library.

Strategic/Fiscal Impact: Accounted for in the 2021 budget.



INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY RESOLUTION 8 - 2021

RESOLUTION APPROVING JOINT RECOMMENDATIONS OF THE INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY ADMINISTRATION AND THE STAFF ASSOCIATION COMPENSATION COMMITTEE (SACC) CONCERNING PERSONNEL PRACTICES OR GREIVANCES FOR STAFF MEMBERS REPRESENTED BY THE SACC (MANAGERS, SUPERVISORS, CONFIENTIAL EMPLOYEES, HOURLY EMPLOYEES, STUDENT EMPLOYEES AND PAGES)

January 25, 2021

WHEREAS, pursuant to established policy of the Indianapolis-Marion County Public Library, specifically P. 215 (the "Policy"), the Board of Trustees ("Board") recognizes the Indianapolis-Marion County Public Library Staff Association as an official body of staff and employees established to advance the interest of the Library as an organization, to promote the professional and social relations of staff members and employees, and to promote the economic welfare of staff members and employees except with respect to matters pertaining to grievances and personnel practices (wages, hours, fringe benefits, and the voluntary payment of dues) for those staff members and employees who are represented by another certified employee organization pursuant to Board Resolution 89-2006; and

WHEREAS, consistent with the Policy, the Staff Association through the SACC, and the Library's administrative officials have come together in good faith negotiations and have made joint written recommendations to the Board ("Joint Recommendations") on matters within the scope of the Policy and Board Resolution 89-2006 and only with respect to those staff members and employees who are not represented by another certified employee organization respecting wages, hours, fringe benefits, and the voluntary payment of dues pursuant to Board Resolution 89-2006; and

WHEREAS, the Board has reviewed and considered the Joint Recommendations of Management and SACC, a copy of which is attached to this Resolution, and deems it in the interest of the Library to accept the Joint Recommendations to be implemented and made effective in accordance with the terms thereof as of January 1, 2021, and to remain in effect through December 31, 2023.

IT IS THEREFORE RESOLVED that the attached Joint Recommendations submitted to the Board for consideration and considered by the Board, be and hereby are, approved, and such Joint Recommendations shall be implemented and effective in accordance with and as may be limited by the terms thereof as of January 1, 2021, and shall remain in effect through December 31, 2023; and

IT IS RESOLVED FURTHER that the President of the Board be and hereby is authorized to execute the Joint Recommendations on behalf of the Library, and the Chief Executive Officer be and hereby is authorized to implement the terms of the Joint Recommendations as of the effective date of January 1, 2021.

Adopted this 25th day of January, 2021

LIBRARY BOARD OF THE INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY, INDIANA

<u>AYE</u> <u>NAY</u>

ATTEST:

Secretary of the Board

The Staff Association Compensation Committee ("SACC") and the Library's administrative representatives ("Administration") have come together in good faith negotiations and make the following joint written recommendations to the Indianapolis-Marion County Public Library Board of Trustees ("Board") for employees in the IMCPL Staff Association ("Unit") who are represented by the Unit on matters concerning Grievances or Personnel Practices (as such matters are defined in Resolution 89-2006).

Article 1 – Formal Discussion of Joint Recommendations

 Formal discussion of the Joint Recommendations by the Library Board of Trustees prior to ratification, approval or rejection of the Joint Recommendations will take place in closed executive sessions of the Board. Any ratification or approval of the Joint Recommendations shall take place at a regularly scheduled Library Board Meeting.

Article 2 – SACC Point of Contact

- The SACC and the Chairperson of the SACC shall be the appropriate point of contact on issues related to Grievances or Personnel Practices involving Unit employees.
- The Chairperson of the SACC shall inform the Human Resources office of any change of personnel on the SACC no less frequently than once per quarter.
- At least once per quarter the SACC will be permitted to address the System Manager's Meeting.

Article 3- Staff Association Compensation Committee Employees

 The SACC represents all Management Employees, all Supervisory employees, all confidential employees and all hourly employees. The SACC does not represent union employees in any matters.

Article 4 – Scope of Recognition

- While the Library Administration negotiates for the good of the library system the SACC negotiates for the good of the employees it represents.
- The SACC employees have the right to ask for representation from the SACC members during Grievance or Personnel Issues.

Article 5 – Bonus Days for Sunday's worked

 All benefit eligible staff in the Unit who work on Sunday's will receive 1 paid bonus day (prorated based on Sunday hours worded) for each 6 Sundays worked during the same calendar year. In other words, SACC employees shall earn 1 bonus day after working 6, 12, or 18 full Sunday shifts. Any accrued bonus days shall be scheduled in the then current calendar year or

in the calendar year immediately following the calendar year in which the bonus day is accrued, and all such scheduling is subject to the approval of the appropriate supervisor.

 All Management Level staff who are required to work on Sunday will be scheduled a minimum of 6 Sunday's each year but may be scheduled to work in excess of 6 Sundays in a calendar year as needed.

Article 6 – Sunday work pool

 The Library Administration will review the Sunday work pool assignments for any adjustments that would help mitigate the number of Sundays management staff are required to work excluding the InfoZone.

Article 7 - Overall wage increases -

Management Counter-Proposal (12-1-20) For calendar year 2021, no less than 2 percent of the aggregate total Unit Employees' salaries will be set aside as available funding for Unit Employee pay increases. Half of this amount will be distributed as an increase in base pay. The other half will be distributed either as an increase in base pay or as a one-time bonus payment equivalent to 1 percent of base pay. The Library and SACC agree to negotiate in good faith for pay increases in subsequent years.

Article 8- Listing Unit Employees

- Upon request by SACC but not more than once per calendar quarter, the Human Resources Department of the Library will provide the SACC Chairperson with an updated list of all nonunion eligible Unit employees they represent. The Human Resource Department will supply the SACC with Name, Department and job titles.
- The Human Resources Department of the Library will notify the SACC of any new or rehired nonunion eligible Unit employees or any job reclassifications or promotions to non-union eligible Unit employees within 5 workdays of being hired.

Article 9 – Hourly Attendance at Staff Day

 Any hourly employee who attends the Annual Staff day program shall be paid their regular wages for all hours in attendance that day.

Article 10 - Split Work Day

• When the schedule requires a split work day, a non-exempt staff member who works 7 hours will be given 1 hour of credited time resulting in 8 hours of compensated time for the day assuming a standard 8 hour work day. Hourly staff members who work a split shift at 1 branch

or 2 shifts and different branches will also be entitled to the hour of credited time. Staff members working a split day will not be entitled to the 30 minute supper period on scheduled work time.

Article 11 – Evening Shifts

 Except for those employees who are regularly scheduled for evening shifts, evening shifts will be generally limited to no more than 2 per week, but employees recognize that exceptions may need to be made on a temporary basis. An evening shift shall be defined as a shift that ends later than 6:15 pm.

Article 12 - Volunteer Day

 Each year on Staff Day, a portion of the day will be set aside for participation in a volunteer activity as determined by the Library. This volunteer activity time will be paid. Members of SACC who choose not to participate in the volunteer activity will be required to use PTO or make up the hours during the work week.

Article 13 – Juneteeth as a Paid Holiday

 The SACC requests that annually June 19 otherwise known as Juneteeth or Emancipation Day to become a paid holiday for the unit employees. This holiday reflects the diversity of our staff and commemorates a very important part of African American History.

Article 14 – Staff Association Dues

 Nothing in this agreement or any other agreement shall require a Unit employee to become a member of the Staff Association or to pay money to the Staff Association for them to be represented by the organization.

Article 15 – Health and Wellness

 The Indianapolis Marion County Public Library is stressing the importance of Health and Wellness for all of its employees.

Article 16 – Library Policies and Procedures

 To the extent that the library has established or hereafter establishes written rules, regulations, policies and procedures applicable to Library staff, including SACC Unit employees, and to the extent that those rules, regulations, policies and procedures have not been specifically modified by the terms of these Joint Recommendations, such rules, regulations, policies and procedures

shall control and will remain in full force and effect subject to the retained rights of the Indianapolis-Marion County Public Library.

Article 17 – Terms of the agreement

 If approved, these Joint Recommendations shall be effective as of January 1, 2021 and shall remain in effect through December 31, 2023.

Recommended to the Library Board of Trustees:

For the Library Administration:

M. Katherine Lerg Director, Human Resources

For the Staff Association Compensation Committee (SACC):

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Judy Gray V () Manager, Regional Branch

1/19/21

Date

Date

HOLIDAY CLOSINGS 2021-2025

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Board Action Request

To:IndyPL BoardMeeting Date: January 25, 2021From:Facilities CommitteeApproved by
The Library Board:Effective Date:Effective Date:

Subject:Resolution 9-2021Approval to Award a Project Services and Purchase Agreement for the
Monument Public Art Project at Central Library

Recommendation:

The IndyPL Facilities staff recommends Board approval for the attached action (Resolution XX-2021) to award a Project Services and Purchase Agreement for the *Monument* Public Art Project at Central Library to **Ignition Arts, LLC, Indianapolis, Indiana.**

Background:

The public sculpture *Monument*, by artist Brian McCutcheon, was completed in 2017 as part of the temporary city-wide public art installation called *The Public Collection*. *The Public Collection* was developed by Rachel M. Simon to improve literacy, foster a deeper appreciation of the arts (and artists), and promote social and educational justice in our community. Through a curated process, Indiana-based artists were commissioned to design unique book share stations that were installed in public spaces around Indianapolis. Each book share station held a varied selection of books for diverse audiences and age groups, which were free to everyone. The books were selected, supplied, and stocked by IndyPL staff from discarded materials.

The *Monument* sculpture was installed on the northwest quadrant of Monument Circle, and currently is being stored by the artist and his company **Ignition Arts, LLC**. The Project will permanently install the sculpture in the Central Library West Garden along Meridian Street. **Ignition Arts** was founded by Brian McCutcheon and Tasker Day to design, fabricate, and install unique and creative projects.

The Library Foundation has secured funding in the amount of \$60,000.00 for the restoration, acquisition and installation of the e *Monument* at Central Library from the following sources:

- Herbert Simon Family Foundation (\$30,000).
- McFadden endowment (\$20,000).
- Buckingham Foundation (\$10,000).

Board Action Request

Date: January 25, 2021

RE: Resolution 9-2021 Approval to Award a Project Services and Purchase Agreement for the *Monument* Public Art Project at Central Library



The quote supported by the columns of the sculpture lintel is from Mark Twain:

"A public library is the most enduring of memorials, the trustiest monument for the preservation of an event or a name or an affection; for it, and it only, is respected by wars and revolutions, and survives them."

In accordance with <u>Section 123.3 Services</u> of the IndyPL Policy Manual, selection of a Vendor will be on the basis of provisions of the required services, experience, cost, and any other factors deemed appropriate to the services being secured. IndyPL staff used <u>Section 123.6 Special</u> <u>Purchases</u> of the IndyPL Policy Manual pursuant to IC § 5-22-10 to solicit a proposal for the Services from the Artist. Per the Board Bylaws, Article IX Expenditures, all service agreements over \$50,000 in value are to be approved by the Board.

The preliminary Project schedule targets a substantial completion date of May 14, 2021.

Strategic/Fiscal Impact:

The budget for the work is \$79,500, and will be funded from the Gift Fund (Fund 30) and the Operating Fund (Fund 10).

The INDIANAPOLIS PUBLIC Library

Board Resolution

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INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY RESOLUTION 9–2021

APPROVAL TO AWARD A PROJECT SERVICES AND PURCHASE AGREEMENT FOR THE MONUMENT PUBLIC ART PROJECT AT CENTRAL LIBRARY

JANUARY 25, 2021

WHEREAS, the Indianapolis-Marion County Public Library ("IndyPL") continues to implement facility projects in support of the IndyPL Strategic Plan to act as agents of innovation and creativity in the Indianapolis community; and

WHEREAS, IndyPL recognizes the inherent ability of quality art and buildings to reinforce a sense of pride in safe and enriching communities; and

WHEREAS, IndyPL is desirous of acquiring and having installed on the grounds of Central Library the *Monument* sculpture which was originally commissioned as part of "The Public Collection" art installation, a public art and literacy project developed by Rachel M. Simon to improve literacy, foster a deeper appreciation for arts (and artist), and promote social and educational justice in our community, and which sculpture was created by Brian McCutcheon as part of that temporary city-wide public art installation; and

WHEREAS, the Monument sculpture has been de-commissioned and removed from the Monument Circle in downtown Indianapolis, and is owned by Ignition Arts, LLC, Indianapolis, Indiana; and

WHEREAS, as the owner of the *Monument* sculpture **Ignition Arts**, **LLC** is desirous of restoring and transferring the sculpture to Indy PL, and **Brian McCutcheon** as the original creator of the sculpture is desirous of licensing to or obtaining the necessary third-party license for IndyPL to allow IndyPL the right to graphically depict, reproduce and display the *Monument* sculpture photographically, digitally, electronically or in other media now or hereafter available; and

WHEREAS, IndyPL has determined **Ignition Arts, LLC** and the artist **Brian McCutcheon**, a principal owner of **Ignition Arts, LLC**, have the experience and skill necessary to successfully restore and install to the *Monument* sculpture at Central Library, and IndyPL staff recommends IndyPL proceed with a contract with **Ignition Arts, LLC** and **Brian McCutcheon** for the restoration and installation of, and the sale and transfer to IndyPL of the *Monument* sculpture, subject to **Ignition Arts, LLC** and **Brian McCutcheon** providing or obtaining for IndyPL licensing rights allowing IndyPL to graphically depict, reproduce and display the *Monument* sculpture photographically, digitally, electronically or in other media now or hereafter available, for a total cost not-to-exceed Seventy Nine-Thousand Five-Hundred Dollars (\$79,500.00).

IT IS THEREFORE RESOLVED that subject to obtaining the necessary license rights for IndyPL and making conforming changes to the Project Services and Purchase Agreement therefor, the Project Services and Purchase Agreement for the *Monument* Public Art Project at Central Library, substantially in the form attached as **Exhibit A**, by and between IndyPL and **Ignition Arts, LLC** and **Brian McCutcheon**, for a total cost not to exceed Seventy Nine-Thousand Five-Hundred Dollars (\$79,500.00), is approved and adopted, and the Chief Executive Officer ("CEO") is authorized to execute and deliver in the name and on behalf of IndyPL, the Project Services and Purchase Agreement with such further changes in form or substance as the CEO shall approve, such approval to be conclusively evidenced by the execution thereof.

Adopted this 25th day of January, 2021.

LIBRARY BOARD OF THE INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY, INDIANA

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| ATTEST: | | |

Secretary of the Board

EXHIBIT A PROJECT SERVICES AND PURCHASE AGREEMENT FOR THE MONUMENT PUBLIC ART PROJECT AT CENTRAL LIBRARY



DRAFT 12/31/2020

PROJECT SERVICES AND PURCHASE AGREEMENT BETWEEN IGNITION ARTS, LLC AND INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY

This Project Services and Purchase Agreement ("Agreement") is entered into on this _____ day of December, 2020 ("Effective Date"), by and between Indianapolis-Marion County Public Library, 2450 North Meridian Street, , Indianapolis, IN 46206 ("Client") and Ignition Arts, LLC, an Indiana limited liability company, located at 5868 East 71st Street, Suite E-220, Indianapolis, Indiana 46220 ("IA") (collectively, the "Parties").

1. Project Scope: Ignition Arts (IA) owns and holds title to and will restore the work known as the "Monument", designed by Brian McCutcheon, previously installed on the northwest quadrant of Monument Circle, Indianapolis, Indiana, and more particularly depicted in **Exhibit A** attached hereto and made a part hereof (the "Monument"). The Monument is currently safely stored at IA owned facilities, and once the Monument restoration work has been completed by IA in accordance with this Agreement, it will be transported to and installed by IA in the West Garden at Central Library, 40 East St, Clair Street, Indianapolis, IN 46204, which installation location site is more particularly identified in the Proposed Site Plan of Public Collection Installation dated August 6, 2020 attached hereto as **Exhibit B** and incorporated herein by reference (the "Site"), and upon installation and acceptance title and ownership of the Monument shall be assigned and transferred by IA to Client free and clear of title defects, objections, liens, pledges, claims, rights of first refusal, options, licenses, charges, security interests, mortgages, settlements, orders, judgments, and other encumbrances of any nature whatsoever ("Liens"). The project ("Project") will include the following tasks and deliverables ("Deliverables") to be provided by IA:

- a. Design development, shop drawings, coordination with Client contracted structural engineer, logistics, and assistance with required permitting and approvals;
- b. Metal fabrication, including damage assessment, repairs to columns and lintels;
- c. Carousel restoration, including damage assessment, repairs and hardware upgrades;
- d. Surface preparation and painting using industrial urethane;
- e. Installation, including anchor bolt templates, packing, shipping, equipment and labor; and
- f. Transfer of title and ownership of the Monument to Client.

Excluded work includes and Client shall be responsible for the following tasks:

- a. Filing for Regional Center Plan Approval;
- b. Structure and right-of-way permits;
- c. Use of metered parking spaces during installation;
- d. Site survey and underground utilities location services;

DRAFT 12/31/2020

- e. Engineering of the concrete foundations; and
- f. Installation of the concrete foundations and cleanup of the Site necessary by the installation of the concrete foundations, including but not limited to the removal of materials and equipment and the repair of any damage to any portion of the Site or the area surrounding the Site resulting from the installation of the concrete foundations.
- 2. Project Schedule: The Project schedule shall be as follows:

| January 7, 2021 February 11, 2021 | File for Regional Center Approval (by others.) Regional Center Hearing. |
|--------------------------------------|---|
| March 3, 2021 | Issue Invitation to Quote for concrete footings work (by others.) |
| March 11, 2021 | Receive quotes and award purchase order for concrete footings work (by others.) |
| March 29, 2021 | Begin footing installation (by others.) |
| April 9, 2021 | Complete concrete footing installation (by others.) |
| April 26, 2021 | Begin installation. |
| May 7, 2021 | Installation complete. |
| May 14, 2021 | Final completion and acceptance. |
| | |

3. Project Phasing: IA will complete the Project in three (3) phases corresponding to the Project Scope.

Phase One:

- Design development, shop drawings, logistics, and permitting.
- Metal fabrication including damage assessment and repairs to the columns and lintels display carousels.
- Carousel restoration including damage assessment, repairs and hardware upgrades.

Phase Two:

• Surface preparation and painting using industrial urethane.

Phase Three:

- Installation of the Monument including packing, shipping, equipment and labor.
- Preparation and delivery of a maintenance manual for Monument cleaning requirements, inspection schedules and protocols, repair or material replacement scheduling and protocols, and replacement parts and sources lists.

4. Project Compensation: For the Project services and Deliverables to be performed by IA, the Works (hereafter defined) prepared or created by IA for Client, and the transfer and assignment of title and ownership of the Monument to Client free and clear of all Liens as herein provided, Client will pay IA an amount not to exceed Seventy-Nine Thousand Five Hundred Dollars (\$79,500). IA will be paid in accordance with payment procedures as stipulated in this Agreement. To facilitate prompt payment of approved invoices IA shall be required to participate in the Client Electronic Fund Transfer ("EFT") invoice payment program for the electronic transfer of funds directly to IA's designated banking account. IA shall submit invoices to the addressee designated in the Agreement. Submission of electronic invoices in .pdf format is acceptable. IA invoices shall include a detailed itemization and description of all charges. All approved invoices will be paid within thirty (30) days of receipt by Client unless any items thereon are questioned, in which event payment will be withheld pending verification of the amount claimed and the validity of the claim. IA shall provide complete cooperation during any such investigation, and IA shall continue to provide the Project services pending resolution of the dispute.

Payments for approved invoices which are not received by IA when due shall bear interest at no greater than one percent (1.0%) per month commencing with the date payment was due. DRAFT 12/31/2020 2 This Agreement is conditioned on the approval by the Board of Trustees of Client. Until authorized by a Resolution of the Client Board of Trustees, Client is not permitted to pay for any materials or services not yet on site or provided, nor is IA permitted to invoice for materials or services not yet on site or provided. If Client Board of Trustees has not approved this Agreement by January 26, 2021, either party may terminate this Agreement without penalty upon delivery of three (3) days' prior written notice to the other.

5. Project Payment Schedule: IA will invoice Client for the Project corresponding to IA progress on the Project in the following three (3) Phases:

Phase One \$42,000.00:

- Twenty-five percent (25%) (\$10,500) following commencement of Phase One.
- Twenty-five percent (25%) (\$10,500) at the mid-point of Phase One.
- Fifty percent (50%) (\$21,000) at completion and acceptance of Phase One.

Phase Two \$18,750.00:

- Twenty-five percent (25%) (\$4,687.50) following commencement of Phase Two.
- Seventy-five percent (75%) (\$14,062.50) at completion and acceptance of Phase Two.

Phase Three \$18,750.00:

- Twenty-five percent (25%) (\$4,687.50) following commencement of Phase Three.
- Sixty percent (60%) (\$12,187.50) at completion of installation.
- Ten percent (10%) (\$1,875) at final completion and acceptance of Phase Three.

6. Monument Installation:

- a. The Monument shall be installed at the Site as identified on Exhibit B ("Installation"). Client will prepare, or cause to be prepared, the Site for IA Installation in accordance with the Project Schedule. IA shall follow all applicable policies, rules, and regulations pertaining to work on the Site, including but not limited to, Site access, parking, waste disposal, safety and security, and permitting.
- b. Client shall be responsible for obtaining all permits and approvals required placement and installation of the concrete foundation upon which the Monument will be installed, and for obtaining Regional Center Plan approval, or if necessary, Indiana War Memorial Plaza Historic District approval, for placement of the concrete foundation and IA Installation of the Monument at the Site; provided, however, it shall be the responsibility of IA to apply for, secure, and comply with the conditions and requirements of any other permits or approvals that may be required for Installation of the Monument by IA.
- **c.** IA shall be responsible for any cleanup of the Site made necessary by the Installation of the Monument by IA, including but not limited to the removal of materials and equipment and the repair of any damage to any portion of the Site or the area surrounding the Site resulting from the Installation.

7. Reasonable and Timely Cooperation: The Project Deliverables assume reasonable and timely cooperation from the Client. A Force Majeure event (hereafter defined) that arises or occurs during this Project could affect timeline and Project Schedule. If any of the Client's specifications materially change from the original plan, IA may request modification of this Agreement upon advance written notice to Client. Fees for services or projects outside the original scope of this Agreement must be pre-approved by Client in writing and will be billed based upon IA's rates negotiated with the Client.

8. Acceptance and Transfer of Title:

- a. Upon presentation of the Deliverables, the Parties shall reasonably cooperate in good faith to perform the agreed-upon review and approval. If the specifications require the project to have multiple phases and each phase comprises less than the fully-completed project, i.e., a "Phase Deliverable," after completing each phase IA shall present the results of its work to Client for approval. Once the Client has approved a Phase Deliverable, the Client cannot later reject the final Deliverable (the "Final Deliverable") for the project, or the entire project as the case may be, if the alleged defect in the Final Deliverable could have been detected by the Client with diligent inspection of a specific Phase Deliverable.
- b. In no event shall the approval process last more than seven (7) business days after Phase Deliverable delivery. Following the completion of each Phase Deliverable approval process, Client shall, acting in good faith, give written notice via e-mail or postal letter of approval or rejection of the Phase Deliverable. In the event a Phase Deliverable is rejected, Client shall detail the reasons for such rejection in the written notice. Additionally, Client shall identify with reasonable specificity the portions of the approval that form the basis for the rejection. In the event that such written notice is not provided within seven (7) business days following delivery, Client shall be deemed to have approved the Phase Deliverable. Following receipt of notice of rejection, IA shall use reasonable and diligent efforts to correct any deficiencies cited in good faith by the Client and to resolve any Client concerns regarding the respective Phase Deliverable.
- c. When the Client is satisfied with IA installation of the Monument at the Site, the Client shall provide written notice to IA of its final acceptance of the Project, which notice shall state that the Project has been completed and installed as agreed to by the Parties and to the satisfaction of the Client (the "Final Acceptance"). Final Acceptance shall not be unreasonably withheld or delayed. At the time of Final Acceptance, IA shall certify to the Client's satisfaction that all claims, liens or encumbrances regarding the Project have been satisfied, and that all subcontractors have been paid. Final Acceptance may be withheld in the Client's sole discretion until IA has provided such certification.
- d. Upon Final Acceptance, title to the Monument and any Works shall pass from IA to, and vest in, Client. At the time of Final Acceptance, IA shall certify and warrant to the Client's satisfaction that IA has good and marketable title and all legal rights to the Monument and any Works, free and clear of any and all title defects, objections, liens, pledges, claims, rights of first refusal, options, licenses, charges, security interests, mortgages, settlements, orders, judgments, and other encumbrances of any nature whatsoever.

9. Warranty Support Services: IA represents and warrants that all Deliverables and the Monument as installed shall be free of defects in material or workmanship, including but not limited to any defects that cause or accelerate deterioration of the Monument, for a period of one (1) year ("Warranty Period") following the delivery of all Deliverables and Final Acceptance. During the Warranty Period, at no additional cost, IA shall correct any defects in the Deliverables and the Monument by repair or replacement of the defective component or feature. After the conclusion of the Warranty Period, Client shall compensate IA at IA's standard rates for providing further services that are necessary or requested.

IA shall not have any obligation to correct defects in the Deliverables if the Deliverables have been modified by the Client or by any other party, or if the Deliverables have been improperly used, damaged, shipped or stored by the Client or another party. The Client shall use the Deliverables only for its intended purpose and only in the manner intended. In the event that the client violates any of the requirements of this section, IA shall have no responsibility to provide warranty services.

10. Termination of Agreement: Either party may terminate this Agreement for material breach, provided that the terminating party has given the other party written notice of the breach and thirty (30) days to cure the breach. Termination for breach will not alter or affect the terminating party's right to exercise any other remedy for breach. Client reserves the right to terminate this Agreement for convenience or in the event Regional Center Plan approval is not obtained or may not be obtained by the date provided in the Project Schedule, upon thirty (30) days written notice to IA (any amounts paid in advance shall be pro-rated based upon the term to which the charges were to be applied as of the termination date and, if applicable, refunded to Client within thirty (30) days of the date of termination). In the event of termination, Client shall pay IA for all of IA's services provided to the date of termination, and IA agrees to deliver to Client any work or Deliverables produced until the date of termination.

11. Independent Contractor: Nothing in this Agreement will be interpreted or construed as creating or establishing the relationship of employer and employee between Client and IA, or any co-worker or contractor of either party, nor will this Agreement be construed to make the Parties partners, joint ventures, representatives or agents of each other, nor shall either party so represent to any third person. The Parties hereunder are acting in performance of this Agreement as independent contractors engaged in the operation of their respective businesses.

IA shall be free to dispose of such portions of its time, energy and skill as it is not obligated to devote hereunder to the Client in such manner as it deems advisable. Client acknowledges that IA may be performing similar services for clients or customers other than Client. This Agreement does not prohibit IA from performing those services so long as it does not delay, hinder, or otherwise interfere with IA's satisfactory and timely performance under this Agreement.

12. Intellectual Property:

a. <u>Ownership of Intellectual Property:</u> Subject only to Client's full performance of its obligations under this Agreement, including but not limited to payment of all undisputed fees and amounts due under any applicable invoices, all inventions, discoveries, concepts, and ideas, whether patentable or not, including, but not limited to, apparatus, processes, methods, compositions of matter, techniques, and formulae, as well as improvements thereto or know-how related thereto which are made, conceived, created, or acquired by IA, or IA's officers, employees, agents, and the like in the course of performing services pursuant to this Agreement ("Inventions") shall become and remain the exclusive property of Client.

Subject only to Client's full performance of its obligations under this Agreement, including but not limited to payment of all undisputed fees and amounts due under any applicable invoices, all works of authorship fixed in any tangible medium of expression by IA or its officers, employees, agents, and the like in the course of performing the services pursuant to this Agreement, including,

but not limited to, notes, specifications, drawings, blueprints, flow charts, memoranda, correspondence, records, notebooks, computer programs, data bases and charts, regardless of the medium in which they are fixed, and all copies, in whole or in part, thereof ("Works") shall be and remain exclusively the property of Client.

b. <u>Copyright</u>: Subject only to Client's full performance of its obligations under this Agreement, including but not limited to payment of all undisputed fees and amounts due under any applicable invoices, each such Work created by IA is a "work made for hire" under the copyright law and Client may file applications to register copyright in such Works as author and copyright owner thereof. If, for any reason, a Work created by IA is excluded from the definition of a "work made for hire" under the copyright law, then subject only to Client's full performance of its obligations under this Agreement, including but not limited to payment of all fees and amounts under applicable invoices, IA shall and does hereby assign, sell, and convey to Client the entire rights, title, and interests in and to such Work, including the copyright therein. Client shall be responsible

for any and all prosecution costs for applications, and any taxes, annuities, working fees, maintenance fees or other payments due with respect to the Inventions.

- c. <u>IA Intellectual Property</u>: The Parties hereby acknowledge and understand that:
 - i. all rights specifically related to this Project and existing in any discoveries, concepts, and ideas, whether patentable or not, including, but not limited to, apparatus, processes, methods, compositions of matter, techniques, and formulae, as well as improvements thereto or know-how related thereto, works of authorship fixed in any tangible medium of expression including, but not limited to, notes, specifications, drawings, blueprints, flow charts, memoranda, correspondence, records, notebooks, computer programs, data bases and charts, regardless of the medium in which they are fixed, and all copies, in whole or in part, thereof, which are made, conceived, created, or acquired by IA or its officers, employees, or agents ("IA Intellectual Property") prior to the Effective Date will belong to the Client;
 - ii. neither party will gain by virtue of this Agreement any rights of ownership of copyrights, patents, trade secrets, trademarks or any other intellectual property rights owned by the other; and
 - iii. The Client shall own all Intellectual Property documented and related specifically to this Project, and as having been made solely by IA prior to the Effective Date of this Agreement, or created, acquired, or developed outside the scope of this Agreement.
 - iv. Provided that Client does not alter, or misrepresent in any material way the Monument (image or otherwise), IA [as the owner of the copyright in the Monument,] hereby grants Client a perpetual, irrevocable, non-exclusive, worldwide, transferrable, royalty-free license to graphically depict, display in any manner or publicly perform in any manner the Monument by photographic, electronic, digital, mechanical or any other method(s) or in any media that may become available following Final Acceptance, and to create, display, and distribute photographic or digital or filmic reproductions and any versions of these reproductions appearing in print, filmic or digital media of the Monument without restrictions or royalties paid to IA by Client, for archival, promotional, marketing, commemorative, web-site, educational, and such other purposes or uses as Client shall determine in perpetuity. IA further agrees to permit visitors to Client to photograph or otherwise capture an image of the Monument for their personal use. IA hereby grants to Client an exclusive, irrevocable, worldwide, royalty-free, nonterminable, fully paid-up license in perpetuity to use the IA's name in identifying the creator of the Monument and Installation.

13. Insurance:

- a. IA shall insure the Monument while in the care, custody and control of IA for an amount not less than the amount invested by Client until the Project is fully completed. IA shall purchase from and maintain insurance coverage(s) in a company or companies lawfully authorized to do business in the state of Indiana. A Certificate of Insurance (COI) shall be provided upon written request from the Client.
- b. IA shall procure and maintain during the period of time that IA is installing the Monument on the Site such comprehensive general liability insurance as will protect the Client and IA, and each of their respective officers, agents, employees and subcontractors in connection with the work, from claims for damages for personal injury including accidental death, as well as from claims for property damages, which may arise from operations or work under this Agreement, whether such operations or work be by the Client, IA or any of their respective officers, agents,

employees and subcontractors performing. The amounts of insurance shall be not less than One Million Dollars (\$1,000,000) combined single limit for any one occurrence covering both bodily injury and property damage, including accidental death. The insurance policy addressed in this Section 12.b. shall be endorsed on the policy to name the following as additional insured's:

Indianapolis-Marion County Public IndyPL and its trustees, directors, officers, employees, representatives, volunteers, agents, contractors, licensees, and successors.

c. All insurance policies required hereunder: (1) shall be endorsed to state that the insurance is primary and not contributive to any other insurance available to Client; (2) shall provide for a waiver of rights of subrogation against the additional insurers on the part of the insurance carriers; (3) shall be written with insurance companies licensed to do business in the State of Indiana, and (4) shall provide for no less than thirty (30) days advance written notice to Client prior to cancellation, non-renewal or material modification. IA shall deliver to Client, prior to commencement of services under this Agreement, Certificates of Insurance confirming the existence or issuance of all insurance policies required to be carried hereunder.

14. Professional Responsibility and Representations: IA shall perform the services for the Project described herein substantially in accordance with best practices and principles of its trade in a diligent, continuous and expeditious manner, and the Monument shall be restored, fabricated, and installed in a manner this is structurally sound. If IA employs or engages a third party to perform or complete any part of the Project, IA shall ensure that each such third party shall agree to perform such part of the Project in a satisfactory, diligent, and competent manner, consistent with the best standards in such person's or firm's field. Notwithstanding IA's employment of a third party to perform a part of the Project as permitted under this Agreement, IA shall remain responsible to the Client for the faithful performance, when due, of the Project, and no delegation or subcontracting of a part of the Project shall relieve IA of its duties under this Agreement. Time is of the essence with respect to all aspects of this Agreement.

IA covenants, represents and warrants to the Client that:

- i. IA has complied with all local, state, and federal laws regarding business permits and licenses to perform the services specified in this Agreement;
- ii. all services performed under this Agreement shall comply with the descriptions and representations, including performance capabilities, completeness, specifications, configurations and function;
- iii. all Works and inventions, to the extent created by IA, do not violate or infringe upon the rights of third parties, including property, contractual, trade secrets, proprietary information, or any trademark, copyright or patent rights;
- iv. IA has good and marketable title to the Monument free and clear of any Liens; and
- v. the copyright in and to the Monument is vested in [_____], and [_____] [as the original creator of the Monument] has all requisite right and authority to grant to Client the copyright license rights for the Monument as provided in this Agreement.

Upon request by the Client, IA shall provide the Client with copies of all documents reasonably requested by the Client to verify IA's established business and the representations set forth herein. All representations and warranties of IA shall survive the completion of the Project and expiration or termination of this Agreement.

15. Relocation and Removal of the Monument:

DRAFT 12/31/2020

- a. Upon Final Acceptance and transfer of title to the Monument, when it becomes necessary or desirable in the sole discretion of the Client, the Client shall have the authority to remove and store indefinitely, or remove temporarily and replace in the same location, or remove and relocate, or remove and destroy, or remove and sell, or otherwise dispose of the Monument from the original Site, or to alter the Site or its surroundings.
- b. IA waives any rights it may have under the Visual Artists Rights Act (17 U.S.C. § 106A) or other statute, law, or regulation, to the extent such rights would prevent the Client from exercising the Client's rights under this Section 15. IA affirms its understanding that the installation of the Monument may subject the Monument to destruction, distortion, mutilation, or other modification, by reason of its removal and agrees not to pursue a legal cause of action against such modification. IA retains any rights it may have under the Visual Artists Rights Act (17 U.S.C. § 106A) other than those rights waived by IA hereunder.

16. Indemnity: IA shall defend, indemnify and hold harmless the Client, its trustees, officers, agents and employees from and against all losses, claims, liabilities or damages and any related costs and expenses, including court costs and reasonable attorneys' fees arising out of, or in any way related to any claim or action against Client for (i) any inaccuracy in any of the representations or warranties of IA in this Agreement, (ii) the failure of IA to perform any of its obligations under this Agreement, (iii) actual or alleged infringement of any patent, copyright, trade secret, or other intellectual property right based on services performed or materials provided by IA under this Agreement and (iv) to the proportional extent of IA's involvement, any negligent act or willful misconduct of IA or IA's officers, agents, employees or subcontractors under or in relation to this Agreement.

17. Limitation of Liability: IA's aggregate liability to Client and Client's aggregate liability to IA for any reason whatsoever, will not exceed the sum of the payment received by IA or paid by Client under this agreement and neither party shall be liable to the other party for lost profits or for any special, incidental, or consequential damages whatsoever, even if such party knows about the possibility of such damages.

18. Force Majeure Event: Whenever a party is required to perform an act under this Agreement by a certain time, such time shall be deemed extended so as to take into account events of "Force Maieure." so long as notice of the specific event creating the Force Majeure and the estimated delay resulting from such event is provided to the other party within ten (10) business days of such party having become aware of such event. For purposes of this Agreement, "Force Majeure" means any act of God, fire, earthquake, flood, explosion, police action, invasion, insurrection, riot, mob violence, sabotage, strike, terrorism, condemnation, inclement weather, material shortages or inability to obtain materials, any court order, judgment or decree or other judicial action, finding or adjudging the absence of the ability, right, power of a party to carry out the terms of this Agreement, or otherwise preventing or enjoining a party from proceeding with its obligations under this Agreement (provided no such court order, judgment or decree resulting from a petition, initiative or judicial action filed by Client shall be an event of Force Majeure for Client, and no such court order, judgment or decree resulting from a petition, initiative or judicial action filed by IA shall be an event of Force Majeure for IA), restraint by or of governmental, civil or military authorities, including inability to obtain permits or approvals as a result of delays caused by governmental authorities, but specifically excluding from such definition of Force Majeure any delay in the issuance of permits or approvals caused by the action or omission of the party (not acting in good faith) claiming Force Majeure, epidemics, pandemics (including circumstances related to the COVID-19 pandemic) or wide-spread disease outbreak recognized by the World Health Organization, the Centers for Disease Control and Prevention or similar agencies, acts of civil or military authorities, riots, enemy action, civil commotion, insurrections, and acts of government (including any quarantine, shelter-in-place orders, stay-at-home orders, travel restrictions, prohibitions/limitations on gatherings, or similar measures taken in relation thereto by any government agency or authority to prevent the spread of

COVID-19). Notwithstanding anything in this Agreement to the contrary, a party's lack of, or inability to procure, monies to fulfill its commitments and obligations under this Agreement shall not constitute Force Majeure.

19. Governing Law and Venue: This Agreement shall be construed in accordance with and governed by the laws of the State of Indiana. Any litigation arising under this Agreement shall be commenced and maintained only in the state or federal courts situated in Marion County, Indiana. The Parties consent to the personal jurisdiction of, and venue in, such courts, and waive any right to object to this designation of jurisdiction and venue in the future.

20. Headings: Section headings contained in this Agreement are inserted for convenience or reference only, shall not be deemed to be a part of this Agreement for any other purpose, and shall not in any way define or affect the meaning, construction or scope of any of the provisions hereof.

21. Assignment: Neither party shall have the right to assign this Agreement, in whole or in part, without the prior written consent of the other party. This Agreement will inure to the benefit of and be binding upon the Parties hereto, together with their respective permitted legal representatives, successors and assigns.

22. Notices: All notices, requests, demands or other communications made in connection with or pursuant to this Agreement (collectively, "Notices") shall be in writing and shall be personally delivered or mailed in the U.S. mail by certified or registered mail, postage prepaid, return receipt requested, or delivered by an overnight courier to the designated party. Notices shall be deemed to have been duly given three days after mailing in the U.S. mail if mailed by certified or registered mail, postage prepaid, return solve prepaid, return receipt requested, addressed as follows, or one (1) business day after mailing by overnight courier, addressed as follows:

IA:

Client:

| Ignition Arts, LLC | Indianapolis-Marion County Public Library |
|--|---|
| 5868 East 71 st Street, Suite E-220 | 2450 North Meridian Street |
| Indianapolis, IN 46220 | Indianapolis, Indiana 46208 |
| Attn: Tasker Day, COO | Attn: M. Jacqueline Nytes, CEO |

23. Entire Agreement; Amendment: This Agreement constitutes the entire agreement between the parties and supersedes all prior agreements, written or verbal, between client and IA. No statements, promises, or agreements whatsoever, in writing or verbal, in conflict with the terms of this Agreement have been made by Client or IA which in any way modify, vary, alter, enlarge, or invalidate any of the provisions hereof and/or obligations herein stated. This Agreement may be amended and modified only in writing signed by both Client and IA.

24. Records; Audit: IA shall maintain books, records, documents, and other evidence directly pertinent to performance of services under this Agreement in accordance with generally accepted accounting principles and practices consistently applied. IA shall also maintain the financial information and data used by IA in the submission or preparation of any cost submission, statement or summary submitted to Client. Client, its designee, or the Indiana State Board of Accounts shall, until the expiration of three (3) years after final payment under this Agreement, have access to and the right to examine, inspect, audit, and copy directly pertinent books, documents, papers and records of IA involving any transaction related to this Agreement. The periods of access and examination as described herein shall continue until any disputes, claims, or litigation arising out of the performance of this Agreement has been resolved.

25. Non-Discrimination: IA shall not discriminate against any employees or applicants for employment, to be employed in the performance of this Agreement, with respect to hire, tenure, terms,

conditions, or privileges of employment, because of race, religion, color, age, gender, gender identity, creed, disability, national origin, ancestry or disabled veteran status.

26. Waiver: No waiver by either party of any default will be deemed as a waiver of prior or subsequent default of the same or other provisions of this Agreement.

27. Severability: If any term, clause, or provision hereof is held invalid or unenforceable by a court of competent jurisdiction, such invalidity will not affect the validity or operation of any other term, clause or provision and such invalid term, clause or provision shall be deemed to be severed from the Agreement.

28. Counterparts: This Agreement may be executed in several counterparts, each of which will be deemed to be an original, and all of which, when taken together, shall constitute one and the same instrument. The Parties agree that facsimile signatures will be as effective as if originals.

IN WITNESS WHEREOF, the undersigned Parties have executed this Project Services Agreement as of the day and year first written above.

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY

IGNITION ARTS, LLC:

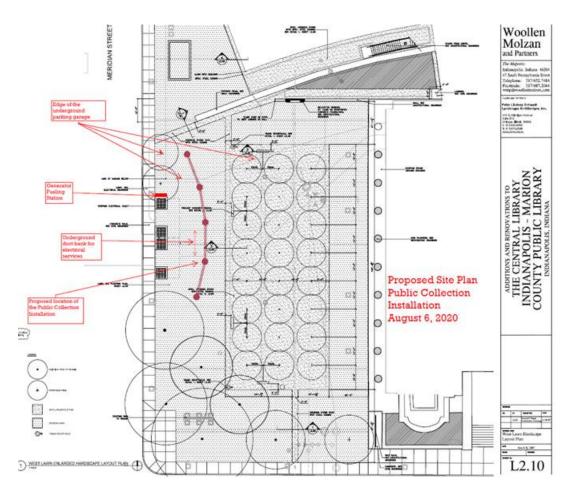
| By: | | By: | |
|--------|-------------------------|--------|-------------------------|
| Print: | M. Jacqueline Nytes | Print: | Tasker Day |
| Title: | Chief Executive Officer | Title: | Chief Operating Officer |
| Date: | | Date: | |

<u>EXHIBIT A</u> <u>Photograph Depicting the Monument as Previously Installed</u> <u>on the Northwest Quadrant of Monument Circle, Indianapolis, Indiana</u>



BRIAN MCCUTCHEON Monument 2017

EXHIBIT B Proposed Site Plan



Proposed Site Plan, dated August 6, 2020



From: The Indianapolis Public Library Foundation

Subject: January 2021 Update

Background: Every month, the Library Foundation provides an update to the Library Board.

News

The Harrison Center purchased ceramic book tiles at the Martindale-Brightwood Branch and Central Library to honor their Greatriarchs. Pictured right: Library patron and Greatriarch Miss Eleyes with her book tile at Central.

The Foundation would like to share a few words of appreciation from 2020 donors.

"I am incredibly grateful to the staff of the Indy Public library system - Irvington Branch in particular. The kids programs, and books & DVD's we checked out this past

1.5 years helped us through a divorce, a move, medical treatments and a pandemic. Thank you for your thoughtfulness and hard work. We truly appreciate you."

"We can't thank the library enough for supporting us, especially during this pandemic. We've been able to homeschool our daughter who is at a high risk of getting COVID. Thank you for everything!"

Donors

The Foundation thanks 326 donors who made gifts last month. The following are our top corporate and foundation contributors. If you should have an opportunity to thank these donors, we would be grateful.

Ayers Foundation, Inc. Buckingham Foundation, Inc. Citizens Energy Group Comcast Faegre Drinker Biddle & Reath LLP Griffith Family Foundation HPC International



Hulman & Company Foundation, Inc. Indiana Education Savings Authority PNC Bank/PNC Foundation R.B. Annis Educational Foundation Samerian Foundation The Swisher Foundation

Program Support

This month, we are proud to provide funding for the following Library programs. All programs are system-wide unless otherwise noted.

Cultural

Snacks & Stories – Warren Express Yourself – Warren Teen Zone – Warren Teen Gaming and Art – Warren Fandom at the Library – Warren Grab & Go Kits – East 38th Street Concert Series Dungeons and Dragons Club Meet the Artist XXXIII All Star Event International Festivals and Celebrations YA Author Visits Walkability Road Salt Engagement – Martindale-Brightwood LGBTQ+ Competency – Warren

Children's

Growing Global Citizens Teen Community Book Clubs

Collections/IT

Team Treehouse Zine Collection Digital Encyclopedia of Indianapolis

Lifelong Learning

Teen Tech Day – Warren IYG Rainbow Readers – Warren Culture, History and Society Fit Lit Book Discussion and Lectures Early Childhood Educator Workshops Mental Health and Well-being – East 38th Street Simple and Affordable Plant-Based Cooking – Central Adulting 101 - Pike

| The | |
|---------------------|---|
| INDIANAPOLIS PUBLIC | 2 |
| Library | |

Board Action Request

11a1

| То: | IMCPL Board | Meeting Date: | January 25, 2021 |
|-------|--------------------------|-----------------------------------|------------------|
| From: | M. Jacqueline Nytes, CEO | Approved by the Library Board: | |
| | | Effective Date: | January 25, 2021 |

Subject: Finances, Personnel and Travel Resolution 10-2021

Recommendation: Approve Finances, Personnel and Travel Resolution 10-2021

Background: The Finances, Personnel and Travel Resolution 10-2021 is a routine procedural action that appoints new salaried hires, approves new hourly hires, compensation changes, resignations, and travel and financial-related claims and warrants.

*There were no travel claims to be approved this month.

Strategic/Fiscal Impact: The financial impact has already been accounted for in the budget for 2021.

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY

RESOLUTION REGARDING FINANCES, PERSONNEL AND TRAVEL

RESOLUTION 10 - 2021

| WHEREAS, the Chief Executive Offi | cer of the | e Library a | and the 1 | reasurer of the Library do hereby jointly certify |
|--|-------------|-------------|-----------|---|
| to the Board that the following claims have | e been all | owed an | d said w | arrants issued during the month of December 2020 |
| pursuant to the Annual Resolution. | | | | |
| THEREFORE, BE IT RESOLVED, that th | ne Board | has consi | dered a | nd now confirms these acts lawfully taken |
| by the Chief Executive Officer and the Trea | surer as la | awful act | s on beh | alf of the Library. |
| Warrant numbers | 73832 | through | 73965 | for a total of |
| \$7,563,255.98 were issued from the operation | ating bar | nk accoui | nts. | |
| EFT numbers | 1432 | through | 1441 | and |
| | 303597 | through | 303627 | and |
| | 303630 | through | 303663 | and |
| | 303668 | through | 303714 | and |
| | 303723 | through | 303746 | and |
| | 303751 | through | 303770 | for a total of |
| \$2,910,549.23 were issued from the operation | ating bar | nk accou | nts. | |
| Warrant number | 839 | | | for a total of |
| \$37.20 was issued from the fines b | bank acc | ount. | | |
| Warrant numbers | 7793 | through | 7823 | for a total of |
| \$67,120.11 were issued from the gift b | ank acco | ount. | | |
| EFT numbers | 303628 | through | 303629 | and |
| | 303664 | through | 303667 | and |
| | 303715 | through | 303722 | and |
| | | through | | |
| | | - | 303773 | for a total of |
| \$75,338.88 were issued from the gift b | ank acco | ount. | | |
| Warrant numbers | | through | 269093 | for a total of |
| \$7,039.76 were issued for employee | payroll | | | |
| Direct deposits numbers | 500001 | through | 500538 | and |
| | | through | 520536 | for a total of |
| \$1,018,810.02 were issued for employee | | | | |
| Electronic transfers for pay | | taxes and | l garnish | ments for a total of |
| \$385,780.68 were issued for employee | payroll | | | |

AND WHEREAS, the Chief Executive Officer of the Library and the Treasurer of the Library do hereby jointly certify to the Board that the following personnel actions have been taken pursuant to the Annual Resolution.

THEREFORE, BE IT FURTHER RESOLVED, that the Board has considered and now confirms these acts lawfully taken by the Chief Executive Officer of the Library and the Treasurer of the Library as lawful acts on behalf of the Library.

AND WHEREAS, the Chief Executive Officer of the Library does hereby certify that the attached schedule of travel and training has been authorized and is within the appropriations previously approved by the Board.

THEREFORE, BE IT FURTHER RESOLVED, that the Board has considered and now confirms these acts lawfully taken by the Chief Executive Officer of the Library and the Treasurer of the Library as lawful acts on behalf of the Library.

Raymond J. Biederman

Patricia A. Payne

Curtis W. Bigsbee

Dr. Terri Jett

Rev. T.D. Robinson

Judge Jose D. Salinas I have examined the within claims and certify they are accurate:

Dr. Khaula Murtadha

ljeoma Dike-Young Treasurer of the Library Board

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY BANK REGISTER OPERATING ACCOUNTS

| No. | Туре | Date | Reference | Amount |
|-------|-------|------------|--|------------|
| 1432 | EFT | 12/10/2020 | AMERICAN UNITED LIFE INSURANCE CO | 3,640.69 |
| 1433 | EFT | 12/10/2020 | FIDELITY INVESTMENTS | 4,548.58 |
| 1434 | EFT | 12/11/2020 | PUBLIC EMPLOYEES' RETIREMENT FUND OF INDIANA | 104,182.42 |
| 1435 | EFT | | U.S. POSTAL SERVICE | 2,000.00 |
| 1436 | EFT | 12/18/2020 | | 909.00 |
| 1437 | EFT | 12/18/2020 | | 8,483.18 |
| 1438 | EFT | | INDIANA DEPARTMENT OF REVENUE | 88.04 |
| 1439 | EFT | | AMERICAN UNITED LIFE INSURANCE CO | 3,640.69 |
| 1440 | EFT | | FIDELITY INVESTMENTS | 4,236.58 |
| 1441 | EFT | | PUBLIC EMPLOYEES' RETIREMENT FUND OF INDIANA | 103,687.16 |
| 73832 | CHECK | | Alfred A. Catania | 15,941.89 |
| 73833 | CHECK | | ARAB TERMITE AND PEST CONTROL INC | 1,713.00 |
| 73834 | CHECK | | BETH MENG | 200.00 |
| 73835 | CHECK | | CITIZENS ENERGY GROUP | 2,385.21 |
| 73836 | CHECK | | CLARK, QUINN, MOSES, SCOTT & GRAHN, LLP | 12,712.50 |
| 73837 | CHECK | | DACO GLASS & GLAZING INC | 725.00 |
| 73838 | CHECK | | EBONY MARIE CHAPPEL | 200.00 |
| 73839 | CHECK | | GUARDIAN | 16,023.37 |
| 73840 | CHECK | | HALL, RENDER, KILLIAN, HEATH & LYMAN, P.C. | 2,052.00 |
| 73841 | CHECK | | JOE CLEMONS | 500.00 |
| 73842 | CHECK | | JP MORGAN CHASE BANK | 223.83 |
| 73843 | CHECK | 12/03/2020 | | 789.41 |
| 73844 | CHECK | | Lehman's Inc. of Anderson | 299.00 |
| 73845 | CHECK | | LIGHTNING TWO WAY RADIO, INC | 159.00 |
| 73846 | CHECK | | MICHAEL A. REUTER CONSULTING SERVICES, INC. | 700.00 |
| 73847 | CHECK | | MURPHYS LANDING, LLC | 15,000.00 |
| 73848 | CHECK | 12/03/2020 | | 9,971.18 |
| 73849 | CHECK | | BUTTON UP GRAPHIC DESIGNS, INC. | 720.00 |
| 73850 | CHECK | | sakura fuqua | 300.00 |
| 73851 | CHECK | | THE INDIANAPOLIS PUBLIC LIBRARY FOUNDATION | 1,002.82 |
| 73852 | CHECK | | TIMOTHY P. BOWLING | 90.00 |
| 73853 | CHECK | | VOLGISTICS, INC. | 2,148.00 |
| 73854 | CHECK | | ZOOBEAN, INC. | 9,995.00 |
| 73855 | CHECK | | 1-800MD, LLC | 920.50 |
| 73856 | CHECK | | ADAM D. HENZE | 100.00 |
| 73857 | CHECK | 12/10/2020 | | 1,895.67 |
| 73858 | CHECK | | AFSCME COUNCIL IKOC 962 | 1,783.64 |
| 73859 | CHECK | 12/10/2020 | | 2,500.00 |
| 73860 | CHECK | | AMERICAN UNITED LIFE INSURANCE CO | 1,530.60 |
| 73861 | CHECK | | AMERICAN UNITED LIFE INSURANCE CO | 3,209.74 |
| 73862 | CHECK | | ANTHEM INSURANCE COMPANIES, INC | 310,500.00 |
| 73863 | CHECK | 12/10/2020 | | 1,995.66 |
| 73864 | CHECK | 12/10/2020 | | 36.57 |
| 73865 | CHECK | | AT&T MOBILITY | 633.57 |
| 73866 | CHECK | | BETH MENG | 100.00 |
| 73867 | CHECK | | INDIANAPOLIS PUBLIC SCHOOLS | 4,550.00 |
| 73868 | CHECK | | CITIZENS ENERGY GROUP | 2,865.22 |
| 73869 | CHECK | | ELIZABETH FRANKLIN | 1,508.58 |
| 73870 | CHECK | | ERTEL ROOFING | 68,620.00 |
| 73871 | CHECK | | GALE GROUP THE | 1,200.00 |
| 73872 | CHECK | | GREEN BUSINESS CERTIFICATION, INC. | 3,420.00 |
| 73873 | CHECK | | INDIANA DEPT OF WORKFORCE DEVELOP. | 3,537.41 |
| 73874 | CHECK | | INDIANAPOLIS POWER & LIGHT COMPANY | 59,928.19 |
| 73875 | CHECK | | INSIGHT PUBLIC SECTOR, INC | 5,563.69 |
| 73876 | CHECK | | KENNETH N. GIFFIN | 3,300.00 |
| 73877 | CHECK | 12/10/2020 | | 1,320.00 |
| 73878 | CHECK | | | 313.25 |
| 73879 | CHECK | 12/10/2020 | LEXISNEXIS MATTHEW BENDER | 2,502.41 |
| 73880 | CHECK | 12/10/2020 | | 9,957.93 |

| No. | Туре | Date | | Amount |
|----------------|----------------|------------|--|-----------------|
| 73881 | CHECK | | | 717.11 |
| 73882 | CHECK | | IMCPL - POWERS & SONS - RETAINAGE | 38,820.80 |
| 73883 | CHECK | | REPROGRAPHIX, INC | 27.00 |
| 73884 | CHECK CHECK | | SAKURA FUQUA | 100.00 |
| 73885 | | | SCHMIDT ASSOCIATES, INC | 133,335.04 |
| 73886 73887 | CHECK CHECK | | SIERRA CLUB SONDHI SOLUTIONS | 12.00 496.22 |
| | | | | |
| 73888 73889 | CHECK | | THE BANK OF NEW YORK MELLON TRUST | 3,332,600.00 |
| | CHECK | | THE HARMON HOUSE L.L.C. | 105.00 |
| 73890 73891 | CHECK CHECK | | THE INDIANA STATE LIBRARY FOUNDATION, INC. THE INDIANAPOLIS PUBLIC LIBRARY FOUNDATION | 700.00 |
| | | | | 2,889.67 |
| 73892 | CHECK | | TRENDYMINDS, INC. U.S. BANK ST. PAUL | 3,337.50 |
| 73893 | CHECK | | | 3,144,785.63 |
| 73894 73805 | CHECK | | AMAIRANI BELTRAN | 450.00 |
| 73895 | CHECK | | ARAB TERMITE AND PEST CONTROL INC | 1,734.00 |
| 73896 | CHECK | | ARTE MEXICANO EN INDIANA, INC. | 100.00 |
| 73897 | CHECK | 12/18/2020 | | 1,301.98 |
| 73898 | CHECK | | ATC GROUP SERVICES, LLC | 1,162.50 |
| 73899 | CHECK | | AXIS ARCHITECTURE & INT., LLC | 3,000.00 |
| 73900 | CHECK | | BARDACH AWARDS | 35.75 |
| 73901 | CHECK | | BETH MENG | 200.00 |
| 73902 | CHECK | | BLACKMORE & BUCKNER ROOFING | 1,043.56 |
| 73903 | CHECK | | BUSINESS FURNITURE CORPORATION | 6,916.63 |
| 73904 | CHECK | | BRIGHT HOUSE NETWORKS | 89.99 |
| 73905 | CHECK | | CHRISTIAN BOOK DISTRIBUTORS | 76.14 |
| 73906 | CHECK | | CHRISTOPHER B. BURKE ENGINEERING, LLC | 393.75 |
| 73907 | CHECK | | CITIZENS ENERGY GROUP | 3,445.41 |
| 73908 | CHECK | 12/18/2020 | | 8,400.00 |
| 73909 | CHECK | | | 1,600.00 |
| 73910 | CHECK | | CONSTELLATION NEWENERGY - GAS DIVISION, LLC | 2,494.72 |
| 73911 | CHECK | | DRIESSEN WATER INC | 11.98 |
| 73912 | CHECK | | DACO GLASS & GLAZING INC | 7,115.74 |
| 73913 | CHECK | | | 225.00 |
| 73914 | CHECK | | DUDE SOLUTIONS INC | 1,981.31 |
| 73915 | CHECK | | DYNAMARK GRAPHICS GROUP | 2,724.94 |
| 73916 | CHECK | | GRM INFORMATION MANAGEMENT SERVICES OF INDIANA | 296.42 |
| 73917 | CHECK | | INFOGROUP | 4,340.00 |
| 73918 | CHECK | | JACKSON SYSTEMS, LLC | 146.00 |
| 73919 | CHECK | | JP MORGAN CHASE BANK | 256.31 |
| 73920 | CHECK | | LIGHT & BREUNING, INC | 46,111.50 |
| 73921 | CHECK | | | 20.00 |
| 73922 | CHECK | | MATTHEW BENDER & CO. | 1,018.36 |
| 73923 | CHECK | | MEETING PROFESSIONALS INTERNATIONAL | 420.00 |
| 73924 | CHECK | | MIDWEST LANGUAGE SERVICES LLC | 40.20 |
| 73925 | CHECK | | NRP DIRECT | 1,104.60 |
| 73926 | CHECK | | OFFICEWORKS | 79,707.62 |
| 73927 | CHECK | 12/18/2020 | | 1,384.00 |
| 73928 | CHECK | 12/18/2020 | | 54.10 |
| 73929 | CHECK | | PROVIDENCE OUTDOOR | 195.00 |
| 73930 | CHECK | | REPUBLIC WASTE SERVICES | 9,362.66 |
| 73931 | CHECK | | SAKURA FUQUA | 200.00 |
| 73932 | CHECK | | SCHMIDT ASSOCIATES, INC | 17,256.65 |
| 73933 | CHECK | | SECURITAS ELECTRONIC SECURITY, INC. | 2,091.25 |
| 73934 | CHECK | | | 402.57 |
| 73935 | CHECK | | AMERICAN SOCIETY OF COMPOSERS, AUTHORS, PUBLISHERS | 117.25 |
| 73936 | CHECK | | SOUTHPORT (PETTY CASH) | 32.00 |
| 73937 | CHECK | | THE HARMON HOUSE L.L.C. | 3,915.00 |
| 73938 | CHECK | | UNITED PARCEL SERVICE | 349.00 |
| 73939 | CHECK | | DIRECTOR OF US PATENT & TRADEMARKS | 50.00 |
| 73940 | CHECK | | YOUR AUTOMATIC DOOR COMPANY | 153.00 |
| 73941 | CHECK | | ALLEN IRRIGATION COMPANY, INC. | 1,050.00 |
| | CHECK | 12/23/2020 | ARAB TERMITE AND PEST CONTROL INC | 64.00 |
| 73942 73943 | CHECK | | BLACKMORE & BUCKNER ROOFING | 1,504.29 |

| No. | Туре | Date | Reference | Amount |
|------------------|------------|------------|---|-------------------|
| 73944 | CHECK | 12/23/2020 | CENTRAL INDIANA HARDWARE | 48.00 |
| 73945 | CHECK | 12/23/2020 | CHILDREN'S PLUS INC. | 293.83 |
| 73946 | CHECK | | CITIZENS ENERGY GROUP | 991.18 |
| 73947 | CHECK | | CONTINENTAL BOOK COMPANY | 147.67 |
| 73948 | CHECK | 12/23/2020 | DACO GLASS & GLAZING INC | 10,008.76 |
| 73949 | CHECK | | EDWARD GEORGE & ASSOCIATES, LLC | 725.00 |
| 73950 | CHECK | 12/23/2020 | GREY HOUSE PUBLISHING | 169.15 |
| 73951 | CHECK | 12/23/2020 | | 57.31 |
| 73952 | CHECK | 12/23/2020 | ICC FLOORS | 4,310.00 |
| 73953 | CHECK | 12/23/2020 | JACKSON SYSTEMS, LLC | 244.00 |
| 73954 | CHECK | 12/23/2020 | MICHAEL FIRSICH | 300.00 |
| 73955 | CHECK | 12/23/2020 | PROVIDENCE OUTDOOR | 10,955.00 |
| 73956 | CHECK | 12/23/2020 | SAGE PUBLISHING | 852.84 |
| 73957 | CHECK | 12/23/2020 | YOUR AUTOMATIC DOOR COMPANY | 112.50 |
| 73958 | CHECK | 12/30/2020 | ADP, INC. | 1,945.65 |
| 73959 | CHECK | 12/30/2020 | CHRISTIAN BOOK DISTRIBUTORS | 10.84 |
| 73960 | CHECK | | CITIZENS ENERGY GROUP | 735.57 |
| 73961 | CHECK | 12/30/2020 | ELIZABETH FRANKLIN | 1,801.19 |
| 73962 | CHECK | 12/30/2020 | MIDWEST COLLABORATIVE FOR LIBRARY SERVICES (MCLS) | 66,532.00 |
| 73963 | CHECK | | PIKE (PETTY CASH) | 14.00 |
| 73964 | CHECK | | RICHARD H. TAYLOR | 36.50 |
| 73965 | CHECK | 12/30/2020 | | 1,250.00 |
| 303597 | EFT | | A.M. BEST COMPANY, INC | 3,740.00 |
| 303598 | EFT | | ACORN DISTRIBUTORS, INC | 2,084.80 |
| 303599 | EFT | | BACKGROUND BUREAU INC. | 110.00 |
| 303600 | EFT | | BAKER & TAYLOR | 858.27 |
| 303601 | EFT | | BAKER & TAYLOR | 10,336.18 |
| 303602 | EFT | | BAKER & TAYLOR | 10,029.03 |
| 303603 | EFT | | BAKER & TAYLOR AXIS 360 E-BOOKS | 25,023.94 |
| 303604 | EFT | | BARNES & THORNBURG | 33,500.00 |
| 303605 | EFT | | BOYLE CONSTRUCTION MANAGEMENT, INC. | 271,972.79 |
| 303606 | EFT | | CENTRAL SECURITY & COMMUNICATIONS | 480.55 |
| 303607 | EFT | | DASHER PRINTING SERVICES, INC | 5,545.80 |
| 303608 | EFT | | FLEET CARE, INC. | 168.57 |
| 303609 | EFT | | G4S SECURE SOLUTIONS (USA) INC. | 40,938.13 |
| 303610 | EFT | 12/03/2020 | | 131.04 |
| 303610 | EFT | | INDIANA PLUMBING AND DRAIN LLC | 1,610.00 |
| 303612 | EFT | | INGRAM LIBRARY SERVICES | 178.49 |
| | | 12/03/2020 | | |
| 303613 | EFT EFT | | KLINES QUALITY WATER, INC | 21,573.75 8.00 |
| 303614 | | | | |
| 303615 | EFT | | MARK'S VACUUM & JANITORIAL SUPPLIES | 1,008.00 |
| 303616 | EFT | | MIDWEST TAPE - AUDIOBOOKS ONLY | 4,485.96 |
| 303617 | EFT | | MIDWEST TAPE - PROCESSED DVDS | 1,092.33 |
| 303618 | EFT | | MIDWEST TAPE FICTION CAT/PROC REPLACCOUNT | 2,987.39 |
| 303619 | EFT | | MIDWEST TAPE PROCESSED AND CATALOGED ACCOUNT | 4,852.88 |
| 303620 | EFT | | MIDWEST TAPE, LLC | 202.94 |
| 303621 | EFT | | ORACLE ELEVATOR HOLDCO, INC. | 2,837.50 |
| 303622 | EFT | | OVERDRIVE INC | 83,891.39 |
| 303623 | EFT | | RECORD AUTOMATIC DOORS, INC | 227.50 |
| 303624 | EFT | | RICHARD LOPEZ ELECTRICAL, LLC | 10,426.23 |
| 303625 | EFT | | RYAN FIRE PROTECTION, INC | 330.00 |
| 303626 | EFT | | STENZ MANAGEMENT COMPANY, INC | 3,402.73 |
| 303627 | EFT | | TITAN ASSOCIATES | 21,642.24 |
| 303630 | EFT | | AUSTIN BOOK SALES | 21,750.92 |
| 303631 | EFT | | BAKER & TAYLOR | 17,165.85 |
| 303632 | EFT | | BAKER & TAYLOR | 10,396.57 |
| 303633 | EFT | | BAKER & TAYLOR | 19,767.72 |
| 303634 | EFT | 12/10/2020 | BAKER & TAYLOR | 3,650.88 |
| 303635 | EFT | 12/10/2020 | BAKER & TAYLOR AXIS 360 E-BOOKS | 24,290.60 |
| 303636 | EFT | 12/10/2020 | CALIFORNIA NEWSREEL | 511.50 |
| 000/07 | EFT | 12/10/2020 | CDW GOVERNMENT, INC. | 1,560.04 |
| 303637 | | | | |
| 303637 303638 | EFT | 12/10/2020 | DELTA DENTAL | 75.72 |

| Io. | Туре | Date | Reference | Amount |
|----------------------------|------|-------------|--|--------------------|
| 303640 | EFT | | DEMCO, INC. | 2,774.85 |
| 303641 | EFT | | EBSCO INFORMATION SERVICES | 72,554.38 |
| 303642 | EFT | | FLEET CARE, INC. | 2,994.56 |
| 303643 | EFT | 12/10/2020 | G4S SECURE SOLUTIONS (USA) INC. | 36,179.71 |
| 303644 | EFT | | GLENDALE MALL | 23,585.42 |
| 303645 | EFT | 12/10/2020 | INDIANAPOLIS RECORDER | 310.38 |
| 303646 | EFT | | KLINES QUALITY WATER, INC | 42.15 |
| 303647 | EFT | | MIDWEST TAPE - AUDIOBOOKS ONLY | 68.18 |
| | | | | |
| 303648 | EFT | | MIDWEST TAPE - PROCESSED DVDS | 336.71 |
| 303649 | EFT | | MIDWEST TAPE FICTION CAT/PROC REPL ACCOUNT | 1,226.55 |
| 303650 | EFT | | MIDWEST TAPE NON PROCESSED | 419.70 |
| 303651 | EFT | 12/10/2020 | MIDWEST TAPE PROCESSED AND CATALOGED ACCOUNT | 4,443.64 |
| 303652 | EFT | 12/10/2020 | MIDWEST TAPE, LLC | 136.11 |
| 303653 | EFT | 12/10/2020 | MOORE INFORMATION SERVICES, INC | 270.90 |
| 303654 | EFT | | OVERDRIVE INC | 64,000.76 |
| 303655 | EFT | | PERFECTION GROUP, INC. | 1,380.09 |
| 303656 | EFT | | RECORDED BOOKS | 435.94 |
| | EFT | | REGIONS BANK PURCHASING CARD | |
| 303657 | | | | 23,995.00 |
| 303658 | EFT | | RLR ASSOCIATES, INC | 1,661.25 |
| 303659 | EFT | 12/10/2020 | | 8,250.85 |
| 303660 | EFT | | STENZ MANAGEMENT COMPANY, INC | 13,761.43 |
| 303661 | EFT | 12/10/2020 | THOMSON REUTERS-WEST PUBLISHING CORPORATION | 5,558.17 |
| 303662 | EFT | 12/10/2020 | TYLER TECHNOLOGIES, INC. | 1,083.75 |
| 303663 | EFT | 12/10/2020 | ULINE | 683.96 |
| 303668 | EFT | 12/18/2020 | | 379.55 |
| 303669 | EFT | | AUSTIN BOOK SALES | 28,534.47 |
| | EFT | | | 15.27 |
| 303670 | | | BAKER & TAYLOR | |
| 303671 | EFT | | BAKER & TAYLOR | 524.63 |
| 303672 | EFT | | BAKER & TAYLOR | 8,368.50 |
| 303673 | EFT | 12/18/2020 | BAKER & TAYLOR | 49,119.36 |
| 303674 | EFT | 12/18/2020 | BAKER & TAYLOR | 60,441.93 |
| 303675 | EFT | 12/18/2020 | BAKER & TAYLOR AXIS 360 E-BOOKS | 816.58 |
| 303676 | EFT | 12/18/2020 | BRODART COMPANY | 95.78 |
| 303677 | EFT | 12/18/2020 | BRODART COMPANY CONTINUATIONS | 409.69 |
| 303678 | EFT | | CDW GOVERNMENT, INC. | 1,131.10 |
| 303679 | EFT | | CENTRAL SECURITY & COMMUNICATIONS | 3,939.00 |
| | EFT | | CITIZENS THERMAL ENERGY | 34,983.74 |
| 303680 | | | | |
| 303681 | EFT | | DANCORP INC. DBA DANCO | 500.00 |
| 303682 | EFT | | DEMCO, INC. | 393.13 |
| 303683 | EFT | 12/18/2020 | EBSCO INFORMATION SERVICES | 3,786.69 |
| 303684 | EFT | 12/18/2020 | FINELINE PRINTING GROUP | 3,669.00 |
| 303685 | EFT | 12/18/2020 | FLEET CARE, INC. | 91.30 |
| 303686 | EFT | 12/18/2020 | G4S SECURE SOLUTIONS (USA) INC. | 29,868.98 |
| 303687 | EFT | 12/18/2020 | | 201.20 |
| 303688 | EFT | | INDIANA PLUMBING AND DRAIN LLC | 599.50 |
| | | | INDIANA PLOVIDING AND DRAIN LLC INDPLS-MARION COUNTY PUBLIC LIBRARY | |
| 303689 | EFT | | | 1,528.48 |
| 303690 | EFT | | INGRAM LIBRARY SERVICES | 1,265.35 |
| 303691 | EFT | | J&G CARPET PLUS | 5,697.00 |
| 303692 | EFT | | MICHAEL R. TWYMAN | 3,333.33 |
| 303693 | EFT | 12/18/2020 | MIDWEST TAPE - AUDIOBOOKS ONLY | 12,421.43 |
| 303694 | EFT | 12/18/2020 | MIDWEST TAPE - PROCESSED DVDS | 17,570.79 |
| 303695 | EFT | 12/18/2020 | MIDWEST TAPE FICTION CAT/PROC REPL ACCOUNT | 29,440.02 |
| 303696 | EFT | | MIDWEST TAPE NON PROCESSED | 830.58 |
| 303697 | EFT | | MIDWEST TAPE PROCESSED AND CATALOGED ACCOUNT | 60,868.52 |
| | EFT | | MIDWEST TAPE, LLC | |
| 303698 | | | | 3,718.07 |
| 303699 | EFT | 12/18/2020 | | 1,625.64 |
| 303700 | EFT | | ORACLE ELEVATOR HOLDCO, INC. | 875.00 |
| 303701 | EFT | | OVERDRIVE INC | 160,092.67 |
| 303702 | EFT | 12/18/2020 | P.V. SUPA INC. | 246,663.00 |
| 303703 | EFT | | PERFECTION GROUP, INC. | 625.00 |
| | EFT | | POWERS & SONS CONSTRUCTION | 349,387.20 |
| 303704 | | , . 0, 2020 | | 017,007.20 |
| 303704 303705 | | 12/18/2020 | | 1/2 04 |
| 303704 303705 303706 | EFT | | RECORD AUTOMATIC DOORS, INC RECORDED BOOKS | 143.86 2,201.63 |

| 303707 | | Date | Reference | Amount |
|--------|----------|------------|---|------------------|
| | EFT | 12/18/2020 | RICHARD LOPEZ ELECTRICAL, LLC | 15,877.14 |
| 303708 | EFT | 12/18/2020 | RUSSIAN PUBLISHING HOUSE | 4,463.43 |
| 303709 | EFT | 12/18/2020 | RYAN FIRE PROTECTION, INC | 16,520.52 |
| 303710 | EFT | 12/18/2020 | STENZ MANAGEMENT COMPANY, INC | 7,492.38 |
| 303711 | EFT | 12/18/2020 | STUART'S HOUSEHOLD FURNITURE MOVING & STORAGE | 3,169.75 |
| 303712 | EFT | 12/18/2020 | THOMSON REUTERS-WEST PUBLISHING CORPORATION | 5,558.17 |
| 303713 | EFT | 12/18/2020 | TITAN ASSOCIATES | 73,376.38 |
| 303714 | EFT | 12/18/2020 | | 830.82 |
| 303723 | EFT | | AUSTIN BOOK SALES | 24,211.31 |
| 303724 | EFT | | BAKER & TAYLOR | 3,339.95 |
| 303725 | EFT | | BAKER & TAYLOR | 68.02 |
| 303726 | EFT | | BAKER & TAYLOR | 93,312.16 |
| 303727 | EFT | | BAKER & TAYLOR | 48,775.07 |
| 303728 | EFT | | BRODART COMPANY CONTINUATIONS | 6,693.71 |
| 303720 | EFT | | G4S SECURE SOLUTIONS (USA) INC. | 5,264.15 |
| 303730 | EFT | | INDIANA PLUMBING AND DRAIN LLC | 1,393.95 |
| 303730 | EFT | | INGRAM LIBRARY SERVICES | 763.61 |
| 303731 | EFT | | J&G CARPET PLUS | |
| | | | | 4,717.50 |
| 303733 | EFT | 12/23/2020 | | 17,931.25 |
| 303734 | EFT | | KLINES QUALITY WATER, INC | 35.50 |
| 303735 | EFT | | MIDWEST TAPE - AUDIOBOOKS ONLY | 302.72 |
| 303736 | EFT | | MIDWEST TAPE - PROCESSED DVDS | 141.33 |
| 303737 | EFT | | MIDWEST TAPE PROCESSED AND CATALOGED ACCOUNT | 327.76 |
| 303738 | EFT | | MIDWEST TAPE, LLC | 407.36 |
| 303739 | EFT | | OVERDRIVE INC | 6,991.72 |
| 303740 | EFT | | P.V. SUPA INC. | 2,827.00 |
| 303741 | EFT | | PERFECTION GROUP, INC. | 20,119.91 |
| 303742 | EFT | | RECORD AUTOMATIC DOORS, INC | 1,115.00 |
| 303743 | EFT | 12/23/2020 | RICHARD LOPEZ ELECTRICAL, LLC | 14,930.62 |
| 303744 | EFT | 12/23/2020 | RYAN FIRE PROTECTION, INC | 2,316.00 |
| 303745 | EFT | 12/23/2020 | STENZ MANAGEMENT COMPANY, INC | 7,397.75 |
| 303746 | EFT | 12/23/2020 | TITAN ASSOCIATES | 7,627.00 |
| 303751 | EFT | 12/30/2020 | ALSCO | 1,138.65 |
| 303752 | EFT | 12/30/2020 | AUSTIN BOOK SALES | 6,905.88 |
| 303753 | EFT | 12/30/2020 | BAKER & TAYLOR | 440.25 |
| 303754 | EFT | 12/30/2020 | BAKER & TAYLOR | 2,415.93 |
| 303755 | EFT | 12/30/2020 | BAKER & TAYLOR | 39,241.67 |
| 303756 | EFT | 12/30/2020 | BAKER & TAYLOR | 13,415.68 |
| 303757 | EFT | 12/30/2020 | BAKER & TAYLOR AXIS 360 E-BOOKS | 3,242.65 |
| 303758 | EFT | | BRODART COMPANY CONTINUATIONS | 226.64 |
| 303759 | EFT | | DENISON PARKING | 5,610.45 |
| 303760 | EFT | | EBSCO INFORMATION SERVICES | 20,389.62 |
| 303761 | EFT | | G4S SECURE SOLUTIONS (USA) INC. | 631.12 |
| 303762 | EFT | | INGRAM LIBRARY SERVICES | 72.23 |
| 303763 | EFT | | MIDWEST TAPE - AUDIOBOOKS ONLY | 877.98 |
| 303764 | EFT | | MIDWEST TAPE - PROCESSED DVDS | 1,245.40 |
| 303765 | EFT | | MIDWEST TAPE FICTION CAT/PROC REPL ACCOUNT | 31,316.50 |
| 303765 | EFT | | MIDWEST TAPE FICTION CAT/PROC REPLACEOUNT MIDWEST TAPE NON PROCESSED | 1,315.47 |
| | | | | |
| 303767 | EFT | | MIDWEST TAPE PROCESSED AND CATALOGED ACCOUNT | 12,098.48 |
| 303768 | EFT | | | 17,937.34 |
| 303769 | EFT | | | 48,729.44 |
| | EFT | 12/30/2020 | RECORDED BOOKS | 843.18 |
| 303770 | _ | | Total | \$ 10,473,805.21 |

Summary by Transaction Type:

| Computer Check | \$ 7,563,255.98 |
|--------------------|------------------|
| EFT Check | \$ 2,910,549.23 |
| Total Payments | \$ 10,473,805.21 |
| Total Voided Items | \$ - |

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY

BANK REGISTER

FINES ACCOUNT

| No. | Туре | Date | Reference | Amo | ount |
|-----|-------|------------|------------------------------|-----|-------|
| 839 | CHECK | 12/03/2020 | CUNGZA LIAN | | 37.20 |
| | | | Total | \$ | 37.20 |
| | | | Summary by Transaction Type: | | |
| | | | Computer Check | \$ | 37.20 |
| | | | EFT Check | \$ | - |
| | | | Total Payments | \$ | 37.20 |
| | | | Total Voided Items | \$ | - |
| | | | | | |

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY BANK REGISTER GIFT ACCOUNT

| No. | Туре | Date | Reference | Amount |
|--------|------------|------------|---|---------------|
| 7793 | CHECK | 12/03/2020 | ALEXANDRA HATTON SOLOMON | 200.00 |
| 7794 | CHECK | 12/03/2020 | ANTHONY MURDOCK | 100.00 |
| 7795 | CHECK | 12/03/2020 | CASH & CARRY PAPER COMPANY, INC. | 409.10 |
| 7796 | CHECK | | DISCOUNT SCHOOL SUPPLY | 11,006.32 |
| 7797 | CHECK | | GAIL THOMAS STRONG | 750.00 |
| 7798 | CHECK | | INDY VEGFEST | 546.00 |
| 7799 | CHECK | | ISABEL V. HULL | 75.00 |
| 7800 | CHECK | | THE INDIANAPOLIS PUBLIC LIBRARY FOUNDATION | 1,650.36 |
| 7800 | CHECK | | WAYNE (PETTY CASH) | 20.92 |
| 7801 | CHECK | | CHRISTOPHER J. HUNGERMAN | 3,000.00 |
| 7802 | CHECK | | CREATIVE AQUATIC SOLUTIONS, LLC | 428.99 |
| 7804 | CHECK | | DELL MARKETING L.P. | 1,887.42 |
| 7805 | CHECK | | KONSTANTIN UMANSKY | 300.00 |
| 7806 | VOID | | RUCHI R SHAH | 0.00 |
| 7807 | CHECK | | SEEKING FREEDOM | 100.00 |
| 7808 | CHECK | | VLADIMIR KRAKOVICH | 600.00 |
| 7809 | CHECK | | YEFIM PASTUKH | 1,200.00 |
| 7810 | CHECK | | CASH & CARRY PAPER COMPANY, INC. | 10.65 |
| 7811 | CHECK | | CREATIVE AQUATIC SOLUTIONS, LLC | 284.95 |
| 7812 | CHECK | | GREGORY STOWERS JR. | 200.00 |
| 7813 | CHECK | | HECTOR MORALES HERNANDEZ | 400.00 |
| 7814 | CHECK | | HISTORIC LANDMARKS FOUNDATION OF INDIANA, INC | 50.00 |
| 7815 | CHECK | 12/18/2020 | INDIANA WRITER'S CENTER | 450.00 |
| 7816 | CHECK | 12/18/2020 | PERRY A. SCOTT | 300.00 |
| 7817 | CHECK | 12/18/2020 | PETER VICKERY | 300.00 |
| 7818 | CHECK | 12/18/2020 | RUCHI R SHAH | 800.00 |
| 7819 | CHECK | 12/18/2020 | THE INDIANAPOLIS PUBLIC LIBRARY FOUNDATION | 220.90 |
| 7820 | CHECK | 12/23/2020 | Shannon o'donnell | 157.42 |
| 7821 | CHECK | 12/30/2020 | COMIC BOOK UNIVERSITY | 231.00 |
| 7822 | CHECK | 12/30/2020 | CROSSROADS DOCUMENT SERVICES | 2,423.47 |
| 7823 | CHECK | 12/30/2020 | MIDWEST COLLABORATIVE FOR LIBRARY SERVICES (MCLS) | 39,017.61 |
| 303628 | EFT | 12/03/2020 | BAKER & TAYLOR | 142.97 |
| 303629 | EFT | 12/03/2020 | MIDWEST TAPE - PROCESSED DVDS | 16.69 |
| 303664 | EFT | | BAKER & TAYLOR | 5,000.16 |
| 303665 | EFT | 12/10/2020 | INGRAM LIBRARY SERVICES | 111.39 |
| 303666 | EFT | 12/10/2020 | MIDWEST TAPE FICTION CAT/PROC REPL ACCOUNT | 378.84 |
| 303667 | EFT | | PROQUEST INFORMATION AND LEARNING | 375.00 |
| 303715 | EFT | | BAKER & TAYLOR | 685.87 |
| 303716 | EFT | | BAKER & TAYLOR | 197.85 |
| 303717 | EFT | | BAKER & TAYLOR | 183.52 |
| 303718 | EFT | | BAKER & TAYLOR | 255.92 |
| 303719 | EFT | | BAKER & TAYLOR AXIS 360 E-BOOKS | 13,442.29 |
| 303720 | EFT | | INGRAM LIBRARY SERVICES | 24,542.17 |
| 303721 | EFT | | MIDWEST TAPE - PROCESSED DVDS | 118.45 |
| 303722 | EFT | | OVERDRIVE INC | 4,137.87 |
| 303747 | EFT | | BAKER & TAYLOR | 631.01 |
| 303748 | EFT | | BAKER & TAYLOR | 1,715.38 |
| 303749 | EFT | | | 556.11 |
| 303750 | EFT | | | 127.49 |
| 303771 | EFT | | BAKER & TAYLOR | 430.39 |
| 303772 | EFT EFT | | BAKER & TAYLOR | 156.78 |
| 303773 | EFI | 12/30/2020 | INDPLS-MARION COUNTY PUBLIC LIBRARY | 22,132.73 |
| | | | Total | \$ 142,458.99 |

Summary by Transaction Type:

| No. | Туре | Date | Reference Am | |
|-----|------|------|--------------------|---------------|
| | | | Computer Check | \$ 67,120.11 |
| | | | EFT Check | \$ 75,338.88 |
| | | | Total Payments | \$ 142,458.99 |
| | | | Total Voided Items | - |

INDIANAPOLIS-MARION COUNTY PUBLIC LIBRARY January 25, 2021 PERSONNEL ACTIONS RESOLUTION 10-2021

NEW HIRES:

- Sontyona Davis, Hourly Library Assistant II, East 38th, \$13.97 per hour, Effective: December 16, 2020
- Katherine Hill, Activity Guide, InfoZone, \$17.36 per hour, Effective: December 23, 2020
- Sarah Masson-Randall, Library Assistant II, Part-Time, College, \$13.97 per hour, Effective: January 31, 2021
- Amira Malcom, Diversity Fellowship-CBLC Multi-Media Project Manager, Center for Black Literature and Culture, \$21.56 per hour, Effective: January 13, 2021

INTERNAL CHANGES:

- Makiya Winkle from Page, Beech Grove, \$10.00 per hour to Library Assistant II, Part-Time, Beech Grove, \$13.97 per hour, Effective: December 6, 2020
- Kimberly Brown-Harden from Manager, East 38th Street, \$26.79 per hour to Manager, Fort Benjamin Harrison, \$28.80 per hour, Effective: December 20, 2020
- Naomi Allensworth from Circulation Supervisor I, Martindale Brightwood to Circulation Supervisor I, East 38th Street, No Change in Pay, Effective: December 20, 2020
- Janelle George from Venue Coordinator, Events, \$26.79 per hour to Manager, Events, \$28.84 per hour, Effective: December 20, 2020
- Shirley Smith from Building Steward, Facilities to Building Steward, Public Services, No Change in Pay, Effective: December 20, 2020
- Kristen Foland from Public Services Librarian NE, Central to Public Services Librarian, Central, No Change in Pay, Effective: December 20, 2020
- Bryanna Barnes from Temporary Circulation Supervisor I, Haughville, \$20.06 per hour to Temporary Circulation Supervisor II, Pike, \$21.56 per hour, Effective: December 20, 2020
- Erin Fleming from Temporary Circulation Supervisor II, Southport, \$21.56 per hour to Library Assistant III, Central Services, \$17.13 per hour, Effective: January 3, 2021
- Isaiah Stevenson from Computer Assistant II, Haughville, \$15.02 per hour to Public Services Associate II, Pike, \$17.36 per hour, Effective: January 31, 2021
- Mollie Beaumont from Supervisor Librarian, Learning Curve, \$23.18 per hour to Public Services Librarian, East Washington, \$22.21 per hour, Effective: January 17, 2021
- Nicole Owen, Computer Assistant II, West Indianapolis position moved to Computer Assistant II, Wayne, No Change in Pay, Effective: January 3, 2021
- Brinley Baker from Page, Central, \$10.00 per hour to Library Assistant II, Central Services, \$13.97 per hour, Effective: January 3, 2021
- Sarah Walker from Library Assistant II, Glendale, \$14.39 per hour to Temporary Public Services Librarian, College, \$21.56 per hour, Effective: December 22, 2020
- Rachel Priesman Marquez from Public Services Associate II, Part-Time, Wayne to Public Services Associate II, Full-Time, Wayne, No Change in Pay, Effective: January 3, 2021

- Sharon Lewis from Hourly Public Services Associate I (SUB), Warren to Public Services Associate II (FTE), Learning Curve, No Change in Pay, Effective: January 3, 2021
- Denyce Malone from Manager, Michigan Road, \$28.42 per hour to Interim Area Resource Manager, Branches, \$31.26 per hour, Effective: 01/03/2021
- Shanika Heyward from Area Resource Manager, Branches, \$30.96 per hour to Interim Director, Information Technology, \$34.74 per hour, Effective: January 3, 2021
- Maggie Ward in addition to Manager, Outreach is also Interim Manager at Glendale and Michigan Road, \$30.07 per hour, Effective: December 20, 2020
- Alexandria Moore from Public Services Associate II, Martindale Brightwood, \$17.36 per hour to Circulation Supervisor I, Martindale Brightwood, \$20.06 per hour, Effective: January 3, 2021
- Megan Dunbar from Library Assistant II, Pike, \$14.39 per hour to Processing Assistant I, Processing, \$15.02 per hour, Effective: January 17, 2021
- Sarah Walker from Temporary Public Services Librarian, College, \$21.56 per hour to Library Assistant II, Glendale, \$14.68 per hour, Effective: January 17, 2021

RE-HIRES: (None Reported)

SEPARATIONS:

- Joni Metcalf-Kemp, Public Services Associate II, East 38th, 7 years and 3 months, Effective: December 1, 2020
- Nancy Mynatt, Page, Spades Park, 1 year and 5 months, Effective: December 27, 2020
- Rebekah Cho, Public Services Associate II, Learning Curve, 1 year and 4 months, Effective: August 21, 2020
- Holly Litfin, Administrative Assistant I, Learning Curve, 12 years and 3 months, Effective: January 2, 2021
- Imani Wills-Henderson, Public Services Associate II, College, 2 year and 7 months, Effective: December 14, 2020
- Ashabul Alam, Page, Learning Curve, 2 years and 6 months, Effective: December 23, 2020
- Andrea Allen, Accounts Payable Assistant, Accounting and Chief Financial Office, 1 year and 10 months, Effective: January 3, 2021
- Debra Champ, Director, Information Technology, 18 years and 1 month, Effective: December 31, 2020
- Ron Seats, Purchasing Agent, Accounting and Chief Financial Office, 19 years and 5 months, Effective: December 31, 2020
- Derris Ross, Hourly Public Services Associate I, Warren, 11 months, Effective: August 11, 2020

INACTIVE:

- Thelma Jean Hunt, Hourly Library Assistant II, InfoZone, Inactive: November 30, 2020
- Fibi Kim, Hourly Library Assistant II, Southport, Inactive: January 3, 2021
- Alicia Kingsberry, Page, Warren, Inactive: December 29, 2020

RE-ACTIVATE:

- Linda Nieves, Page, Learning Curve, Re-activated: December 19, 2020
- Azul Lerma, Page, Learning Curve, Re-activated: December 22, 2020

RECLASSIFICATION:

- Olutimilehin Olaniyi from Order Fulfillment Assistant, PG 2, \$13.00 per hour to Order Fulfillment Assistant, PG 5, \$16.15 per hour, Effective: January 3, 2021
- John Helling from Director, Public Services, PG 17, \$46.34 per hour to Chief Public Services Officer, PG 18, \$49.37 per hour, Effective: January 17, 2021